

**C**ompiled from various of Mikkel Dahl's writings, most of this information regarding the Great Pyramid has not previously appeared in book form.

Very informative and not highly technical, you will want to add this book to your Pyramid study library!

Not to be confused with, but rather a fine companion to

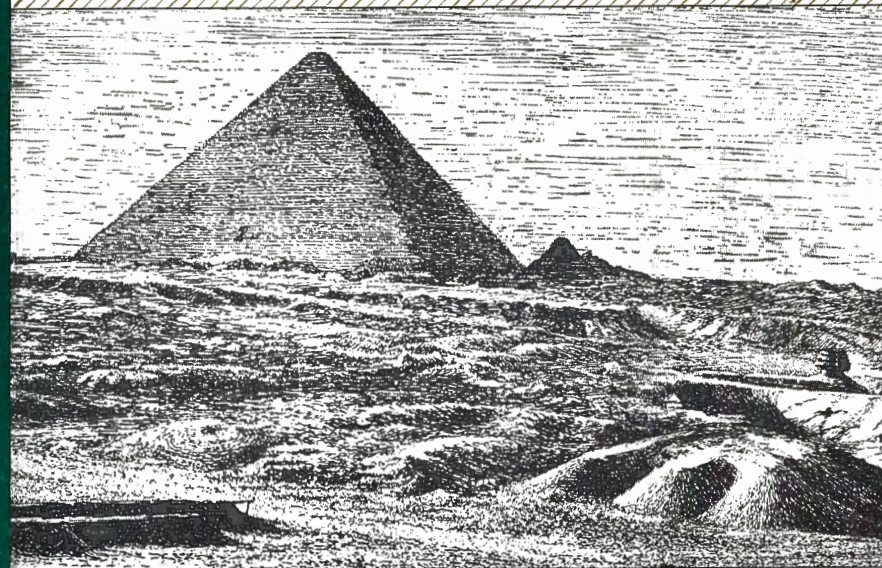
*"HAVE YOU HEARD:  
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THE GREAT PYRAMID OF GIZEH ITS ORIGIN AND SYMBOLISM MIKKEL DAHL



# *The Great Pyramid of Gizeh Its Origin and Symbolism*

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**MIKKEL DAHL**

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COMPILED AND EDITED BY  
**JON R. WELKER**

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of Gizeh  
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## Preface

There has been a renewed interest in the “mysteries of the Great Pyramid” in recent years, even among Christians. And because of the tendencies of so-called “new age” based religions to ‘hijack’ the truths contained in the Bible, the Stars and the “Bible in Stone” (the Great Pyramid of Gizeh), I have felt moved upon to make available a treatise on the Great Pyramid which is less technical than our *HAVE YOU HEARD...THE GREAT PYRAMID SPEAKS* by Mikkel Dahl, which was first published decades ago.

I have compiled various articles written by Mikkel Dahl over the years, and not contained in his larger Pyramid book. These I have combined with important excerpts from that book in order to create this new book, which reveals not only the basics of understanding the structure of the Great Pyramid and its symbolism, but also some of the prophetic messages contained in its “blueprint.”

I trust the reader will overlook any repetition or lack of smooth transitions from chapter to chapter, if that should be noticed, since I have sought to weave the various materials together as best I could. However, I believe the reader will greatly benefit from the strengthening of one’s faith that God has indeed spoken to man and that He has given us a second witness to the testimony contained in the Bible – that second witness is His

Bible in Stone!

If you wish to pursue a further study of the Great Pyramid, request *HAVE YOU HEARD, THE GREAT PYRAMID SPEAKS*, available from Shepherdsfield.

JON R. WELKER  
November, 1997

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\*Illustrations from: *GREAT PYRAMID PASSAGES* of John & Morton Edgar

## Introduction

**B**ecause it is my conviction that we live in times of tremendous importance: that there are truly world rocking events upon the near horizon, I want to talk to you from the perspective of the Great Pyramid of Gizeh (that is, as I understand it). For I am well persuaded that the Great Pyramid of Gizeh was blueprinted by the same great Cosmic Intelligence which manifested to Moses, and detailed the precision measurements of the Tabernacle which was pitched in the Wilderness. In other words, God Almighty!

Many who think themselves Bible believers "pooh-pooh" the Great Pyramid saying, "It is not in the Bible." But such would do well to read *Isaiah 19:19-20*, then *Psalms 118:22-23*, and *Zechariah 4:7*, with a final look at *Matthew 21:42*. These are the very days that Egypt is under great pressure and in dire straits; not only Egypt exclusively, but the entire world. For, Egypt symbolically portrays the entire world society under the rulership of Lucifer. And true to the prophecy of Isaiah, these are the very days that the Great Pyramid "speaks" to us: it is "a witness unto the Lord of hosts," and fully corroborates our Bible.

## Differences

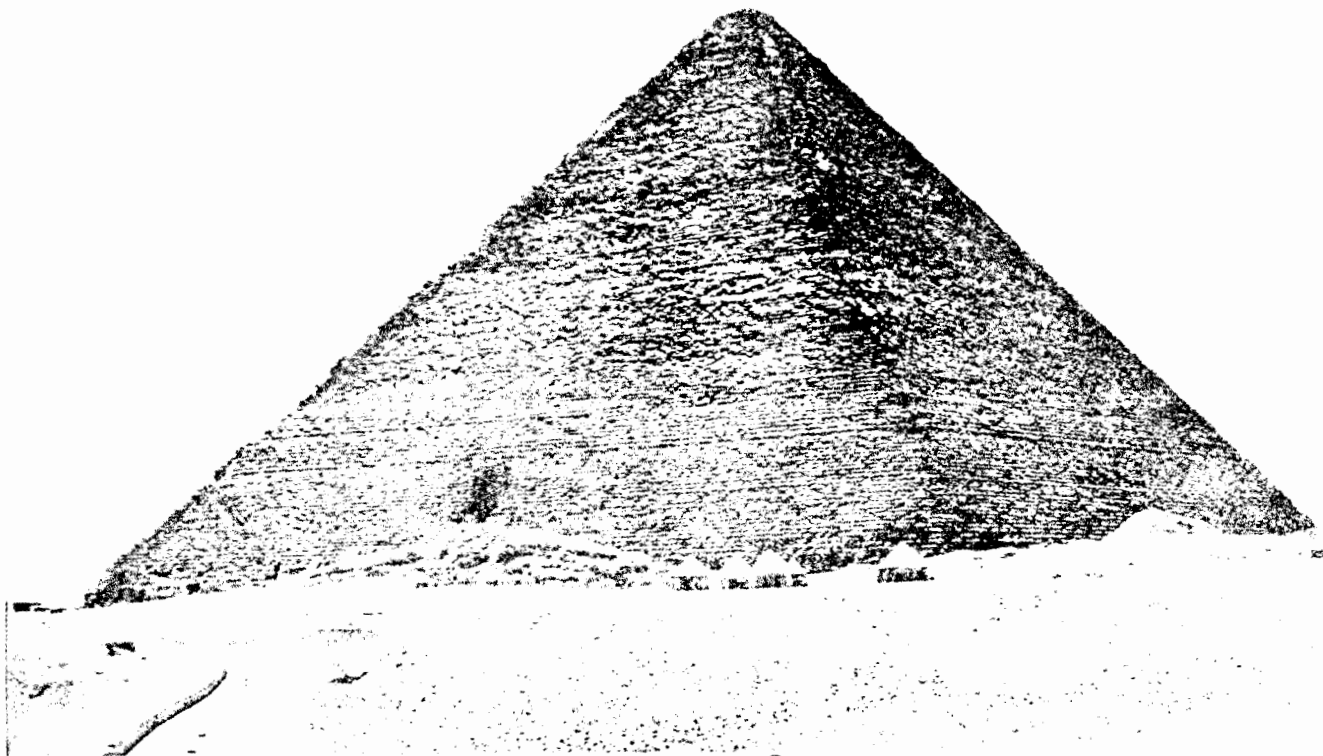
Many have undertaken to write about the Great Pyramid of Gizeh: some exclusively about its structural features, while many others about its mystical or divine message. In the former group, the differences have been minor. With reference to its divine message, I believe that there is general agreement as to its main outline, but great disparity when it comes to our method of measuring and the interpretations thereof.



Among such exponents we find a considerable variation in the measurements they use.

For the good of those not too conversant with the Great Pyramid, it might be well to point out that its construction took place thousands of years ago: the material used being large sandstones cut out of the native rock. Its weight is almost incalculable. For, it covers about 13 acres, sitting upon a foursquare base measuring about 760 feet: its every side tapering in to a height of over 480 feet. Because of its colossal weight and hoary age, it has suffered considerable subsidence. Because of that subsidence, especially as affecting its lower passageway system, the present length of its passages cannot be in precision agreement with its original construction. That is where theories enter. Thus do the differences arise. We do not all view it from the same perspective. We must also bear in mind that such a mammoth structure wherein rough limestone has been used, implies a small amount of unevenness in the walls of its chambers and internal passageway system. It seems doubtful that anyone has deliberately tried to falsify these measurements; but since variations are obtainable, together with minor distortions incidental to subsidence, we can readily see how differences in measurements are obtained, and that in keeping with the perspective and theoretics used by its exponent.

Since this is not intended as a detailed treatise of the entire Pyramid, I will only say for the good of those not conversant therewith, that its measurements are founded in the mathematics of our earth and solar system. As for instance, every side of its foursquare base measures 365.24+ pyramid cubits, while the precision height to its true apex is such that were it placed within a circle or sphere with the Pyramid base running through its true centre, its circumference would be 100 times our solar year; that is 36524.2+ pyramid cubits. Other astronomical factors are built in elsewhere. As for instance, the distance from the face of its Great Step to the first entry-point into its Antechamber, is the diameter of the lunar year; while the length of the Antechamber is the

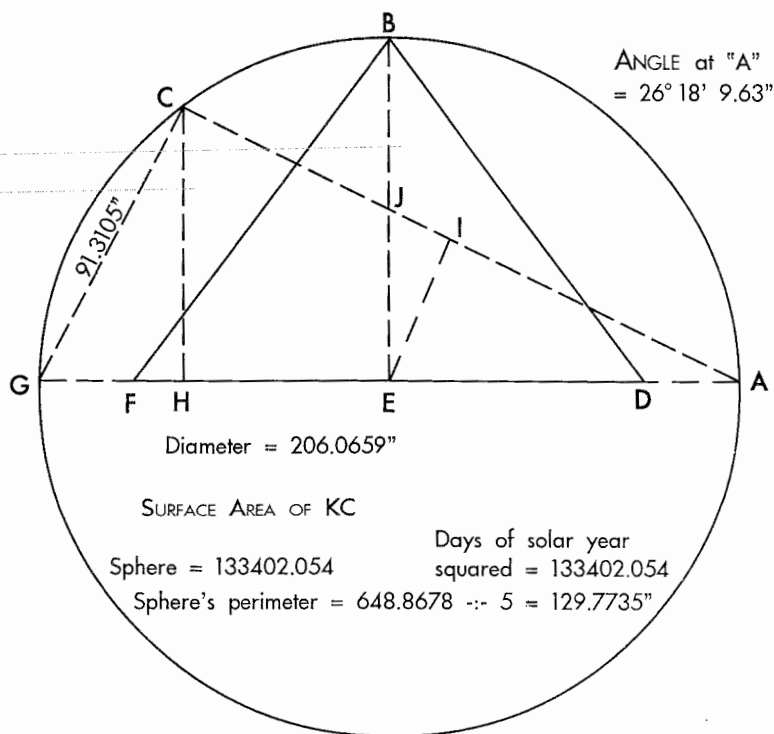


THE GREAT PYRAMID OF GIZEH

Fig. C

NO SCALE

# KC Master-Chart



$$A-C = 184.731''$$

$$A-J = 114.9324''$$

$$A-I = 92.3655''$$

$$A-H = 165.605''$$

$$A-F = 184.1409''$$

$$E-I = 45.6553'' \times 100 \\ + 1/2 \text{ Pyramid base}$$

$$E-J = 50.9271''$$

$$H-C = 81.8567''$$

$$D-F = 162.2169''$$

$$E-B = 103.033''$$

$$F-B; D-B = 131.3141''$$

$$KC \text{ width} = 206.0659''$$

$$KC \text{ length} = 412.1318''$$

$$KC \text{ height} = 230.388''$$

$$\text{"Beam's" elevation} = 229.32''$$

$$\text{Diagonal of square Pyramid} \\ \text{base} = 229.409''$$

$$\text{Arc-A-B-C} = 229.6173''$$

$$\text{Arc C-G} = 95.0166''$$

diameter of the solar year (116.26 pyramid inches). Then its final chamber, commonly known as the King's Chamber, is an amazing exponent of our solar year. For, its seven measurements (length, width, height, and four diagonals) are all in true pi-relationship to the length of our solar year. Other equations could also be set forth to demonstrate its mathematical-astronomical marvels, yet that would serve no good purpose here.

With the foregoing in mind, it can readily be seen how we arrive at "theoretical" measurements. As for instance, when measuring the length of the Antechamber, finding it to approximate  $116\frac{1}{4}$  inches (with minor variations), we recognize immediately that it was intended for the diameter of the solar year; so, it becomes a simple matter to work it out to its final decimal places. But when it comes to other matters not quite so obviously apparent, some pyramidologists may adopt a different theoretical perspective. As for instance, the honorable David Davidson believed that the theoretical placement of the Granite Leaf within the Antechamber should measure 36.524 inches to its far side (inside the Antechamber). While Mr. Adam Rutherford (another British Pyramidologist) believed its distance inside the Antechamber was intended to be 20.6 inches to its first side (width of the King's Chamber divided by ten). Since all agree that the thickness of the leaf approximates  $16\frac{1}{4}$  inches, the two theories contrasted show a disparity of  $1\frac{1}{4}$  inch or better. Such minor disparities may mean from little to nothing with reference to its main symbolism, but can throw us off very considerably when we relate distance to time (prognostically).

In the measurement of passageways, greater differences may arise. As for instance, Adam Rutherford came up with more than an inch and a half greater length in the Ascending Passageway up to the Great Step than did the honorable David Davidson and a number of other investigators. Who is right could be highly debatable. In my own studies and writings, I adopted the approximate measurements obtained by David Davidson and others in agreement with him. With ref-

erence to basic symbolism it matters little, but when relating distance to time, it makes a difference of about one year and eight months. Mr. Davidson synchronized the face of the Great Step with a January date, 1844, while Mr. Rutherford had placed it at the Fall equinox, 1845. In my own studies, I arrived at a January date, 1844, within a few days of that at which Mr. Davidson had placed it. Who may be precision right – if anyone – remains to be seen. But as the reader can readily perceive: when we arrive at a tremendously important point in the passageway system, such as the face of the Great Step, a difference of 20 months in time certainly can make a considerable difference when we commence to project measurements in relationship to future dates and events.

With reference to the various exponents of the Pyramid message, I am not particularly critical of any, even though I may not be in precision agreement with them. I think we should view them even as I view ministers of Jesus Christ: they differ with reference to the dogmas. Although I am in violent disagreement with most of them, yet I freely concede that they serve the selfsame Master as I endeavor to do. Therefore, they are all accomplishing good – more or less. So similarly with Pyramid exponents: I think that they are all doing a great and good work, but as to who may have slipped up here and there, or who may be precisely correct is not for me to say.

Here I will repeat the substance of a statement made in one of my Pyramid books written in 1949: I think it bears much substance and well worth considering. Standing at some distance back from the face of the Great Step, down in the Grand Gallery, its appearance can be contrasted to that of a massive tome laid open near centre. It is intended to remind us of the Bible. As the various books of the Bible set before us various portions of God's will for man, so similarly with the message of the Great Pyramid, especially from the face of its Great Step: the variableness in its height and face was intended to yield its treasures in truth founded in its slightly varying measures.





THE GREAT STEP OF THE UPPER END OF THE GRAND GALLERY,  
SHOWING THE LOW PASSAGE TO THE ANTECHAMBER

"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.

And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and He shall send them a Saviour, and a Great One, and He shall deliver them."

Isaiah 19:19-20

# Section 1

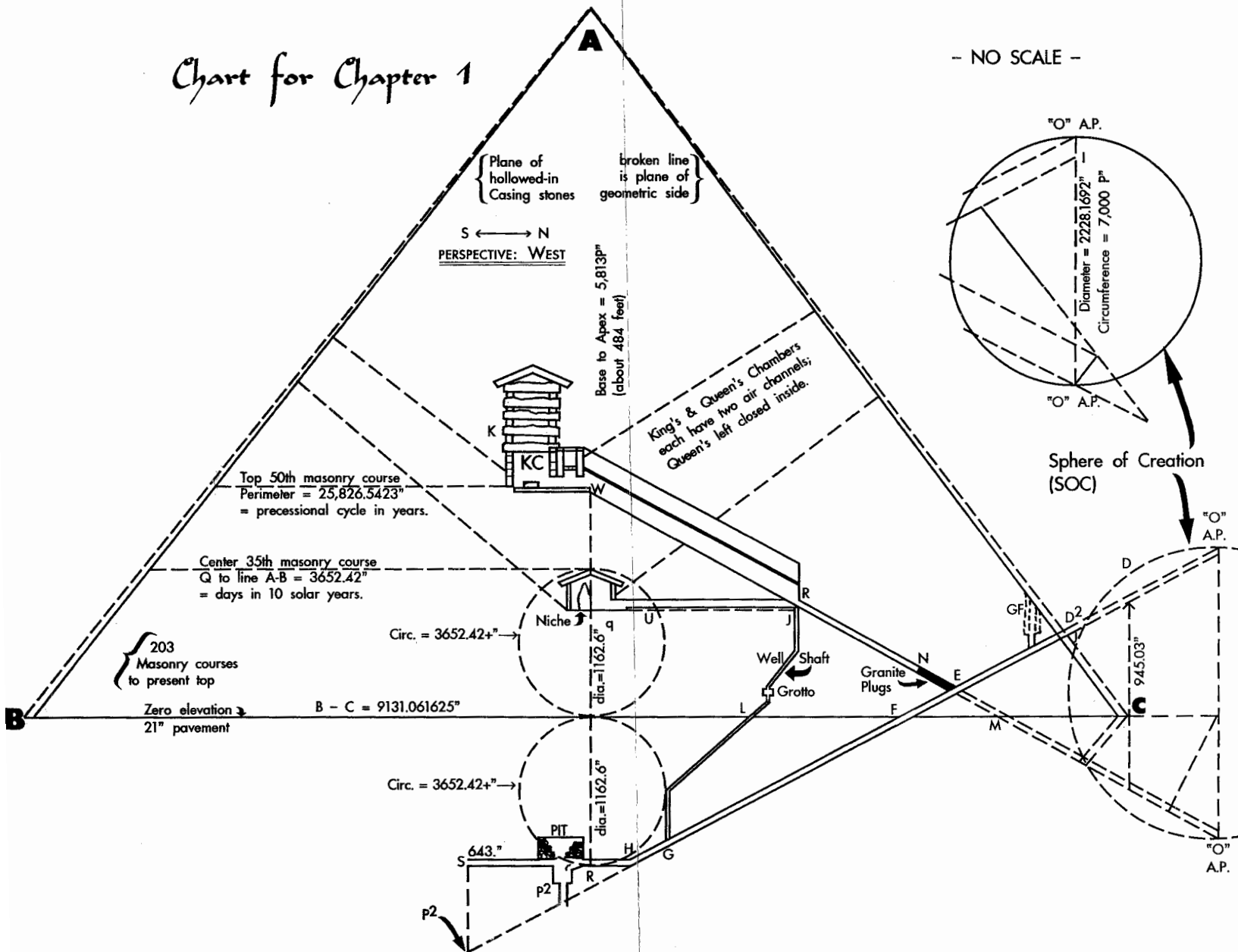
## The Great Pyramid of Gizeh

Its Origin and Symbolism



# Chart for Chapter 1

- NO SCALE -





## Chapter 1

# The Pyramid Speaks

### Part 1

For the good of a multitude of new readers, I want to highlight before you the main features of the Great Pyramid of Gizeh, which I am convinced is God's second witness, even the Lord's Bible in stone. No doubt, volumes could be written thereon, even massive tomes, but here I want to set before you a brief summary of the Great Pyramid's message to man. Some of my readers will already be familiar therewith, more or less, but because I am an independent researcher in the word of God and His truth for man, the careful student will find considerable new material not found through any other source.

Many people think of the Great Pyramid as being triangular, yet it stands on a foursquare base with four tapering sides. But if you were near it, regardless of where you stood, it would present to you a triangular appearance, even as shown in the main graph by lines A-B-C-A. You might stand in line to one of its corners and thus view two of its sides, still the main perspective would only be that of base and two sloping sides coming to an apex. What does it mean?

Man lives in a three dimensional world, to which his own body has been correlated. He is also a three dimen-

sional being in the sense of body, mind and emotions. Yet the Great Pyramid tells us by its construction (assuming that it is from God, which I claim it is), that man's three dimensional world, and man's three dimensional perspective, is an optical illusion. No matter how you view the Great Pyramid, it has but three lines of construction: the triangle. Yet it stands firmly on a foursquare base with four sides tapering to an apex. Thus, God shows us that however you look at it (man and his world), it is but a partial view, for the base is foursquare and its sides are four.

The unseen one (from wherever you stand), bespeaks the spirit reality behind man and his world. That spirit reality is God and His realm, to which original man was fully attuned.

At the extreme right and base of main graph, you will observe a circle formed by broken lines, marked SOC (Sphere of Creation). Do not think of it as merely a circle but rather a sphere, for it was the world in which (or on), original man lived. Perhaps I should have said it symbolizes that world.

In this graph wherever you see the broken lines, that merely indicates a projection of other lines rather than a reality within or about the Great Pyramid. You will observe that the above mentioned sphere is bounded by an upper and a lower "O" A.P. It is not a part of the Great Pyramid structure, but when man is sufficiently advanced to reflect on the Great Pyramid's geometric mathematics, he is also expected to not be too dumb to project geometric lines to their final conclusion.

Run your eye down to the line formed by A-C to meet the projected "O", then similarly down through the ascending passageway from W through J-E and project to lower "O". You will find this to be the inescapable projection of another triangle, which is a portion of the actual Pyramid structure. Then look down to the center bottom, even to

the bottom of the descending passageway at H running your eye upwards through G-F-E-D, and project to upper "O", you will find that the upper and lower "O"s A.P. (Anno Pyramid) become the resultant logical projections. Therefore, the upper and lower O's A.P. – vertical to one another – symbolize the zero commencement points for our present man and his world.

Observe I said "the commencement point for present man and his world." Do not confuse that with the commencement of God's creation. For in opening *Genesis* we are told "*in the beginning...*" God did this and that. Do not be so presumptuous as to suppose that "the beginning" dates back a mere and scant 6,000 years! There is no Scripture to that effect, neither can any logical interpretation of Scripture be shown to indicate that this earth and life upon it commenced only 6,000 years ago. Where is the super Solomon to calculate the time of "the beginning"? This Great Pyramid structure does not tell us God's commencement of creation, neither the time of this earth being created: it only deals with present humanity and our world. Incalculable misty eons of time preceded present man and our world. The upper and lower O's A.P. pick up symbolically at that point in time where "Adam and Eve" ate of the forbidden fruit and thus entered into exclusive objective consciousness. Previously they had been spiritually conscious beings, but when they disobeyed they became objectively oriented: they had broken the law unto life and therefore entered into an estate of death, even though their physical bodies survived many hundred years thereafter.

You will observe at the base marked M this only becomes by projection, therefore not actual. That tells us that the lower "O" A.P. was not the factual commencement, but only a commencement as correlated to the factual and the upper "O" A.P. For you will observe by the broken line running through D2 that there commences the actual Pyramid with an open entrance, although originally the Pyra-

mid structure had at D2 a massive, hinged door or portal. Therefore, we pick up our Bible's Adam and Eve at the upper "O" A.P. from where they were booted out of Eden, commencing their downward slide into materialism, as denoted by the broken line O-D – destined to ultimately pass through E-F-G-H and finally wind up; in the subterranean cavern, which I term the Great Pit.

You will observe that point D is perpendicular to the first point of the Pyramid's base at C. The distance separating upper "O" A.P. and D approximates 747, denoting that many years after man's disobedience to the law of life, until man had descended so deeply into materialistic consciousness and separation from God, that there was "no return." Therefore is it written that God

*"...placed at the east of the garden of Eden Cherubim,  
and a flaming sword which turned every way, to keep the  
way of the tree of life."*

*Genesis 3:24*

– lest man return and live forever in sin and disobedience.

At point D2 commences the actual entrance into the Pyramid structure, and hence into man's materialistic kingdom ruled over by Lucifer. Entrance at roofline shows 1345.9 A.P., while the floorline is 1379.2 A.P. (a difference of 33.3 Pyramid inches, or years). (Within decimal points, the life span of the Son of God is shown repeatedly in the Great Pyramid passageways.) It was between points D and D2 that God spoke to Noah saying that He observed the wickedness of the world had become too great, and that He had therefore decided to clean house, as it were, and start afresh with Noah and His descendants. According to the Bible chronology, Noah was born 1056 years after Adam's fall, while the Great Deluge came 600 years later – somewhat within the Great Pyramid structure itself at point GF. At that particular point in man's downward descent into materialism, the placement of the Masonry blocks within the Great Pyramid structure at GF can be seen in

the contour of a great funnel. Therefore was it written that "the windows of Heaven were opened" by God in order that great waters might inflood and drown out all living beings except for Noah and those with him in the great Ark. You will observe that the two lines denoting the passageway descending from point D2 down through E-F-G-H, winding up in the great subterranean chamber at P, would bring about that identical result. For, if waters actually were to enter that passageway, they would fill up: there would be no escape beyond point S, therefore, everything within that passageway and lower chambers would drown.

Point D also typifies that era in time spoken of in *Genesis* 6:2 when

*"...the sons of God saw the daughters of men  
that they were fair; and they took them wives of all which  
they chose."*

The Great Pyramid typifies man and his earth Kingdom. At point D they had arrived within what we might call the earth Kingdom's gravitational pull. Shortly thereafter death commenced to take its fearful toll.

You will observe how the sphere SOC has a precision diameter of 2228.1692, yielding an exact circumference of 7,000. That means the 7 days of Creation spoken of in opening *Genesis* were days unto God, of a minimum 1,000 earth years, instead of a 24 hour solar day. Was it just happenstance that a projection of the Pyramid's geometry at this point yields a sphere with the perfect septenary circumference? But no! This structure was blueprinted by God Almighty and therefore, the world's greatest wonder, and more. . . .

Factual entrance to the earth Kingdom, chronologically speaking, took place at D2, approximating 1350 years after Adam's fall. Then wickedness meteored, even as we now see crime. So God decided to drown them – as the rats they were (*Gen. 6:5-7*). So soon as man arrived at point



D2 (Pyramid entrance), man's life span dropped drastically. For, you will observe that the periphery of sphere SOC comes within a short distance to the vertical of D2. Those who had been born within that range of influence, partook in great measure of God's very own perfection life and unfailing strength. But because they had entered into sin, they had to pay the consequence. But as point D2 approached, they passed beyond the irradiations of God's perfection sphere and hence mortality increased at a terrific rate.

What I here want you to particularly observe is that once having entered into sin with the judgment of God upon them, man, at point D2, had only one avenue of progress, and that led down, down, and ever down, to ultimately wind up in the great Subterranean Chamber which I call the "Pit." Some writers term it the Subterranean Chamber, while the great shaft dipping down much deeper they call the Pit. Do not overlook the fact that from this downward passage and the Pit, there was no possible escape. That symbolized man and his future destiny: sin and man's inevitable death, with no trace of hope for either man or his earth Kingdom.

At point G you will observe another passageway leading up and into the chambers within the Pyramid (the Pit is about 110 feet below the Pyramid's base). But there are two negatives attached to that steeply ascending passageway, which has been labelled the "Well Shaft." In several places it is too steep – almost vertical – for a man to climb. Secondly, at point J where it's mouth was intended, the builders had formed a solid floor: the mouth was sealed solidly.

Here follows a statement which cannot be corroborated through other writings nor records: there is only my word behind it. I have received it from the Lord; you may accept or reject it – as you see fit. At the time of the crucifixion, when the body of the Son of God died upon Calvary's Cross, we are told that His Spirit went to preach to the

spirits in prison who were disobedient in the time of Noah (see *1 Pet. 3:19* and *4:6*). In the Great Pyramid that "prison" is symbolized by the small room at R. Because the Great Pyramid is God's witness in stone, the Christ Spirit returned to the earth's surface entering the Well Shaft at G, ascending up through the passageway and coming to the sealed-over mouth at J. He simply blasted open the floor, thereby in reality fulfilling the originally intended symbolism, which portrays a way of escape through the well-shaft from the Pit, by faith through Jesus Christ the Son of God and Redeemer of man.

Down towards the lower right base you will find an ascending passageway at E and N, but in distance from E to N (being about 15 feet), are three massive granite plugs built into the original passageway, sealing it permanently. That is why I said, that from the descending passageway and the Pit, there was no possible escape: only certain death, and eventual and abysmal failure of man's earth Kingdom.

Look to the junction of four passageways which meet at J-R: they are the ascending passageways from N and from G. They are the off-branching passageways to Q and W. At this grand junction and this point only, do four passageways meet. It is intended to remind us of the Pyramid's foursquare base, while carnal man can only view three at the time (two sides and base). I told you that the fourth bespeaks the fourth dimension, or the realm of God. So similarly here at J-R: the unseen or fourth element entered – even very God in human flesh!

Man sinned and man was doomed, but the great compassion of God intervened. This is portrayed for us by the power "O" A.P. where the God Spirit dipped deep into matter, projecting and perfecting a plan for man's deliverance, complete redemption, and absolute restoration.

By measuring from the lower "O" A.P. up to Pyramid base at M, as well as to the ceiling point in the projected

passageway, we get the time of Isaac's birth (2046), and also the time of His marriage (2086). This symbolizes the commencement point of God's redemptive plan; commencing with one man and his nation but conceived to embrace the entirety of humankind.

To N from lower O, measures 2707 Pyramid inches. According to the Masoretic text, that was precisely the time that Israel crossed the Jordan and entered the land promised unto their fathers. Here the time of their leaving Egypt is not shown for the simple reason that they went out through the power of God, neither could their forty years in the wilderness be duplicated by man – without the power of God.

By measured distance we arrive at J (that point in the ascending passageway which comes to the level of the floor-line leading into the Queen's Chamber). It is 4000.95 Pyramid inches from the lower zero. That agrees approximately to the reputed time of Jesus' birth. That by itself would prove nothing (thousands of others were born at that time), but this is the dumbfounding evidence we find: 33.58 Pyramid inches beyond point J we arrive at the end of the narrow passageway where it opens up into what we call the Grand Gallery, 7 times higher than the low passageway leading to it. It is at that very level where the Christ Spirit blasted open the mouth of the Well Shaft, signifying that He had opened the way unto life, whereby any and all spirits gone into the unseen by the door of death, could also be lifted by the power of God by means of faith in Jesus Christ the Son of God. Thus again may they enter the earth Kingdom by means of the Resurrection, and thereafter to wind up in the Kingdom of Jesus Christ denoted by the King's Chamber at K.

Do you suppose it was but a coincidence that the distance from J to R should measure  $33\frac{1}{2}$ " (signifying years), which corresponds precisely to the reputed length of Jesus' life? Was it a happenstance that immediately thereafter, the Jewish nation came to their end in Palestine and hence

the end of that theocratic Kingdom? (See *Deut. 18:19*.) Incidental thereto and the Jewish persecution of the Apostles of Jesus Christ, those Apostles and their proteges went into all the known Kingdoms of the Old World, to preach the Gospel of Jesus Christ. Was it a coincidence that these events, according to recorded history, took place at precisely that era in time, denoted by the measurement in Pyramid inches from the lower "O" A.P. to J-R? Is it a coincidence that the resultant Christian civilization, denoted by the Grand Gallery from R to W, had been the most fantastically progressive which nations ever recorded?

Behold the imposing Grand Gallery (by 28' high) in contrast to the other low passageways; see the stupendous King's Palace in contrast to the lower Queen's Chamber. Although the Pit is a greater Chamber than the King's Chamber, it is over 100' below the Pyramid's base and is a ludicrously, unfinished Chamber. It is even what men of the world would call "one hell of a place"! While in contrast, the upper King's Chamber is a beautifully finished room, with an empty tomb. From there (symbolically) arose the body of the Son of God, to arise into the upper Heavens, as denoted by the construction Chambers above the King's Chamber, constituting the King's Palace.

Look out upon the world: see the nations of Egypt and China, of Japan and Persia, of Babylonia (Iraq) and India, as well as every other non-Christian nation on earth to-day: how do they compare to Christendom's nations? They are just like little lamps compared to the sun! During the last few decades some of them commenced to copy Christian nations, and therefore have made considerable strides forward. These facts of history, and present day conditions, tell the story by themselves: they prove that Jesus of Nazareth was the Christ of God Who came for man's redemption. Those nations who did receive Him, even though nominally, have meteorized forward like no other nations have. There is only one exception to this startling fact: the Jewish nation. But bear in mind that as they re-

jected their Messiah, they were scattered to the four winds. As a consequence, the Jewish nation of today was cradled in the lap of Christendom, which heritage they have absorbed. Therefore, their greatness.

Again look down to the Granite plugs: they bar the entrance to the one and only upward Ascending Passageway which can be comfortably traveled by man. Why was it blocked? Because our Bible tells us that man sinned and was booted out of Paradise. Cherubim with flaming swords were placed to prevent man's reentry. In other words, there was no return unto God, there was no such a thing as carnal man stumbling his way back to his Maker. Yet we have heard the ignorant and self-righteous babble: all roads lead back to God!

God's 'witness in stone' shows us that none of man's ways lead back to God! There is only one passageway built for man to travel, leading up into the Chambers of God, and that commences at E-N yet permanently blocked! Was that a coincidence?

God chose one man and his posterity to pave the way for humanity's return unto its Maker. Was it a coincidence that the time of Isaac's birth and marriage (on the floor and roofline of the projected passageway leading up) agrees with the Bible Record? Was it a happenstance that the time of Israel's deliverance from Egypt, by the Hand of God Almighty, agrees with the Pyramid's chronograph at the Granite plugs?

The Lord Jesus said, *"...broad is the way, that leadeth to destruction"* (Matt. 7:13). According to the masonry construction at point D2, the one and only entrance to the Great Pyramid, there was indeed a great and massive portal. Is it but a peculiar coincidence that it shows only one passageway which man could travel, and that leading down into the Pit? Then the Lord added, *"because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it"* (Matt. 7:14). Is it but a coincidence



that the sharply ascending passageway we call the Well Shaft, opening at G, has a very cramped entrance and that to the side, which ordinarily a person would pass without ever noticing? Is it but another happenstance that the entrance to the Well Shaft, as measured from the upper "O" A.P., straddles the close of the 12th century and the opening of the 13th? That was the great era and the only era within the sole reign of the Roman Catholic Church, when truly Christian orders were formed, now known as mendicant orders; it was the only spiritual awakening in the era of the R.C. Church! They paved the way of Martin Luther's Reformation. But fail not to observe this stark fact; that although the Catholic Church came into existence a thousand years before point G, still the downward course of humanity's plunge to the Pit was not altered one iota!

Is it another happenstance that point H, where the downward passage ceases to plunge but levels off, agrees precision to the time when Martin Luther launched the Reformation?

Is it but another oddity in construction in the Great Pyramid that the 'ante-pit' at R (commonly known as the Recess), marks an era of almost 1200 years from the middle of the 18th to the middle of the 19th century? That saw a time of unprecedented revolution and great terrifying wars. It was a time of worldwide upheaval – as never previously witnessed.

I look at that ante-pit from the same perspective as I do the Antechamber on the floorline just before we reach the King's Chamber. In both instances they symbolize a foretaste – in minor measure – of that which is to follow as typified by the greater chambers a bit further on.

As we continue towards the great Pit we must again ask: is this too another sheer happenstance, that according to the Great Pyramid's chronograph, our first contact with the Pit measures to August 1914 – when the great

## World War broke out?

Here I am not so much interested in agreement between records of history and the Great Pyramid's chronograph, except to that extent which such agreement establishes the Divine origin of this marvelous Pyramid structure. And secondly, since it positively establishes its Divine blueprinting, it proves beyond a shadow of doubt, when considered in relationship to history, that one Jesus of Nazareth was the promised Messiah of God, sent unto the chosen people; and Who became the Redeemer of humankind and the Savior of the world. We need but look to the mouth of the Well Shaft which opens the Grand Gallery, and see that it precision coincides with the Cross of Calvary. We look again to its entrance at G, which agrees with the time that a few devout Roman Catholics commenced to preach Jesus Christ crucified, and, that the individual life should be patterned on that of Jesus, instead of trusting to the alleged powers of a priesthood to provide one's visa to Heaven – regardless of the life lived otherwise. The entire symbolism is clear, beautiful and undisputable when considered hand in hand with the record of history. And, it fully corroborates the Lord's statement that *"no one cometh unto the Father but by Me"* (Jn. 14:6).

The entirety of humanity is depicted as going down the descending passage winding up in the Pit. Only God's chosen people are indicated from N to R at which point their low passageway ends, which by means of the mouth of the Well Shaft opens into the majestic Grand Gallery. The balance of humanity is in descent into the Pit, from which path the only avenue of escape is through the Well Shaft. But to traverse that, help from above is essential: that is the lifting power of God through faith in Jesus Christ as indicated by the burst open floor bringing about the Well Shaft's mouth on the precision time with Calvary's Cross.

Man may theorize and philosophize, the self-willed and ignorant may babble that "there are many roads which lead

to Rome, and so similarly on our return to God." But our Bible, fully corroborated by the Pyramid of Gizeh, declares emphatically that there is only one way which returns to God. That started out through His chosen people and the Law He delivered through Moses, and that prepared the way for their awaited Messiah – making His incarnation possible. Beyond the Mosaic Law, or rather terminating it, opened the Well Shaft and the Grand Gallery through Calvary's Cross. There is no other way. Even as shown by the Well Shaft which opens the Grand Gallery: that was Calvary's Cross.

## *Different Measurements*

Since some of my readers may have read works by various authors on the Great Pyramid, and encountered differing measurements, I think a few words concerning that fact will here be in place.

Because of the colossal, massive weight of the Great Pyramid's masonry from Apex A right down to and through the Pit, changes have taken place within, even as our buildings will settle and come out of true. Therefore, present measurements cannot be in precision agreement with the original construction. In some spots they could be off several inches. However, the best of engineers have measured and computed, and arrived at conclusions – more or less harmonious. But even so, an inch discrepancy or more may arise between different engineers.

We have arrived at an understanding of its precise astronomical foundation. Since its architect was the Creator of the solar system and universe, He blueprinted the Great Pyramid in harmony therewith. As for instance, its foursquare base agrees in its every side to the precision length of our solar year. Because of its intrinsic astronomical foundation, we can, in a great many places, calculate its original measurements to the finest iota. We also know the angle of the Ascending and Descending Passageways,

to fractional seconds of arc. But the Pyramid's entrance at point D2 is super crucial. I am not aware that its precise elevation can be astronomically determined. Therefore, as various writers on the subject have differing ideas, it becomes a simple matter to juggle the elevation at point D2 a fractional inch or even more, and thereby get more distant points to harmonize with whatever particular chronology that writer has accepted, or tries to expound.

As for instance, the well-known Professor Davidson mathematically demonstrates the birth of Jesus of Nazareth at point J, to have taken place a few years B.C. Certain others will support him, or vary slightly. Then comes Adam Rutherford, who also "mathematically-geometrically": demonstrates the birth of Jesus of Nazareth at point J to approximately coincide with the common era and Calvary's Cross in 33 A.D. Then a certain Mikkel Dahl "mathematically-geometrically" demonstrates that Jesus was born in the Fall of 1 A.D., and consequently Calvary's Cross somewhat later than the common reckoning. All of us cannot be correct.

Then there is a scored line somewhat within the Descending Passage of which much use is made to prove the correctness of that individual writer's measurements. It is supposed to indicate a certain astronomical phenomenon, which astronomers have supposedly placed, as to the exact year in history. Have they? Maybe. But even so, it becomes possible to say that the scored line indicates a specified year and still have entrance D an inch or more up or down. These are the basic reasons for the possible minor discrepancies in measurements set forth by different exponents. As to the precise date of distantly past events, that is now not too important, but when we arrive at the foot of the Great Step (W), naturally a discrepancy there may considerably change the projected future datings. In my writings, I accepted the plausibility of Professor Davidson's dating at W, being January 1844. But I see where Adam Rutherford gives it a fall dating, 1845.

Where the latter to be correct, that would delay our arrival into the Antechamber, as well as to delay other datings.

Since Isaac was a type of the Son of God, whose Kingdom we now anticipate, it becomes logical to correlate the birth and marriage of Isaac at base of Pyramid as the Kingdom's commencement points. So far as I am aware, my basal geometry is the only which permits of this (M at base), in agreement with Bible chronology (Masoretic text).

Howbeit, even though my basal geometry were to be a year or more off, that is not too important to us now. We see by world events and conditions all about us, that the Devil's kingdom is coming into the fullness of its stride. That means World War III is near. Its final battle the Scripture has labeled "Armageddon," and will be terminated by the personal return to earth of Jesus Christ. It is that event which must concern us. And because we see in the outside world the frantic preparation for this final conflict of the ages, do I say that a year or so, more or less, is not so important to us now. The factors which truly count are: to personally know Jesus Christ as one's Lord and Savior and soon returning King. Secondly, having come into this conscious estate of sonship/daughterhood to Jesus Christ, that we become aware of His impending and sudden return to earth. Finally, with this conviction and expectation we prepare ourselves, and so live as to not be ashamed before Him at His coming, but to be found by Him waiting, watching, and praying.

## Chapter 2

# The Pyramid Speaks

### Part 2

In order that those who know nothing about the passageways within the Great Pyramid of Gizeh may better understand that which follows, I will briefly epitomize.

I am fully persuaded that the said Pyramid is that "*pillar unto the Lord in Egypt*," as spoken of by the Prophet *Isaiah*, and recorded in *chapter 19:19-20*. Some have labeled it "God's Bible in stone." With that I am in fullest agreement. The spoken word may be forgotten, or partly remembered; the written word may be mistranslated, but, "God's Bible in stone" cannot be affected by poor memories, neither distorted by those with an ax to grind. Undoubtedly, there is still a multitude of its detail which man does not understand, even as I have claimed concerning the Bible that, as yet, we have barely more than scratched its surface. But the basic, or elementary symbolism of the Great Pyramid is quite easy to understand. However, with reference to its detailed time measurements, much uncertainty remains; still we can see and understand sufficiently to know the times in which we live.

This colossus of stone and masonry was built thousands of years ago. Various opinions exist as to its builder. I claim that it was "blueprinted" by God Almighty, and its construction supervised by Melchizedek, King of Salem,

of whom we read about in the days of Abraham (*Gen. 14:18*). However, since it has been said of the priest Melchizedek that he was "*without beginning of days*" (*Heb. 7:1-3*), then that could mean that the construction of the Great Pyramid took place long before Abraham's days.

Through natural symbolism and measurements in stone, according to its passageway system, we see how man fell away from God through disobedience, sending him downward, ever deeper into materialism and further away from God. That descending passage (not shown in this graph) leads down and down, to terminate in a great Subterranean Pit. This answers to "Hell" in our Bible. However, shortly before entering that great Pit, there is a small escape or passageway which leads up through the Pyramid's masonry, having its outlet at the opening of the Grand Gallery.

At point C2 is a right angle terminating at C; the latter is the first perpendicular point to the massive overhanging sandstone block. This we call the First Low.

By measurement, this point C marked the opening of World War I in August 1914. When we consider that the length of this First Low passage is almost 52 inches, that answers precisely to the duration of World War I, at the rate of one inch per month of 30 days, terminating November 11, 1918. Although there are other points of astounding proof within the Great Pyramid, I consider the two points C-E, more than sufficient to prove that there was a Divine Intelligence which blueprinted the Great Pyramid, and which thus fully justifies our considering it as God's Bible in stone.

Numerous dates have been projected and forecast based on progressive measurements, at 30 days to the inch. I too made a number of such, published in my booklets in the Spring of 1950, some of which proved to be of amazing accuracy. Although I too have projected at a month to the inch and variations thereof, I have consistently claimed

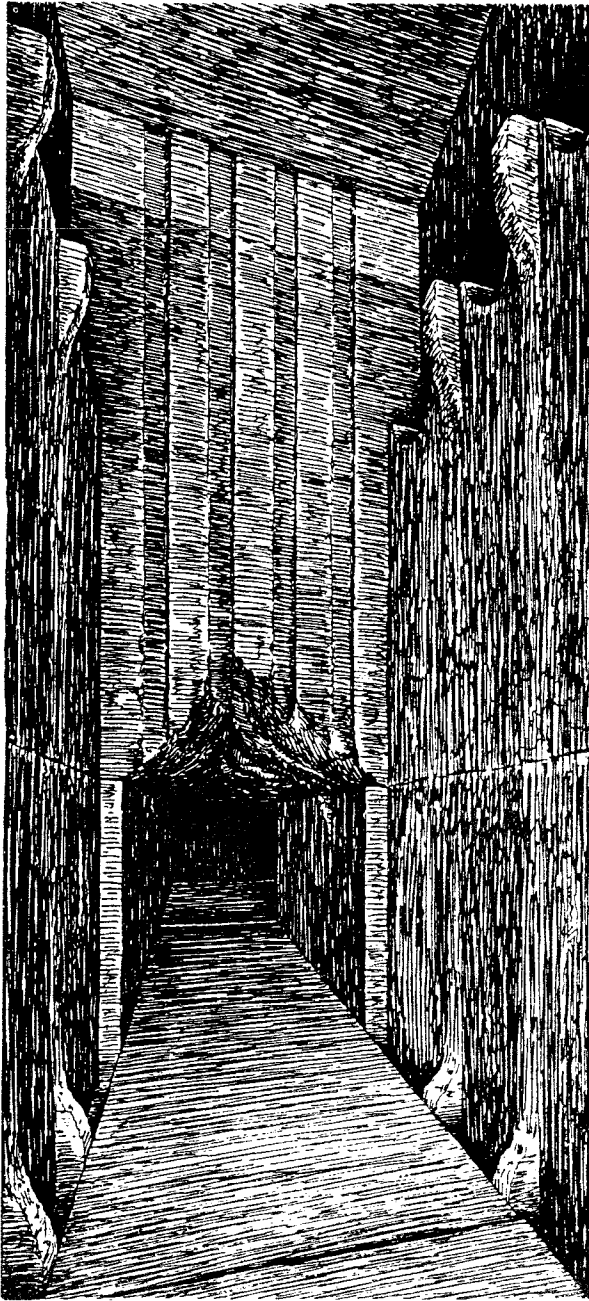
that we cannot deviate from the year-to-the-inch basic measurements. Although I am persuaded we are justified to deviate into that which I have termed "anticipatory cycle waves," we cannot at any point discard the year to the inch basic measurements on which the Pyramid passageway system has been constructed.

Adam Rutherford, the noted British Pyramidologist, claims that in certain areas within the Pyramid on the horizontal plane, one royal cubit (20.6 P") represents an even century. Perhaps he is correct. Since the Great Pyramid is the work of God, it becomes too tremendous in scope to justify any individual to pass snap judgment.

D to E marks the floorline of the Antechamber. Between that and the King's Chamber, is a Second Low, almost 8½ feet in length. We call it the Antechamber because it precedes the great Chamber which I am persuaded is the Chamber of the Risen Lord, even the Chamber of Jesus of Nazareth, the Christ of God, Who shall return to earth in great power and glory. (Come quickly, Lord.)

Within the Antechamber is that which has been labeled the "Granite Leaf." It is a massive block of granite about 4 feet wide, fitted into a tapering slideway between the east and west walls. Since the slideways taper, or tilt in, it can come no lower than its present position, the bottom of which is almost 42 inches off the floor. But, with sufficient pressure it could move up. I have estimated its weight at almost 1400 pounds. Presently it is in two pieces, yet the evidence indicates that originally it was made as one massive block, but that the Master-builder had pressure exerted on it, in order to break the one into two. On the upper portion is a projection, which has been labeled the "Boss." It is an iota over 1 inch in thickness, by 5 inches wide and 5 inches high. Its good 1 inch thickness we have labeled "one pyramid inch," and constitutes the basic unit of measurement used throughout the passageway system, as well as the massive Pyramid structure itself.





THE SOUTHERN END OF THE ANTECHAMBER,  
SHOWING THE LOW PASSAGE TO THE KING'S CHAMBER

So far as I am aware, I am the only writer who has ever shown the true significance of the Granite Leaf, and that was published and copyrighted in 1950. In my works at the time I showed from different perspectives how the number of this Granite Leaf was evenly 144,000! In other words, it represents the church of Jesus Christ which, according to our *Book of Revelation* is to be taken out of this world into the stratosphere, to be with Jesus Christ at His return. Thus, the broken Leaf becomes very symbolic: it shows how, according to my teachings, the church of Christ is to be broken in twain – only 144,000 out of entire Christendom are to be taken up to the Lord. This is spoken of in *Psalms* 45 as the “King’s daughter.” We are told that she is

*“all glorious within, her clothing is of wrought gold.  
She shall be brought unto the King in raiment of needle-  
work....”*

*verses 13-14*

She is that upper block of Granite Leaf, while its lower portion symbolizes those spoken of in the last half of *verse 14*:

*“...the virgins her companions that follow her shall be  
brought unto Thee.”*

According to my teachings, founded in the *Book of Revelation*, there will be 1260 days (almost 3½ years) in time separating between the two events. The moving up of the topmost block, we may refer to as the “rapture of the Firstfruits,” while the far greater body being called up and out of this world 3½ years later, could properly be labeled the “translation of the tribulation saints.”

This Granite Leaf is the only object within the entire Pyramid structure which has been so built as to manifestly indicate an intention of it being moved upwards. Should not this speak volumes to us? As I wrote in my published works years ago, we cannot properly understand the message of the Great Pyramid, without an understanding of our Bible. And that “Bible” includes the New Testament,

for, as was written by the great Prophet of God,

***“bind up the testimony, seal the law among My disciples.”***

*Isaiah 8:16*

That “testimony” we find in the four gospels of the New Testament, and the Law of God was sealed among His disciples. Look also to the next verse, where God says that He will “hide His face from the house of Jacob.” That is why the Jews were without a country 19 centuries, because they rejected and crucified the Son of God saying, ***“we will not have this Man to reign over us” (Lk. 19:14)***. So, the face of God has been “hidden from the house of Jacob” throughout these 19 centuries of wandering and persecution.

The Prophet-psalmist, king David, also wrote of the Lord Jesus, the promised Messiah; even of the very days when He should be rejected by His own people, according to *Psalms 110*:

***“Sit thou at my right hand until I make thine enemies thy footstool.”***

The “enemies” of the Lord Jesus were His own people, who rejected and crucified Him. But there we have the inspired word from God, that He would take the body out of the grave (***“sit thou at my right hand”***) to wait with Him in Heaven until the people would be willing to receive Him. (See *verse 3* where we are told ***“thy people shall be willing in the day of thy power.”***) That “day of power” is now close at hand, when He shall return on the clouds of Heaven with a multitude of angels, and with those whom He has called up out of this world to be in His train. In that approaching day of His power when he descends in glory, the House of Jacob shall be happy to receive Him. However, that House of Jacob which will then receive Him, is likely to be millions less than that which it is today.

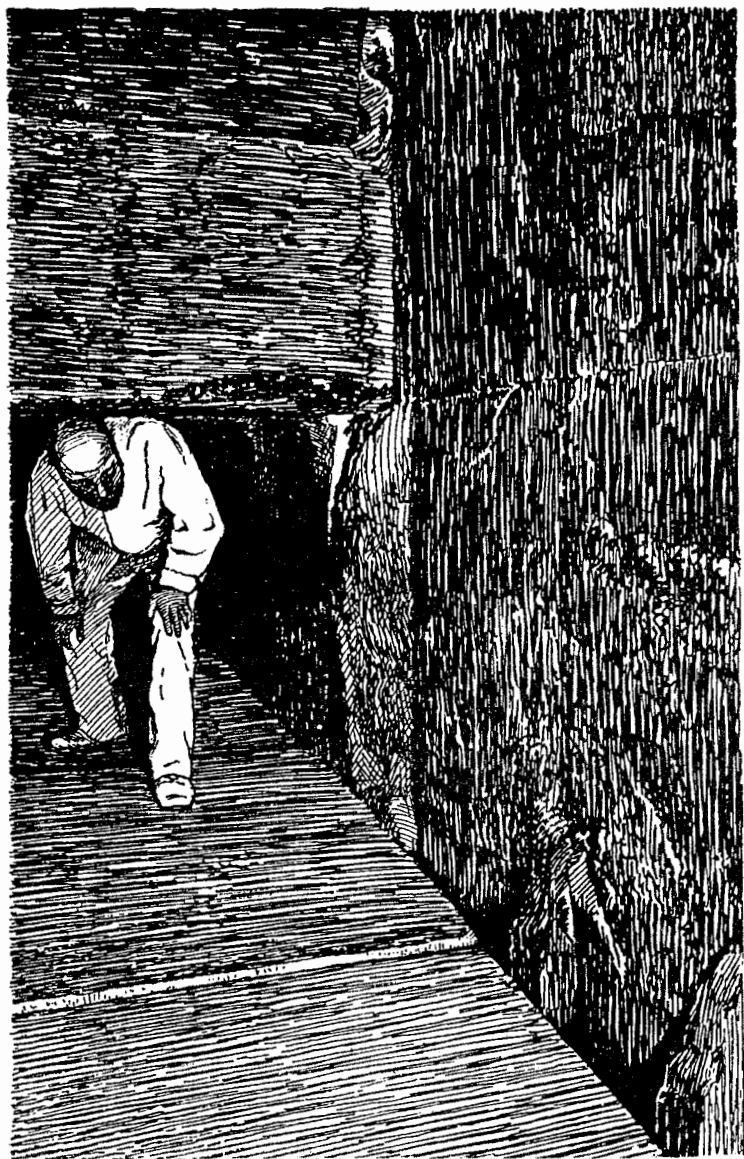
At point D the beam cuts through the floorline into

the open under the First Low. This measured to September 29, 1924, that being the Day of Trumpets that year. That marked an extremely important era for world Jewry, when through the British Mandate over Palestine, an elect number commenced leaving the nations, going back to their homeland, that the way might be prepared for the returning Messiah.

We have been under the cramping effects of the First Low overhang ever since 1914. Then opened World War I, with the pyramiding of national debts and ever increasing taxation. Then came the Spanish Flu which killed more than the Great War. Human morals started to break. Then came the "stock market crash," followed by the long and staggering Depression. We also saw the rise of the three great dictatorships. Wars with their staggering toll increased. Then came the Second World War, with its staggering loss of life, as well as the loss of liberty to a great many nations (caught under the Communist yoke). And our society has been "going to Hell" at a furious rate ever since!

You see that Boss on the upper portion of the Granite Leaf within the Antechamber: it symbolizes Christ our Lord. The entire passageway system runs from north to south. So, at point L-E we are within the Antechamber, but its north wall perpendicular to E-L is entirely limestone. The east and west walls as well are of limestone until we arrive parallel to the face of the Leaf: beyond that they are granite.

Now, as we are well aware in Pyramidology, the sandstone symbolizes the crumbling conditions which man has created: they have no permanence, they cannot endure. While, by contrast, the solid granite symbolizes divine conditions. At point E-L we come within the Antechamber, which symbolizes the era of preparation for the true theocratic Kingdom, symbolized by the King's Chamber. We are still founded on a limestone floor, with our backs to the limestone overhang, and sided on either side by lime-



THE GRANITE LEAF IN THE ANTECHAMBER, SHOWING THE NECESSITY  
TO BOW DOWN WHEN PASSING UNDER IT.

stone walls. That bespeaks human conditions. So, why the end of the limestone overhang? Later on, we will better understand, but this is the way I see it: evil cannot abide at peace in the presence of good (the Devil and God can have no fellowship). So soon as we are within the Antechamber, the Granite Leaf is immediately ahead with its Boss, symbolizing our Lord. The ceiling of the Antechamber is composed of three massive granite sheets. So we have Divine power represented from above, as coming into powerful play in human affairs. But sandstone will be under our feet, at our back and at our sides, while immediately ahead the Boss stares us in the face. So, since evil cannot abide peacefully in the presence of good, I look forward to this period as marking the approximate opening of much worse conditions! There is this possibility: that a spirit of religious revival may strike our people. I say, there is that "possibility," although as yet I am far from sure. But this much is certain: Divine power is coming down to the plane of man, and things will move forward at a terrific rate, to prepare for the end-time finale of this age. It is quite conceivable that war again breaks out in Palestine at that time.

On the graph herewith you will observe broken lines forming circles. They are intended to depict two spheres, the respective diameters of which answer to that of the lunar and solar year spheres, and are in precision conformity with the horizontal distance from B and E to K respectively.

In the *24th chapter of Genesis*, we read the very beautiful account of how Abraham sent his servant into another country, to secure for his son Isaac, a bride. All the stories published in one year now, do nowhere near equal in the combined worth, the beauty, the grandeur and wealth of truth and inspiration, which is to be found in this one Bible chapter alone! I cannot dwell on it here (but have previously written thereon), yet the important points I now wish to stress are two factors: 1) Isaac means "laughter" –

he was the son of Abraham, which means "high father." Thus, in this prophetic drama directed by the hand of Almighty God, Abraham symbolizes the Eternal God, while Isaac, his one-begotten son, symbolizes Jesus of Nazareth, the very Son of God from Heaven. Abraham's servant depicts the Holy Spirit. As the servant was sent into another country to find a wife for the father's son, so similarly was the Holy Spirit sent into this world (another country) to search out a "bride" for Jesus Christ! As Abraham's servant was successful, so similarly is the Holy Spirit being successful. 2) You will carefully observe that it was not Isaac who went to get a bride, but someone else did the choosing for him, and his bride-to-be was brought from a distance unto her future husband.

Now, look at the graph herewith. At the lower right you observe point A, which is the termination of the Grand Gallery floorline at the foot of the Great Step. From there the projected beam carries on upward and southward through D, L, M, and ultimately into the King's Chamber. From B to E is the precision diameter of the lunar sphere. The sun is spoken of in Scripture as a "*bridegroom*" (see *Ps. 19:4-5*). There are but two great lights in heaven visible to the human eye: the Sun and Moon. Since the Sun typifies the bridegroom, the Moon must of necessity symbolize the bride. For, every month we have what is known as a New Moon, namely the conjunction of the Sun and Moon (as we view it from Earth). This symbolizes the nuptial, incidental to what we call marriage.

As you view the progressive advance on the projected beam from A through S, or the horizontal floorline from B through K, you behold the symbolic duplication of *Genesis, chapter 24*. Since the sphere within the Antechamber has a circumference of  $365\frac{1}{4}$  P", it becomes the chamber of the Sun. While the distance from B to E implies the lunar sphere. Therefore, as we progress ever southward within the Pyramid's passageway system, we see how, symbolically, that lunar sphere is carried into the Chamber of

the solar sphere: Rebekah being brought unto Isaac, who takes her into his mother Sarah's tent (*Gen. 24:67*). Although it says his mother Sarah's tent, that was nonetheless his father Abraham's building. That story is here beautifully reenacted in symbolism, through the Lunar sphere moving into the Solar sphere of the Antechamber. This therefore, shows us that now, in the very near future, "Isaac" takes Rebekah "into his mother's tent"! Christians should shout with joy at the realization that this glorious event is now at our very door!

It will take time for a theocratic rule to be set up. The "servant" taking out of this world the elected Bride of Christ, will not mean either peace or righteousness here on earth. Much to the contrary. For, the remaining Christian believers must endure a  $3\frac{1}{2}$  year period of violent persecution and tribulation, with multitudes of them being killed. At the end of that, Christ descends from the stratosphere with His Bride to terminate war, and inaugurate the incipient theocratic kingdom. But Scripture tells us that there will be a 7 month period to cleanse the land (*Ezek. 39:12*), while it shall require a full seven years to do away with the works of Lucifer. Thus, not less than seven years will be required from the time of Christ's return to earth, until there will be an effective theocratic government.

That you may better understand what we are now heading for, according to His Bible-in-stone, look at the small inset Pyramid at extreme left of graph. A descending line from slightly up on the right side shows the "descending passage," leading to the great subterranean "Pit." That is the visual story of man's falling away from God, entering into "death," and "Hell." At the point slightly down, where you see the Ascending Passage breaks off from the descending, are three massive granite Plugs which were inserted in the passageway at time of construction. According to the Pyramid chronology (an inch to the year), this marked the time that God took Israel out of Egypt, supernaturally



sustained them in the wilderness, and later delivered them into the Promised Land.

The tremendously important factor I here wish to stress, is the fact of the three GRANITE plugs. Nowhere else in the entire structure do we find any trace of granite previous to the Antechamber now but an inch ahead of us! Not in the approximate 6,000 P" going down, and in the 3,300 P" going up (since GOD took Israel out of Egypt), was any granite entered in the construction. The Plugs closed the passage. This betokens the work of God: His might to open the Red Sea, and flow it back over the Egyptians; His power to give His chosen fresh bread from heaven; to gush water out of the flintrock and to call in birds by the millions to feed them; plus multiplied wonders! The hand of Almighty God! That was symbolized by the granite plugs: 1) power to Deliver (set free), 2) power to Sustain or "keep", and 3) power to establish them as Possessors of the Land Promised. A 3-fold DIVINE work!

Now we are atremble only about one inch short of the first GRANITE since God came down to Deliver, to Keep and to Replant His people. And again it is three (3) massive granite slabs (not plugs)! But this time they constitute the ceiling panels. HOW can we understand these except as I am here indicating? That is, by what happened at the plugs! So, my God will come down to Deliver; my Lord will manifest the power to lead and KEEP (His sheep) and, 3) to Replant all His people in the Land promised them! But this time denoted by CEILING blocks: so, they shall go UP!

Whatever the year for "going up into the mount" – Christ comes back into the sky as we enter the Antechamber, to Deliver, to Sustain and to Replant His people! Come quickly, Lord.

## Chapter 3

# Within The King's Chamber The Great Pyramid of Gizeh Speaks Again!

*"In that day there shall be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for a sign and for a witness unto the Lord of hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors and he shall send them a Savior and a great one and he shall deliver them."*

*Isaiah 19:19-20*

If you will read the entirety of the chapter, you will observe how it speaks of these very days in which we now live. And, for these days has God decreed that there should be a great pillar in that land, constituting a witness unto Himself. Why? Ten thousand times why did God in days of old decree that such a massive pillar should be set up as a witness unto Himself? Had He not revealed Himself unto the ancient worthies such as Enoch, Noah, Abraham, Isaac and Jacob? Did he not speak and proclaim the Law through Moses and Aaron? Did He not send unto His people numerous Prophets which made plain the will of God? And beyond that, and lastly, came the very Son of God from Heaven, wielding the power of Deity on earth,

causing jaws to drop in utter amazement, making people to stare in wonder, manifesting the power and the glory of God among human beings. So again I ask, why that massive pillar as a witness unto Himself in the land of Egypt?

Look out upon the world, and you know the answer. And come back to the Scripture which I often quote, and you will then realize that there is indeed a need for such, even a pillar as a witness unto Him in these days. And this is the Scripture of which I often remind readers:

*“When the Son of man cometh, shall He find the faith on the earth?”*

*Luke 18:8*

Our sciences have skyrocketed (*“knowledge shall be increased” – Dan. 12:4*), and industrialization has progressed to the point where there appears to be an excess of manpower, therefore has so-called modern education been stepped up, with the idea of keeping youngsters in school an extra year or two or more, thereby postponing the day that they will be ready for the labor market, for the trades or for the professions. So, because of this extensive “learning” (as they call it), common to our age, dumb and stupid people have been brainwashed into believing that a human being represents the highest intelligence in the cosmos, and that everything which man beholds, including himself, and the manifold manifestations of life on earth, is only the eventual outcome of some tremendously “big bang” which took place thousands of eons ago. While that which man is today, is but the result of something inexplicable which they have labeled “evolution”!

To this modern age “God is dead”(!), and the “educated” and brainwashed sneer at that which some of us are convinced is indeed the Word of God, and at the fact that there is a God. So, because God did foresee that these conditions should eventually obtain on earth, He concluded it well for man to be given this colossal pillar as a witness unto truth – to bolster and stabilize the faltering

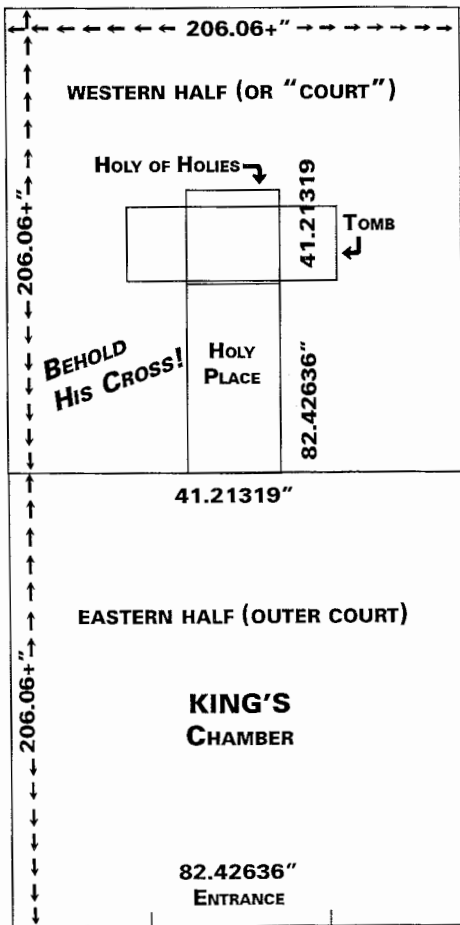
faith of today. For, those who have been so highly educated fully realize that merely because something has been printed, does not necessarily make it true. Therefore is our Bible not given serious consideration. Our young ones have spent a great many years in Lucifer's universities – straddling the earth – from which they emerge filled with the erudition of man, and an absolute blank where the awesome reality of God should be an unshakable conviction.

Our Lord forecast that false prophets and teachers should arise to deceive the very elect – were that possible (*Matt. 24:24*). Therefore, as an additional testimony was the Great Pyramid of Gizeh constructed under the supervision of God Himself. For, although the educated man of today can say that Scripture is a forgery (but an invention of man) yet the “signature” of Almighty God inscribed in thousands of tons of masonry and solid granite cannot so readily be pooh-poohed. . . .

In the long ago, God selected one man from out of the multitude of people on earth to become the father of “a peculiar people” whom God planned to use for a special purpose. In view of this, I think you will grant it as a reasonable assumption that if God blueprinted a massive structure of cement and stone to speak unto people of people and world conditions, that therein also would the “chosen people” show up as a prominent part. Therefore,

***LET THE PYRAMID SPEAK TO YOU!***

In my Pyramid works published in 1950 (no longer in print), I showed how by projecting (on paper) the ascending floorline through what we call the Great Step in the Pyramid, its breakthrough point would be arrived at on the day of Trumpets 1924! Those sacred Festivals dates were given unto His chosen people. Therefore, it becomes logical to suppose that since the breakthrough point at the floor level in the passageway leads to the King's Chamber, this might be significant for world Jewry. I also graphi-



The King's  
Chamber  
as  
"superimposed"  
over the  
Mosaic  
Tabernacle

cally demonstrated how, if we would resort to what I termed "an anticipatory cycle-wave" (a departure from the standard scalar chronology of 1 year to the inch, or in some instances the lunar month to the inch), a projection of the said floorline at precisely the same angle of ascent would break through into the King's Chamber, at the precise time that the sons of Jacob declared themselves a re-born nation in Palestine!

Actually, according to my most careful computations, the entry point into the King's Chamber (hereinafter referred to as the K.C.) on the "beam" (which I labeled that

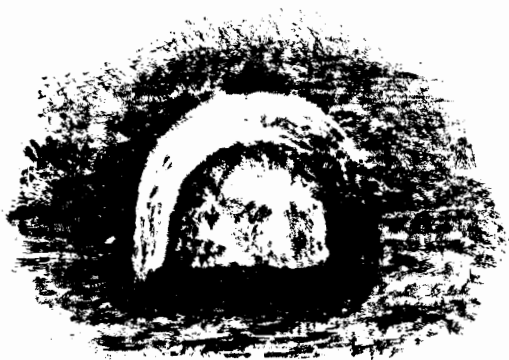
projected angle of ascent on paper) took place on May 15, 1948, instead of the 14th. But as I did set forth in those writings, the K.C. in the Great Pyramid of Gizeh can only be properly understood when we compare it to the Mosaic Tabernacle set up in the wilderness. The same was set up for communion with and worship of God – in order that His chosen people might walk in His ways, and thereby be found worthy to build a Kingdom wherein the ways and will of God should be made manifest.

That day of statehood declaration on May 14, 1948 was on Friday of the week. Since orthodox Jewry still observes Saturday as their Sabbath, we see at once how God hewed to the line by indicating that day of greatest importance as the following day, being Saturday – on which day in that year of 1948 the entire world of orthodox Jewry worshipped before God, in great thankfulness that after about 19 centuries of homelessness, once more the land promised unto the fathers had been reopened for them. Hopes burned high, even though the blood of thousands of the sons of Jacob commenced to be spilled by their enemies. . . .

Now, let us look again, but more carefully. And, let us look deep and long at the record of history, that we may better understand.

### *The Antechamber*

In those works I did state very clearly that we arrive at the smaller chamber previous to the K.C. – commonly known in Pyramidology as the Antechamber (herein referred to as the A.C.; see illustrations on pages 35, 39). It should be considered not only as a preliminary chamber, indicating preliminary conditions, and as an era of preparation for that which lies ahead, but should also be construed as a key chamber to the K.C. For, therein we find what is commonly known as the “Boss” which constitutes the standard of measurement for the entire Pyramid structure. Its smallest unit of measurement is what we call a



### *The "Boss"*

Pyramid inch (in approximate agreement with the British-American inch). Its width and height are five times its thickness, and it is 20.6 inches from one wall and 25 from another: thus depicting the various standards for measuring.

Now, back to reborn Jewry as we observe them in mid-May, 1948. Fierce fighting broke out immediately and continued an approximate one year – in fact, into the early summer of 1949 – until armistice agreements were signed by the chief antagonists. That very measure of 13 inches (13 months on the anticipatory cycle-wave), is clearly shown us in the A.C. where the limestone floorline continues only that far, before it changes into solid granite leading into the K.C., where granite obtains throughout.

Momentarily, let us consider another factor, which should talk to those of us who believe in the written word of God. I have spoken of this anticipatory cycle wave as commencing for world Jewry in late September, 1924; but in the Pyramid works I referred to I also showed how, by measuring on the floorline using a different anticipatory cycle wave, we arrived at the entry to the K.C. in mid-September 1936, precisely (yes, to the very hour) at the very

moment of the lunation opening the Day of Trumpets! Therefore, if we call that lunation moment “zero” as commencing the measuring of lunar months within the K.C., then we find that the lunation just previous to mid-May 1948 was the 144th. Surely, every one of my readers is well aware that 144 is the basic number of the Firstfruits; even of that elect group which God is to call out of this world (*Rev. 14:1-5*), and also of that elect group which is going to remain alive in Palestine and constitute the nucleus for the new kingdom to be set up (*Rev. 7:4*).

There were 12 sons born unto Jacob, becoming the 12 patriarchs of the tribes<sup>1</sup>: square that number, and we get 144. God is the super mathematician: the creation of the Universe, and all that herein is, was built up on geometric mathematics. And similarly do we find the Great Pyramid of Gizeh – which is a geometrical-mathematical portrayal

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<sup>1</sup> That reminds me of something else: perhaps I might here take the liberty of recounting it. Very recently, a beginner student who had only received maybe three or four of our first mailings, sent back to us the little *LAZARUS, COME FORTH* booklet, accompanied by this sweet message: “Take your books and your indoctrination (‘Bible’) course and go to ‘Hell’ with the rest of the Jews. However, before you depart, please remove my name from your mailing list.” The reason I mention this is only to indicate the trend of modern education, so-called, that when a person has become “educated” they become so *intellectual* that they *know* that if there is a God, He would not be a racist, neither partisan. Then aside from that, we have groups and cults within our land whose chief interest is anti-Semitism. They cannot find words or language sufficiently derogatory to apply to the Jews. I am not a Jew, neither a synagogue man, but I love that people through whom my Savior came into this world, and Who openly conceded that He was a Jew. Let none of you feel sorry for me on account of receiving such missives of hatred: they do not bother me in the slightest. They only cause my sympathy to well up for those who have been thus blinded, and so lamentably indoctrinated with hatred. May it also be in your heart to understand and to “pray for the peace of Jerusalem” including therein a people especially chosen *for a very important mission*, or service, to be performed unto their God, and unto our God.



of this solar system and of God's envisioned Kingdom for His children here on earth.

Now, let us resume our look at the chosen people and their fate as portrayed in God's Stone Witness. We are back to mid-May 1948, and have seen how the 13 inches of limestone floor agreed with the approximate 13 months of spilling Jewish blood in Palestine, until the early summer of 1949. When we look again to the said Key Chamber (the A.C.), we find that as the limestone floor ends, there remains 103.03 pyramid inches of granite floorline within the Chamber. Adding that number of lunation months to the 144 at the time of their entry, we get 247, which measures into September 4, 1956 (another Day of Trumpets)!

In the days of Moses and Joshua when the Israel people heard the trumpet blast, every man of age came to his feet and stood at attention, wondering if there might be other blasts and of what type, knowing that it might be a call to war, or that they might be ordered to march, or that there were special instructions which they should then receive. As up to that point in time, we have observed two of those trumpet-day warnings unto Israel; also a trumpet-day warning unto Gentile Christendom, which took place in mid-September 1936.

What of that Day of Trumpets in 1956? According to the word of God unto Israel, the day of Trumpets was one of the great festival days which they should observe as very sacred: that thereby they might become spiritually fortified for that which might follow. So, since it was intended for a day of worship and preparation, we would not necessarily expect any particular event to take place on that day unto an earthly-minded people. But what of that which followed?

The land of Egypt had been passing through tremendous political changes. Not long previously, its Pharaoh had been deposed and the land of Egypt proclaimed a

republic. The British and French (principally) were the stockholders and controllers of the Suez Canal Company. The British, who had been principally in charge of the Company's operations at the Suez had, by mutual pact, long previously agreed to phase out operations there. Then, by a later agreement, they committed themselves to terminate their operations there in June, 1956. They kept their part of the bargain. That gave Colonel Nasser, who was then Egypt's top man, a free hand. So, by late July, he decided to "nationalize" the Suez Canal operations, thinking that thereby he would rake in more money; and also be in a stronger political position to prevent any and all ships to or from Israel from passing through the Canal.

Then burst upon the mid-East the Suez Canal Crisis, which also had its serious ramifications upon and throughout the entire industrial world. Unto the Jews this was ominous! They knew that although there were signed armistice agreements, Egypt had not merely shut off Israeli bound commerce through the Canal, but was actively and feverishly building up military preparations for war. We might assume that the leaders of Israel were not aware at the time, that there had been an alerting by God Almighty (that Day of Trumpets), but the foreboding situation prepared their forces to march. So, on October 29th, Israeli military forces invaded the Sinai, driving to the Suez. They were joined a day or two later by British and French military forces. In their drive through the Sinai they found and took over vast stores of military equipment and supplies. (Here I will not dwell on the political scene in the U.N., or in the U.S., neither on the various contributing forces which led to the withdrawal of Israeli, British and French military forces.)

### *The Triple Veil Mystery*

Again we look to God's great Stone Witness, and in prayerful meditation, seek to discern what God is trying to tell us. Deep and long let us gaze upon that chamber

of 'mystery', so-called ("the triple veil mystery").

On the walls to the east, the south and west are granite wainscottings in varying heights, all over 8 feet. The ceiling is composed of three granite blocks, while shortly ahead commence the granite floor blocks.

As THREE is the number of the teacher and 30 the Priesthood, so does 3 in a more limited sense signify reason and the human mind. To the Seeker who here has to bow low to pass under the Leaf for more freedom of movement, so does it signify the person attaining to a state of mental attunement with the mind of God. This is not a gift, or something handed out: it is an attainment, or achievement by yielding to the Divine mind of God, functioning through the organism of the Church to which the soul-body is responsive. The Leaf is the Church, and the Boss is the Capstone or SUPREME AND ONLY STANDARD. The 3 granite ceiling stones typify the MIND of God, while the walls symbolize Divine protection. Once being under the Leaf the "sealing" (*Eph. 1:13*) is a definitely accomplished fact for that individual. His membership in the body of the Church – which is the body of Christ – is a fully accomplished and irrevocable fact! The Boss is that stamp and insignia of Christ. It is here that the Scripture was written in stone:

*"I have sworn by myself...that unto Me EVERY KNEE SHALL BOW, every tongue shall swear."*

*Isaiah 45:23; also Philippians 2:10*

For, the Leaf being only 43" off the floor necessitates a person's bowing very low (knee to floor) in order to pass. And every Kingdom seeker must pass under it, or the King's Salon they shall not see.

The stage in Christian progress typified by the Antechamber, is therefore the place where an absolute, safe and secure Divine foundation is secured. The individual leaves off SELF-WILL and strives for the mind of God, re-

ardless of the costs to personal preferences. Service to the church of Christ here becomes the uppermost and all-compelling motive, not that desire to serve which is prompted by a hope of securing some "post" or advancement, but the will to serve through sheer love of God and the Christ of Calvary. This is again shown by the humanity number here being found on the periphery of the Antechamber sphere.

Unfortunately there are comparatively few Christians today who get beyond the symbolic stage of the Granite Leaf. In fact they are not so numerous as we might wish to see. Such are the members of the true church of Christ who valiantly run in the race, not stopping short at self-sacrificing service. Thus the seeker passing on, submitting wholly to the will of God, enters the

### *Chamber of Perfection*

This is the Chamber of 100 granite stones. Such as attain it are the living manifestation of God to and through man. Before entry, the second Low, or testing, is passed. That typifies absolute submission to the will of God symbolized by the granite overhang. Its number is a part of the Gospel, or 153 fish. It is also the chamber of the resurrection power. Those serving therein manifest the "signs" that should follow those who believe in Him. It is the chamber of the full-fledged apostleship as manifested by Peter, Paul and others. Such become more than members of the Church: they are awarded placement in position of more glory and responsibility.

At the center of the Chamber going west, the line of demarcation between intellect and WORSHIP is crossed. This signifies that from there on the person lives and walks EXCLUSIVELY in the power of faith. Human reason is left behind. That doesn't mean a person walks out without his clothes in zero weather, or jumps off the roof instead of going down the ladder. But it does mean that he

never buys or sells a house, takes a trip, moves or executes a single thing on the basis of his human reasoning, but ENTIRELY by the moving and motivating Spirit of Christ working in and through him. Paul voiced this fact in these words:

*“... Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God...”*

*Galatians 2:20*

The western half of the Chamber is the Holy portion within the Tabernacle. It typifies that closest approach to God which is possible on this earth plane. Shortly before reaching the Ark of the Covenant, the longitudinal Axis cuts through. It is 80" west of the center line. This place of supreme anointing is reached by few indeed, although quite a number may attain it in the endtime Tribulation period. This is the sphere of the true prophet who hears the Word and is in conscious communion with God. (I am not referring to mere “preachers.” They preach what they BELIEVE, while the true prophet *preaches that word which he receives directly from God*). So-called miracles are common occurrences here, for it is in the arena of the resurrection power in this earth life. Symbolically, it was here where Christ’s ministry was entirely served; where also was the new tomb hewn out of the rock from whence He arose, triumphant over death and the grave, mighty victor over the forces of the Pit and darkness.

In this western half of the chamber sits the invisible sphere of humanity’s perfection. For, its surface area is precisely the sum of  $365.242 \times 365.242$  (133402.054 sq.”). The sphere’s diameter is equal in all directions, sitting within the 4-square western half of the tabernacle (King’s Chamber). Thus the Divine measure of 206.066" on every baseline has transmuted the error, or “sin” of the world-number (365.242) to its “power” through the squaring, now purified on the periphery plane of God and manifesting in symphony with the Divine Will. The elevation,

or Spirit-power is the same as the horizontal, both latitude and longitude. That is the grand objective for creation on this earth plane.

Let us now reflect on the Mid-East situation in the fall of 1956, and the inescapable psychology which prevailed in Israel.

Egypt had closed the gates of commerce against the young state, as well as the Strait of Aqaba. Because of that they made a desperate drive to the Suez, in order to open a lifeline for themselves: they had been joined by the friendly forces of France and Britain. But then the U.N. turned against them, as well as their previously staunch ally – even the United States under Eisenhower. Since the two strong powers capitulated, what could little Israel do? You know the answer.

What was its repercussion in Israel? How could it help but be one of great dismay? They had taken a desperate chance, achieved initial success, but their victory turned into shame by the prevailing forces in the U.S. What hope was left for them – but their God? (That is, for those who still believed in the God of their fathers.) Therefore they prayed – hard and long. While those too modern and brainwashed who could not look to the God of their fathers, took a determined and valorous stand: “If we must die, we shall die fighting! Therefore let us prepare with all our might to stand on our own feet.”

Did the God of Israel hear that volume of prayer ascending from the sons of Jacob? You answer that. But when we look again to His Stone Witness, we see how they had arrived at the centre line within the K.C. by the Day of Trumpets in 1956. Comparatively speaking, that agreed with the entrance gate to the Mosaic Tabernacle, which opened into the Outer Court, where sons of Israel gathered to worship the God of their fathers. Without exception, they had to face west. Similarly in the K.C.; at the centre line, we turn west towards the open tomb. The

sons of Jacob never went to the Mosaic Tabernacle except for two reasons: to sacrifice and/or to worship (the two were inseparable). That reflection reveals to us both the estate and the fate of Israel (as we view it at this moment).

Now back to the "triple veil mystery": therein rests the broken Granite Leaf in a vertical slide-way. It can only move up – if sufficient force is exerted. In my Pyramid works, I set forth how both portions of that Granite Leaf bear the basic number of the Firstfruits (144). We also observed that number in the lunation months by mid-May, 1948, when Israel again became a nation. Therefore are they now in Palestine (to prepare the way for their Messiah). Jesus said: "*Ye shall not see Me henceforth, till ye shall say: 'Blessed is He that cometh in the name of the Lord!'*" (Matt. 23:39). By which prophetic words we are given to understand that it is a must that the sons of Jacob be firmly rooted in Palestine in the day that the Lord returns.

Within that Key Chamber, we have already observed that measure of 13 inches, which agreed to the number of months that Israel fought for their life, following the declaration of statehood. But back to Jacob and back to our Lord. Because Jacob knew that one of the tribes would be lost (as foreshadowed by Joseph having been sold into Egypt), by the power of the prophetic spirit he appropriated the two sons which had been born unto Joseph in Egypt, *for himself(!)* – one of them to stand in the heritage of their father Joseph, while the second one to fill the lot of that one which would become lost. (See *Rev. 7:3-8*.) Similarly in the life of our Lord and His chosen disciples: one of them turned traitor, becoming replaced by another!

Similarly that number of 13, within the Key Chamber, speaks to us of treason! And it tells us that during those first 13 months when Israel fought so valiantly, they were betrayed! How? By the forces functioning through the U.N.! Had it not been for the U.N. meddling, Israel would have defeated their enemies, instead of trusting to names signed on scraps of paper. . . .



THE GREAT STEP OF THE UPPER END OF THE GRAND GALLERY,  
SHOWING THE LOW PASSAGE TO THE ANTECHAMBER



Yet once more back to that 13 within the Key chamber where, at its termination, the granite floor commences. But for its comprehensive understanding, we must go back to its commencement point, which can only be measured from the northernmost point of the Great Step. That distance from its commencement point to where the granite floor commences, is precisely 126.15+ pyramid inches. (In my Pyramid books published in 1950, I had it computed at 126.14 – a discrepancy of one hundredth part of an inch.) What is this number? (Never forget that if we wish to understand the ways of God, we must let Him talk to us through numbers, for, it is through numbers that all His works are executed. Look:

126.15+ squared = 15915.5,  
which is the radius of a sphere,  
with a circumference of 100,000.

That is, one hundred thousand, or the Millennial Reign (one thousand years) promised unto His people, but here indicated one hundred times greater (being raised to the first soul power for the entire world). Or perhaps some would understand it more readily if I were to say that it is the return of Jesus Christ to earth to establish that Kingdom which is to fill the entire world. For, God's manifestation to man through Jesus Christ, is in the ratio of 100 to 1.

Furthermore, with reference to that *limestone* floor in the length of 126.15, it bespeaks the man-engendered conditions which must precede the Millennial Reign. Where the limestone floor ends, the granite commences. That bespeaks the Divine takeover. But let the reader bear in mind that as yet we are only considering matters with reference to the "anticipatory cycle-wave." For, we have still been within the Key Chamber, and still on the limestone floor. With reference to this let the reader bear in mind that our Lord ate with His disciples an "anticipatory" Passover, for it was not until the following evening that the Jews of the land ate their Passover.

Therefore, our next number to be considered on the anticipatory cycle-wave becomes the 126.15, which from mid-May, 1948, measures into July 16, 1958. As we might expect, there was no outstanding event recorded in history as being marked by that day.

But, let us look more carefully at the spiritual significance of that date. That New Moon (7/58) opened the 5th month of their sacred year, which number as you should know, speaks to us of God's freedom setting power through Jesus Christ. Secondly, the decimals, 15+, equate to 5 days on the anticipatory cycle wave (a second 5), while Jewry's declaration of statehood in 1948 was on the 5th day following the New Moon (the 3rd 5). Thus, we get two 5-day additives, taking us precisely into the 10th of Ab.

*"Now in the fifth month, in the tenth day of the month [Ab 10], which was the nineteenth year of Nebu-chadrezzar king of Babylon, came Nebuzaradan, captain of the guard...and burned the house of the Lord, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire...."*

*Jeremiah 52:12-13*

That was 'the last straw' which catapulted the Jewish nation into the 70 years captivity – portraying a 'shadow' of the Gentile Church to come. Here, let us pause a moment to reflect on that tremendous event which befell His chosen people 2<sup>1</sup>/<sub>2</sub> thousand years ago.

Observe how the Prophet Jeremiah dwells with emphasis on the burning of the house of the king, the houses of Jerusalem and the houses of the great men (aside from the house of the Lord). God had granted unto Israel their '40' (40 x 12 = 480) years to prove themselves, since they asked of Samuel a king to rule over them. (I am aware that secular history does not support this statement – falling short thereof by many years.) God had said that when searching the streets of Jerusalem, if as much as one righ-

teous man could be found He would spare the city! (See *Jer. 5:1.*) So, God decided to close that era unto His chosen people, for they had dismally failed to prepare and to qualify themselves to become the Kingdom people at that time. Man of flesh was still too young and weak: the carnal mind far too rampant. So, it was time to 'cast a shadow' of the coming church of Christ by the 70 years dispersion in Gentile lands (7 x 10: the church and the Gentiles). Underscored was the closing of that testing era for His people by the ruthless and complete burning of all the houses of the great men and of the king (being 'the houses of Jerusalem'), as well as the beautiful Temple built by Solomon. The Prophet told us that this took place in the 19th year of king Nebuchadrezzar, and on the 10th of Ab.

It was on the first of September, 1939, that Hitler opened WWII. He decreed that the Jew must die! No doubt he would have succeeded had not God's Hand prevented. Add 19 years to that date, and it yields September, 1958! Wherefore, that July dating of 1958 came nicely within the 19th year from the time of Hitler's mania against the Jews: incidental to which he opened WWII. Bearing this in mind, as well as the precision measure of the 126.15, plus the two 5 additives yielding the 10th of Ab in that 19th year, can you view these amazing factors as merely happenstance? (To me they speak volumes: may they also to you.)

Yet let us look once more at the anticipatory cycle wave.

*"And I saw another angel ascending from the East having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, 'Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.' And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel."*

*Revelation 7:2-4*

The precision measure of the Capstone's vertical in Pyramid inches is approximately 19 feet, standing on a foursquare base, each side being about 30 feet. Also observe how the circumference of its sphere is 1440. Multiply this by 100 (God's manifestation number to man) and it yields the 144,000!

This was divinely received in late 1949, and it refers to that "mountain" unto which our Lord shall eventually speak, fulfilling the Scripture saying:

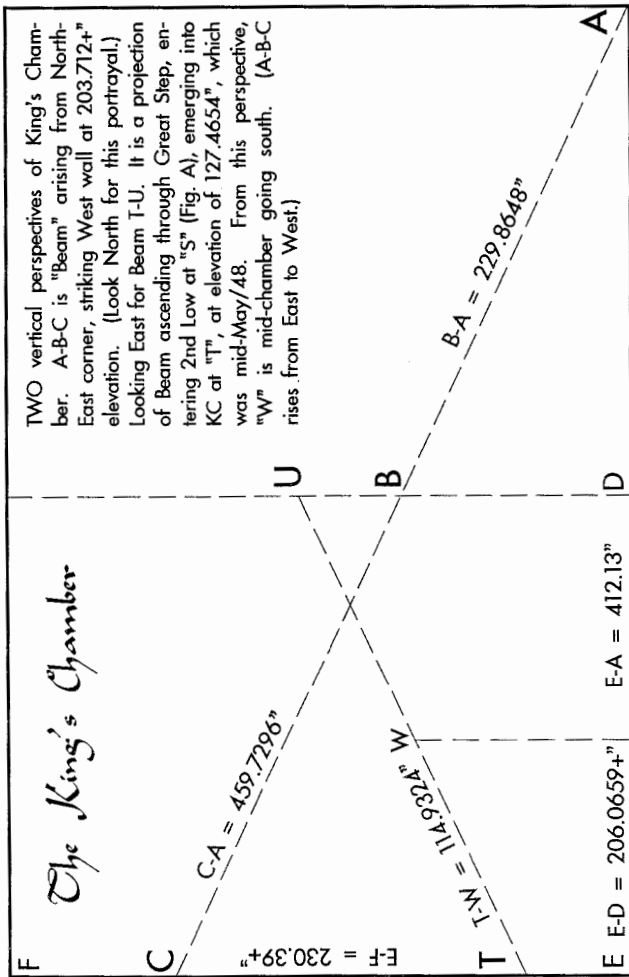
*"Not by might, nor by power, but by My Spirit, saith the Lord."*

*Zechariah 4:6*

Then shall that mountain of solid granite rise up to assume its rightful position – symbolic of His enthronement when His people have accepted Him, even their King supreme, to eternally reign.

I have seen no Pyramid writer who agrees with me in these measurements: usually they ascribe to the Capstone a dinky size (what an insult to Christ our Lord). No wonder that the Pyramid builders would not attempt to place atop the Pyramid this little mountain of solid granite, which would weigh approximately 500 tons. For, it truthfully symbolized how the leaders of Israel in the days of Jesus Christ would not attempt to enthrone that spiritual colossus Who walked in their midst. . . (the "rejected stone" – see *Matt. 21:42*).

The "angel ascending from the east" to seal the tribes of Israel is utterly incomprehensible to man. For, of necessity, he would be seen descending. That expression can only be understood when we come into the King's Chamber of the Great Pyramid. There from its northernmost wall we project the Pyramid's basic angle of ascent, until vertical to the Chamber's midpoint. On the floor the distance is 206.06 inches, while the distance on the projected beam is 229.86" – a difference of .68" as contrasted to the distance shown us in the Capstone chart.



The measure in the said chart, precision marks the 10th of Nisan, while the factual one in the K.C. yields an extra 20 days which, when added to the 10th, concludes the month of Nisan and opens the next.

There are two factors involved here which impress me tremendously. First, that the measure precision marks Nisan 10th, which through the last many decades I have set forth as the one and only date that Jesus Christ will call out of this world His Bride. (I'm not aware of any support

on this point, from either preacher or theologian.) The second factor is the well nigh incredible precision-point agreement (support) by the perpendicular height of the Pyramid Capstone.

Ordinarily (though this as yet I have not received) I would suppose that the sealing of 144,000 Jews would coincide precisely with the call-out of the Bride of Christ. Yet I recognize the possibility that since we are still in that short season of postponement (*"the Lord delays His coming"* [Matt. 24:48]), there could still be an added measure of grace. For, I have the utmost confidence that the symbolic significance of *Mark 4:35-39* must fulfill before the church of Christ is called out. There has ever been persecution and tribulation, but in the windup stages of this dispensation, days of intensified trouble shall arise,

*"such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened."*

*Matthew 24:21-22*

It is my personal anticipation that those conditions shall commence to incept approximately 1 month previous to the call-out of the Bride.

As to its nature and detail, time alone shall give the answer. Severe judgment was unleashed on the chosen people during Hitler's reign of terror. That was before they became a nation in Palestine. So, no sooner did that take place than war opened – and still continues in one form or another. It is my personal expectation to see the state of Israel get into terrific straits. As and when, then shall we also see Christians within the State of Israel become severely restricted, if not actually persecuted. When we see those two conditions go hand in hand, then shall we also know that *the hour is near*. . . .

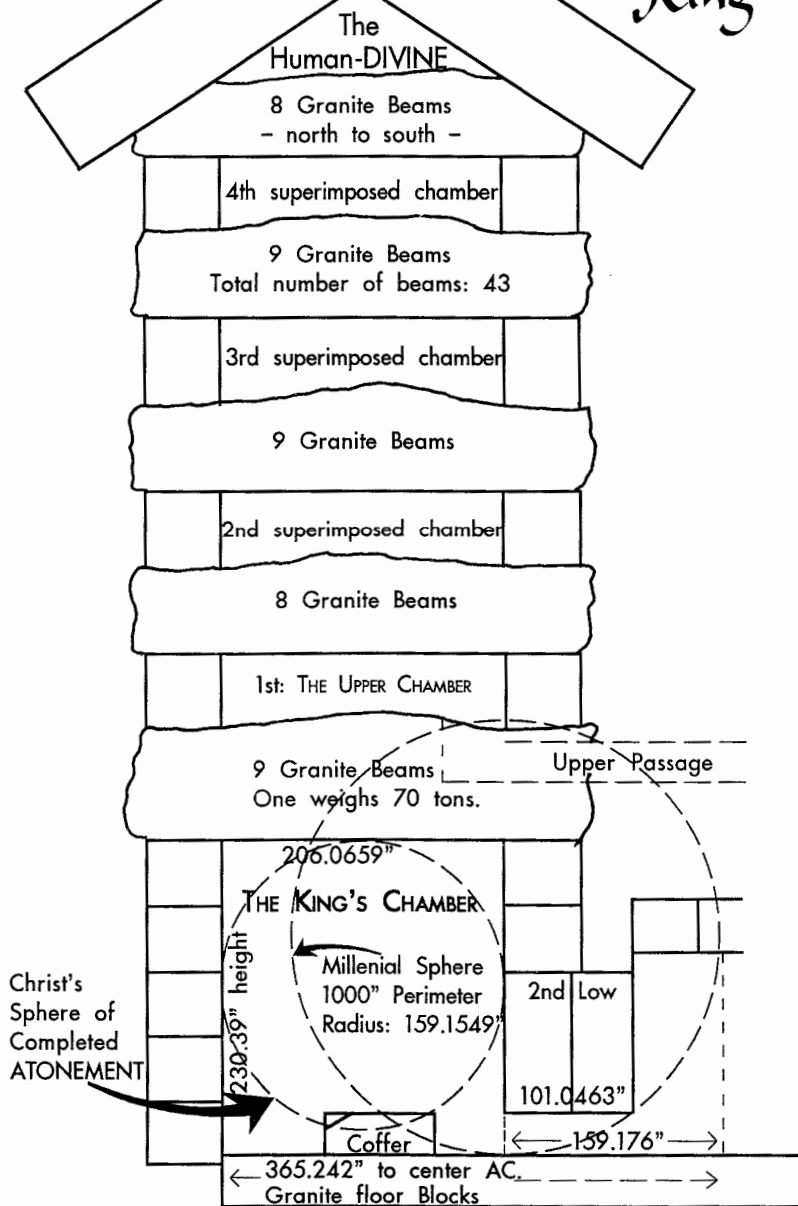
## Chapter 4

### *The King's Chamber*

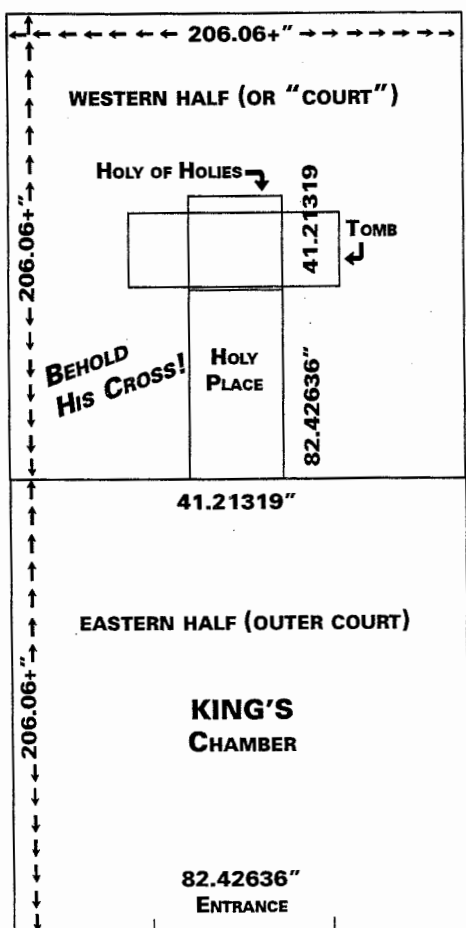
As we enter the King's Chamber hard by the east wall, its width to the south is 206", while its length to the west is 412". Furthermore, the only part or object to attract attention is the granite Coffin which also sits near the west wall. This is manifestly to direct attention WESTWARDLY. The implication is clear: that we do not go to the south wall; by geometrical progression, the west wall is to be our objective. IF so, then the south wall and its 1953 summer dating is quite unimportant. That has been and still is the conviction of the writer. It has its significance but not as commonly expected. This will be dealt with later.

It was early in the writer's Pyramid studies that he came to the realization that the King's Chamber basically duplicated the features of the Mosaic Tabernacle set up in the wilderness. That was a 50 x 100, its length from east to west. The entrance gate was centered in the east end, with its first half comprising the Outer or Profane Court. A curtain DIVIDED at the center, the western portion being the HOLY PLACE. Within that the sanctuary proper was set up. This was a 10 x 30; the first two thirds being the abode of the ministering priests. It was known as the Holy Place. The westernmost part was a cube of 10 x 10 x 10 and called the Holy of Holies. It contained the Ark of the Covenant, over the Mercy Seat of which shone the Sheki-

# Palace of the Great King







*The King's  
Chamber  
as  
"superimposed"  
over the  
Mosaic  
Tabernacle*

nah Glory. Into this Holy of Holies could enter but the High Priest, and that only once a year on the Day of Atonement. This Jewish Festival is the 10th day of the 7th month, and usually falls near the end of September or early October.

Thus in the Jewish Tabernacle, the Outer and Inner Courts were both 50 x 50. That is, an area of 2500 square cubits. The Holy of Holies was a 10 x 10, or 100 in square area. Therefore, the relationship is ONE to TWENTY-FIVE. And THAT is the area relationship of the Coffin to the

entirety of the King's Chamber! Therefore, by mathematical ratio, it is the Holy of Holies in respect to the Chamber. By placement within the chamber – being about 109" west of the center-line, it sits in the Holy of Holies. In that sense, it could also be called the Ark of the Covenant.

This places the King's Chamber on par with the Mosaic Tabernacle: a place for worship and communion with God; a place for the freeing of conscience and the cleansing of the heart.

The Chamber is sealed up with 100 stones: the number of God's manifestation to man. Therefore, in that era typified by the western half of the King's Chamber, Divine Intelligence will be FULLY MANIFEST TO MAN!

It is located on top of the Pyramid's 50th masonry course. Bear this number in mind.

It's width is 206", plus length of 412" adds up to 618". Now, 618 lunation months (the lunation-based month and time reckoning was introduced by Moses with the setting up of the Tabernacle), equal an even 50 years! Here we have the 50 repeated, and this time it is years. It is a repetition of the "50" in height – on the 50th masonry course. If you know the Pentateuch, you will know that Moses declared the 50th year to be the year of GREAT JUBILEE: the year of entire rest, the liquidation of debts (complete cancellation) and the setting free of slaves! (See *Lev. 25:8-17*.)

Dwell for a moment on that picture of the Mosaic Law and its perfect portrayal here in the King's Chamber. It adds much to its wonderful symbology. And many ten-thousands will earnestly hope its fulfillment comes soon!

Looking casually at the Pyramid chart, we see how the main Gallery which opened about 30-35 A.D., leads directly to the horizontal floorline and the King's Chamber. In fact, the passage system – in its entirety – has one objective: the final Chamber. Therefore, as the principle pas-

sage (the Gallery) links indisputably with the Cross and the Christian dispensation, so the final chamber becomes the Salon of the King Who laid the groundwork for the New Kingdom, and Who must in person set the stage and draw up the New Constitution at the consummation of the present era. It becomes the Chamber of Him Who answered Pilate saying: "*...to this end was I born...*" (to become a King; *Jn 18:37*).

So, although we can correctly claim that the lidless Coffin typifies the Ark of the Covenant, yet its more complete symbology in the present age, is the new and open tomb cut out of the rock, nearby Calvary (*Matt. 27:60*). It is a beautiful portrayal of the tomb which was found EMPTY on resurrection Sunday. Therefore, this granite Tomb speaks of the absence of the awaited King, as well as *that very power* proclaimed in the words: "***I AM THE RESURRECTION AND THE LIFE...***" (*Jn. 11:25*).

It was the selfsame tomb and occupant typified by the Jewish High Priest when, on the Day of Atonement, he took blood – according to the ordinances – and entered the Holy of Holies, performing an atonement acceptable to God.

All these things were foreshadowed in the King's Chamber at least one thousand years before the days of Moses. Up to the present moment, ALL things have been fulfilled on scheduled time. No doubt the mighty events yet in the offing will transpire on time – as outlined in stone. With these we will now deal according to the mystic geometry and profound mathematics of God's Witness.

But first a few more words about the Antechamber in order that its Truth may better be understood. Shortly inside the north wall is placed what is known as the Granite Leaf. It consists of two granite blocks, about 48" wide, one placed on top of the other; both placed between the east and west walls of the Chamber. It could be called a portcullis, for they are fitted to slide. But it is a portcullis

in reverse: its lowest possible position is about 44" off the floor, while it can slide UP. Therefore, in the sense that it is a portcullis – or closing barricade – it becomes that by closing off for above rather than to close off entry on the floor! This becomes an amazing symbology, dealt with in more detail in the writers' work on Pyramid Symbology.

On the upper stone is a projection: the Boss, itself a part of the Granite Leaf (*see illustration on page 49*). Its width and height are equal, and is precisely five times its thickness. It projects 1.0011 parts of an American-British inch. By distance from the wall it is 25 times its own thickness. It is the STANDARD for all Pyramid measurements, and the unit for the "Pyramid inch." Also, it indicates the greater units of measurement in "5" and in "25" Pyramid inches. The unit of 25 we term the Pyramid Cubit. (Mr. Rutherford also claims a 20.6+").

So, if within this little chamber the Standard is found, then it becomes a KEY. If a Key, then the Key Chamber! Therefore, we must carefully study its message and instructions in order to know how to proceed in our count and our geometrical measurements. As the Key Chamber, it becomes our guide far beyond its own confines. Yes, even into the King's Chamber, for which it is the PREPARATION CHAMBER.

From inside its north wall to the far side of the Granite Leaf, is 36.524". This becomes one of the measures or mileposts WITHIN THE KING'S CHAMBER. We also notice that the limestone floor – throughout the entire previous passageways – changes abruptly to granite about 13" within the Antechamber. From the north facing of the Great Step, the limestone floor runs 126.14". The length of the granite floorline within the Antechamber is precisely 103.03". This becomes another unit of time to be applied WITHIN THE KING'S CHAMBER. We can't help but notice that this measure is precisely half the width of the final chamber. Thus we are shown that on our progression south into the King's Chamber, we go to its half-

way mark only. Since that point will be hard by the east wall, there is but one other direction in which to turn: WEST! It becomes the point of ENTRY to the Outer or Profane Court of the Tabernacle. It is the geometrical point of the open gate through which we enter, proceeding west towards the open Tomb!

Now, on basis Step's partial diagonal (to square first Low), then along horizontal floor to the King's Chamber, the entry point computes to 1936, September 15th at 7:25 p.m. Pyramid local time. In vain, Pyramid students looked for something great. Had they known their Bible a little better and carefully observed the time, they would have noticed that the entry-point did mark precisely an event: A CELESTIAL EVENT! It was the LUNATION for the sacred month of Tishri. This took place at 7:46 p.m. (Pyramid local time; that is 2 hours, 4<sup>1</sup>/<sub>2</sub> minutes ahead of Greenwich). Thousands of years ago, the Master Architect synchronized the King's Chamber entry-point with the Lunation marking the sacred months – which opened on the following evening. Its first day is the Day of Trumpets, at the blast of which the host of Israel prepared itself to MARCH; to stand at readiness to RECEIVE THEIR INSTRUCTIONS!

We have already seen how the King's Chamber compares with the Mosaic Tabernacle. And, since its entry-point was precision-marked by an important lunation, the implication was clear that we had to shift from the 30 days-to-the-inch scale, to that of the lunation-month-per-inch scale. THIS IS MOST IMPORTANT. On this basis (measuring on the floor-level) we find important measures to coincide with the sacred Festivals! These Festival dates also CONCUR with other dates we shall arrive at differently!

So, from the opening of the month of Tishri, mid-September, 1936, we take our first measure of time, bearing in mind that the month opens about one day later. (First of Tishri 1936 commenced September 16th at 6 p.m.)

Therefore, our 36.524 Lunation measures take us to about 2 hours after the precise hour and minute in which the order was given, but that DATE AND HOUR approximates the very moment that Hitler gave the fateful order to his Generals to send their forces into Poland. A few hours later, shortly before dawn on September 1st, the Nazi Panzer Divisions rolled across Poland's border, when World War II belched forth its thunder in the wake of ruin, carnage and death. . . .

Think of it. . . five thousand or more years ago, the Guiding Hand caused the precision measure to be put into stone, marking off with dread accuracy the years, days and hours until Hell would spew forth the second avalanche of evil's fomentation. . . . Man. . . how little he knows!

As you will recall, the measure of 36.524" is that of the Granite Leaf. IT typifies the forces of the twofold spiritual church – not organizations. Until by progression we cleared that point, the forces of Hell could find no freedom of action. Perpendicularly underneath, there was only some 2 $\frac{1}{2}$ " of Pit ceiling line left. The time for the forces of darkness was short. They had to act quickly, and that meant war! It was another few inches to go until a parallel to the north end of the open Tomb would be touched. The forces of evil can never rest, or abide in the presence of GOOD. Therefore, the result is conflict!

The second measure to probe is 103.033". This number of lunations added to mid-September, 1936, yields mid-January 1945. After the measure of the Granite Leaf was cleared – at war's outbreak – the conflict grew steadily in scope and intensity until most parts of our uncivilized world had tasted the fury of savagery and barbarism. . . . Mid-January 1945? Check the war dates and you will find that our allied forces were then mopping up the last crumbling pillboxes of the Nazis' Battle of the Bulge – which they launched and lost. From then on, the "March to Berlin" was in rapid progress. After that date it was quite ap-

parent that the Nazis were not able to offer any real resistance. The spirit of confidence and assurance was ours.

In the King's Chamber we were then on the center-line turning West, comparable to the entry-gate at the east end of the wilderness Tabernacle. Turning here to go West was the equivalent of entering the Outer Court to WORSHIP. And that indeed was precisely the SPIRIT in our allied and Christian countries. The untold bloodshed and appalling suffering appeared to be near its end. Therefore, we rejoiced in spirit. . . .

Before the reader can understand how the duration of the war was indicated in the Pyramid, it is essential to demonstrate the fourth method of equating time. We have had the inch standard to represent a year, 30 days, a lunation month (about  $29\frac{1}{2}$  days) and now that we made a *change in direction of travel*, it is only reasonable to expect a different equation of time. This is again indicated by the Boss in the Antechamber. It measures one inch NORTH AND SOUTH. But its width EAST TO WEST is FIVE inches. Therefore, when measuring from east to west on the floor-line, we do so in units of *five Pyramid inches*.

We must also bear in mind that the King's Chamber is, primarily, a place for worship. To worship *involves the Granite Leaf!* It is the MOST IMPORTANT OBJECT within the Pyramid passageways. Yes, even more important than the open Tomb. The latter symbolizes an absence, an expectancy and a force or power, while the twofold Leaf is the very BODY or personification of that selfsame power; with its Boss symbolizing the very Christ Who is the "*head of the body*" (*Eph. 1:22-23*). Do not overlook that the Leaf is a portcullis, that is: A GATE. It being of granite, symbolizes the Divine, which means UP, instead of down to earth. Therefore, the Divine Gate CLOSES when it goes UP. Yet it is high enough for a person to pass under if kneeling. The clearance is about 43.7".

Therefore, since we get our measures within the King's

Chamber for the “anticipatory cyclewave” by using the measure-standards of the KEY Chamber, we must look there for its link with worship. That means we must ENTER THROUGH THE GATE! Thus we have again the measure of 36.52” (to far side of Leaf). But there are several points of CONTACT before that. The Leaf is 15.4” thick on its east edge, plus 1” in the slideway. On its west edge it is about 16.1” plus the extra thickness of 1” in the slideway, while its theoretical thickness as advanced by Prof. Davidson is 16.2”. Therefore, net distance to first contact on west edge is 19.4”. Net distance to contact on each edge is 20.32”. At center of passage to contact with theoretical thickness is 20.32”. These measures, divided by the unit of FIVE, added to the mid-January lunation, 1945, at which point we turned WEST in the King’s Chamber, yield as follows: The west edge measure – which transposes to the NORTH side in the King’s Chamber, becomes 3.88, netting May 7, 1945, basis moment of lunation. On east edge, 4.02 gives Sunday, May 13th, basis actual opening of month. Central measure gives 4.06 units, netting May 13th, basis moment of lunation.

The dating of May 7, 1945 should scarcely need any comment.

It was the date of the unconditional surrender of the Nazi’s military forces. Observe here that the Antechamber west-edge measure which links with the north side in the King’s Chamber when going west, implies the material or earthly factors. And yet the King’s Chamber has nothing to do with war, but rather the things pertaining to the KING! Even more so does that apply when going west therein, which links with WORSHIP – of the King. And, in the analysis of the measures as above, we find the actual day of war’s end indicated, yet it is the 13th of May which is highlighted. Why? Because the point of contact with the LIVING GATE (*Jn. 10:9*) had been reached. The 13th of May was the first Sunday of peace in Europe. Therefore, tens of thousands, yes, maybe millions, WOR-



SHIPPED IN TRUTH – from their hearts.

But our worship was not complete. . . . A remaining foe was still to be conquered. Yet none of us doubted at the time. Why? Because symbolically, we were kneeling UNDER that portcullis of granite rock, in the true spirit of thankfulness and worship. The measure to complete full clearance of that GATE is  $36.524 \div 5 = 7,305$  units, or from evening of August 18th through 19th, 1945. Seemingly, the 14th of August is not indicated; the final date of war's end. But again we must bear in mind, it is not war we are concerned over within the King's Chamber, but matters pertaining to the King and WORSHIP. Therefore, the date highlighted was the FIRST SUNDAY following our victory. It was the first day that the masses went to worship and offer thanks, just inside the GATE! Thus we see how the true and beautiful symbolism links up with awe-inspiring accuracy, marked by world events AS THEY AFFECTED OUR WORSHIP OF THE KING!

The reason that the upper Pyramid passages have not been better and more clearly understood is for the same reason that our Bible is not better understood. Pyramid students – like most Bible readers – come across an item or two of open truth and apparent prophecy. Elated, they hurry along, content that they have FOUND ALL. Yet, on the contrary, these odd few apparent truths are but the entry-point to a MAZE OF PROPHECY, OF TRUTH AND REVELATION WHICH STAGGERS THE HUMAN MIND....

It was on the mountain-top that Moses spent forty days, twice over. It was there that he received INSTRUCTIONS on how to build the Tabernacle and Sanctuary with all of its accoutrements. There he received the Law for his people, and for countless peoples and generations unborn. There he was instructed in symbolism how to reveal the TRUTHS OF GOD through form and ratio, and the use of various materials and rites to beautifully portray the TEMPLE OF GOD – which is man – and also the Kingdom

to be established. Therein was prophecy of the Redeemer of the human race: the Founder and Head of the Kingdoms to be established, on earth and in the heavenlies.

AFTER the mountain-top revelations, Israel completed their wilderness sojourn and trials, and the ELECT entered the land of their Kingdom – to be. . . .

All of this is repeated in the symbology of the upper horizontal passage and chambers. The King's Chamber typifies the King and His Kingdom which is to be established. But now as then, the full fruits of the Kingdom are not to be realized on first entry. Then there were foes to be overcome and battles to be fought. Much time was required So it is now!

## Chapter 5

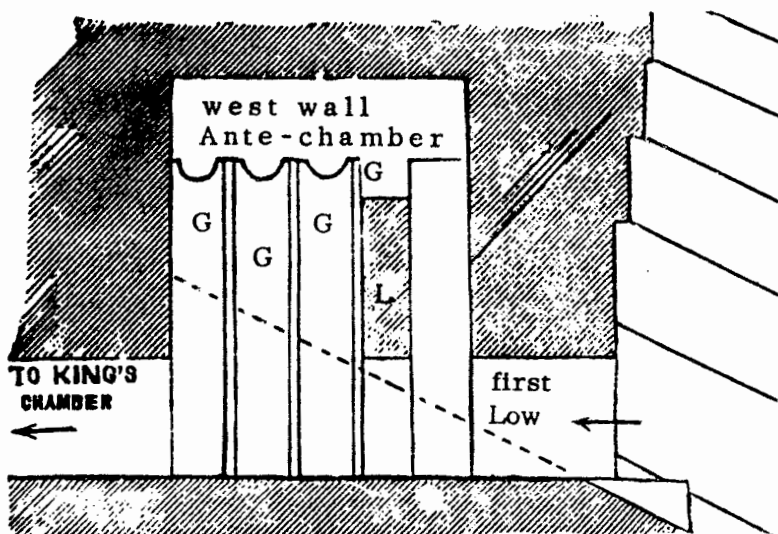
### The Antechamber

The Antechamber is indeed a chamber of great mystery. Although considerable has been revealed to me, much is still in complete darkness; but that which I have, I will share with you (most of which pertains to its Granite Leaf).

It is the "cloakroom" previous to entering the King's Palace. It is there where outer garments are shed and dirty boots are left. It is the preparation era preceding the true Kingdom conditions; or we could say, the chamber (era) of grooming, essential before we can stand before Christ the King. (*"Who may abide the day of His coming? and who shall stand when He appears?" -Mal. 3:2.*)

By horizontal progression we entered the Antechamber in December, 1956, but not until the opening of 1970 on the projected Beam. In this preliminary era, the Jews are His *"Battleaxe"* (*Jer. 51*). In the summer of 1956, Egypt nationalized the Suez Canal, whereupon they also cut off shipping to and from Israel. Shortly thereafter, Israeli military forces swept through the Sinai Desert, disrupting the Canal. (The Arabs and Egyptians are also His people: they too must be "groomed.") The event saw perfect timing with entry to the Antechamber.

But on the Beam, this did not occur until the opening



THE "G"'S ARE GROOVES. THE "L" IS THE GRANITE LEAF.

THE ANTECHAMBER IS THE PYRAMID'S STRANGEST OF ALL CHAMBERS: SO PACKED WITH SYMBOLISM IT STAGGERS THE MIND (SOME OF WHICH HAS AS YET NOT BEEN REVEALED TO ME). BOTH EAST AND WEST WALLS HAVE GRANITE WAINSCOTS: UP TO ABOUT 112" ON WEST WALL AND 103" HIGH ON EAST WALL. EACH ONE HAS FOUR HEAVY (BROAD) GROOVES: THREE ARE CLEAR WHILE THE FOURTH ACCOMMODATES THE LEAF. THEY APPROXIMATE 17" WIDE, WITH SEPARATING PILASTERS ABOUT 5" WIDE. DEPTH OF GROOVES IS 3+ ". ON THE SOUTH WALL + WHEREIN IS ENTRANCE TO THE KING'S CHAMBER - ARE ALSO FOUR VERTICAL GROOVES FROM TOP OF SECOND LOW, RIGHT UP TO CEILING, BUT ONLY 4" WIDE. THESE ARE SQUARE CUT, NEARLY 3" DEEP UNTIL NEARING LOW DOORWAY, WHERE THEY SHALLOW OUT, SPOON-LIKE.

WAINSCOTS ARE OF RED GRANITE - SAME AS CEILING; ALSO 1-3" OF GRANITE FLOOR BLOCKS. HEIGHT TO CEILING = 149.44"; WIDTH = 41.2"; LENGTH = 116.26".

of 1970. (As elsewhere detailed I did forecast and am now fully confident that Christ our Lord returned to the earth's upper stratosphere at that time.) Since that time we have seen the evidence of vast and far-reaching efforts at "house-cleaning." The "environment" and its pollution came out into the open with a bang. "Energy" shortages became evident, with consequent measures to encourage conservation. Corruption in government - not only on this continent but also on others - has come out into the open. The publicity in itself becomes a deterrent, but immensely more is still to come. Measures in social legislation have

also become prominent. The "dirty boots" are slowly and painfully being shed.

When His virgin Bride-elect is called out, that will be a "first" in the "shedding of outer garments," but ushers in here on earth a "housecleaning" as never before witnessed – in more ways than one. . . .

The Antechamber's era for the society of man measures from close of 1956 to 2074 to prepare for the Kingdom. Thereafter another century to be "tested" for worthiness to partake in His Kingdom. Although there are now many "signs" and prophetic measures to indicate our Lord's soon and sudden return to earth, that world-jarring event by itself does not inaugurate Kingdom conditions throughout the world – the bestial proclivities in man die slow and hard. . . .

On the projected Beam we entered the Antechamber in 1970 and will require almost 130 years to traverse, plus another 112 years for "testing."

Naturally, the reader may wonder HOW there can be two different eras, one overlapping the other and of longer duration?

On the horizontal floor level, I have labeled it "the society of natural man." This takes in Christendom (so-called), as well as all non-Christian nations. It covers our industrial, political, economic and social life. While "on the Beam" we have that portion of world Jewry which has returned to Palestine; also the "born again" Christians who are looking to and for the Lord, trying to be "overcomers" in preparation for the true Kingdom – be it here on earth or in the Heavenlies. Naturally, the standards for the latter far outweigh those who are still "in the world and for the world" (which could be more correctly worded: all out for SELF).

Again, think not that the "Kingdom" as it is going to function here on earth, will be the same at the close of its

first century as it will be five centuries later. In the Great Plan of God the Father for His sons and daughters returning from "exile," there is perpetual, never ceasing spiritual progress, even though at times it may appear to man as being painfully slow. Yet in the Plan of God for man, ETERNITY lies ahead.

In keeping therewith, we find granite on the walls of the Antechamber to varying heights. The altitude attained by the Ascending Beam, measures the various eras required to attain certain spiritual qualifications, with reference to service in His Kingdom. The details thereof should be of little concern to us now. Not until the point of the Beam reaches the altitude of the Antechamber ceiling, will the group most advanced spiritually, commence to function in perfect harmony with the mind of Christ. Then will they be granted POWER – like unto the Christ – but only as pertains to their realm or sphere of operations (service). That altitude on the Beam is not reached until the Spring of 2262 – nearly three centuries hence.

Three massive sheets of hard granite make up the Antechamber ceiling. We should construe them as a counterpart to the three granite plugs which separate between the descending and ascending passages. At the time of the granite plugs, God undertook to deal with a chosen people, taking them out of bondage in Egypt, preserving them miraculously throughout forty years of testing in the wilderness, then ushering them into the land promised their fathers.

Similarly within the Antechamber era: God is going to miraculously undertake for an elected people to be taken out of bondage (to Lucifer-Pharaoh), transplanting them into that "land afar off" where Christ alone is their sole Light: even into that Heavenly Kingdom of which Canaan was but a type.

Why THREE blocks (in the ceiling)? (1) and (2) Two different groups of people will be bodily taken out from

our world – separated in time by over three years – "translated" into another realm; and (3) the resurrection (bringing back to earth-life) of multitudes long since dead.

WHEN is the first of these three great events to take place? WE do not know the mind of God – Who also has the power to "delay His coming" (postpone it). But He promised while on earth to bring about all these matters within one generation from the time that the Jews return to Palestine the second time. That second time was in 1948. How long is the "generation"? That is conjectural....

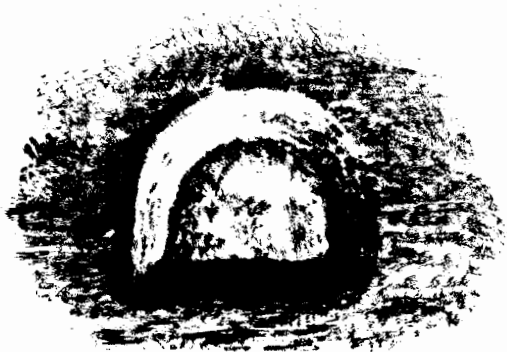
About 13" inside the Antechamber commence the granite floor blocks; the first one projecting about  $\frac{3}{4}$ " higher than the level of the preceding sandstone floor blocks. I have seen no opinion expressed as to whether or not this is considered original, or incidental to subsidence, unequally. My own opinion places it as original. Since the granite bespeaks the Divine, then that granite floor depicts a divine foundation in human life; or, as a very minimum, a society enacting rules of conduct founded in justice, equity, righteousness and open homage to God. As of today, I see little trace of that. Naturally, IF, as and when our society accepts God and His word as the fundament for the conduct of its people, that society immediately rises to a higher level, both materially and spiritually.

Secondly, I should think it serves to draw sharp attention to the fact that here, the floor changes to granite.

Finally, it is unanimously claimed that the granite floor-line within the Antechamber is precisely half the width of the King's Chamber, i.e., 103.0329+ ". I am not aware of anyone else ever setting forth the fact that the said half-way distance, in the measure of 103.02+, is the measure of WORSHIP; also bearing within itself the connotation of SACRIFICE. Not the homage to demons nor the adulation of man, but an outpouring of SELF before God. It also tells us to only go that far into the King's Chamber.

Wherefore, this "measure unto worship" surely betokens something of tremendous importance transpiring, in order that man, or even but one nation, should be brought to its knees in forthright worship of God, and THERE implement rules of conduct in harmony with its spirit of worship.

Although (on the horizontal) that point was reached in the spring of 1970, I believe we must wait until its vertical is reached at "M" (Fig. A). And, that thereafter, both Jew and Christian (if not many others), will continue on a Divine foundation.



### *The Boss*

The above depicts contour of Boss on Granite Leaf. By some it is named the "Seal." THAT may be its best name. For it is the Christ Who "seals" His Bride.

But as for myself, I look and see a great arched entrance in the distance.

*"I am the WAY, the Truth and the Life!"*

*John 14:6*

*I AM THE DOOR. . . ."*

*John 10:9*

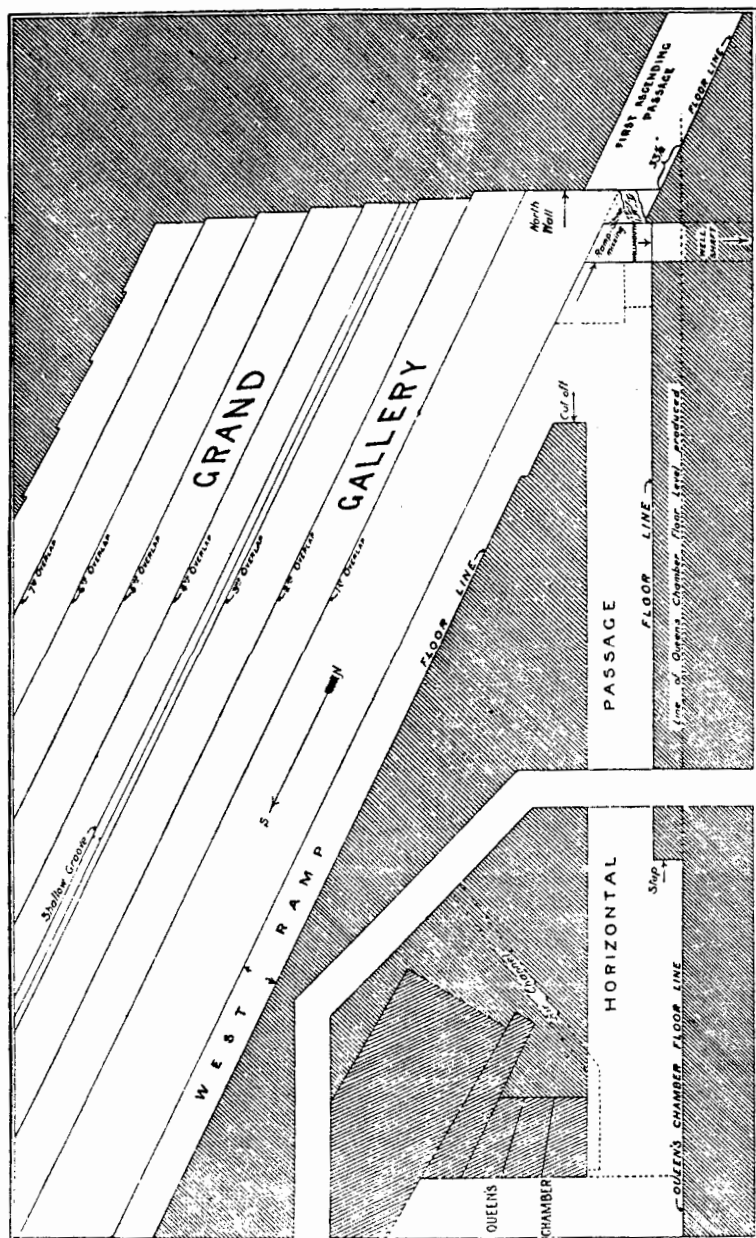


## Chapter 6

### The Grand Gallery

The next place of unusual interest is the horizontal floor level and the opening of the Grand Gallery. It requires neither understanding nor imagination to realize that where an entire passage system runs true to about 4 feet in height, that its sudden opening into a gallery twice as wide and over 28 feet in height was certainly intended to represent a tremendous change and difference. And, regardless of how we measure, that point which commences the Grand Gallery will approximate 4030 to 4035 after O A.P. Neither can it be denied that one person, and one only, lived in that era whose life and work has so profoundly changed the course of human history, that we are justified to say the Christian era contrasts with the preceding like the Grand Gallery does to the small passages!

Nevertheless, that is not sufficient. If the Pyramid was Divinely planned, then it must of necessity show clearly whether or not anything was due to occur 19 centuries ago, and whether it was of man or of God! To fully grasp the meaning of God's Pyramid geometry, we must always bear in mind that the horizontal plane is the Spirit potential and, that *the angle of ascent is the mean pace-average of "climb" set by the spirit-led being. It is the angle of ascent for Divinely-appointed Israel!* It is interesting to note that this angle of  $26^{\circ}18'$  is just a shade more to the earth than to heaven: that is, to gain one unit of altitude it takes slightly



VERTICAL SECTION AT THE LOWER (NORTHERN) END OF THE GRAND GALLERY, ALSO  
SHOWING THE PASSAGEWAY TO THE QUEEN'S CHAMBER

more than two units forward, and a good  $2\frac{1}{4}$  as measured on the slope.

Returning to our probing as to what caused the Grand Gallery to open up where it is, we find that the angle of Ascent is the same, but the width of the passage has been doubled. The width is a horizontal measure and shows greater material scope. THAT has been the accumulated evidence of the Christian Era, for, contrast the physical-material progress of the Christian nations with the non-Christian nations, such as the Chinese, Japanese, Hindus and Moslems. The contrast is so sharp and tremendous that any attempt at comparisons would only be foolishness. Thus we see how the added MATERIAL latitude of the Grand Gallery has been fully and amply substantiated by history. But by measure, the greatest contrast is shown in the 28-foot ceiling height. This then, betokens an increased spiritual potential – which will be dealt with later.

Since we observe that it is the height, or spiritual factor involved, naturally we look for the geometry of its altitude.

Because of the apparent increase in spiritual potential denoted by the Grand Gallery, it is natural to wonder if that should not link up with Divine power. If so, we should have to measure from that all-important point of Divine significance already demonstrated as signified by the Granite Plug, and calculated for the precise level of 257.582" above base. Next we look to that chamber which is the granite or Divine chamber. Here we find a floor width of 206.065931". And, since we have been shown in the Key-chamber that the floor width is based on the vertical – or spirit power – of the Pyramid height, we are to understand that this *King's Chamber floor width is also SPIRIT POTENTIAL manifesting on the natural level, or material plane*. Therefore, using this number as it is, but moving the decimal point six places to the right, we have multiplied by one million. Shortly, we shall analyze this number further, but for the moment we shall see what happens. Since the spirit

potential has been raised into the super-physical dimension, we will extract its cube root. The result is:

$$\begin{aligned}\text{King's Chamber width} \times 1,000,000 &= \sqrt[3]{206065931} = 590.657'' \\ \text{Add altitude of Divine Law (T)} &\underline{257.582''} \\ \text{Total elevation} &848.239''\end{aligned}$$

We observe that this is the precise level of the floor in Queen's Chamber. If we calculate the hypotenuse arm for the added rise of 590.657", it yields:

$$\begin{aligned}&1332.97'' \\ \text{Add dating of Divine Law (T)} &\underline{2667.98''} \\ \text{Preordained time for birth of Christ} &= \text{A.P. } 4000.95''\end{aligned}$$

This is less than one inch beyond the even 4000 measure. Assuming that the zero point commenced at the Fall equinox, or near September 23rd, the above measure would reach to the 5th of September in the year 4001 A.M.

It is often postulated that the Christ was born several years B.C. Even some prominent Pyramidologists claim that. But the preceding figures show He was born in the Fall of 1 A.D. Adding the full 2000 years reaches to the Fall of 2001 A.D. Which is the precise dating – admitted by the same Pyramidologists – for a vertical to center the Granite Leaf!

It is usually assumed that the Christ was born on the quivering balance of the 4000 line (years) A.M. But a little reflection proves this idea extreme and illogical. We know that, prophetically, a thousand solar years is reckoned as ONE DAY. (See *II Pet. 3:8* and *Ps. 90:4*.) And we know that the Christ was due on the scene at the close of 4,000 years, for the Lord said unto Moses:

*"Speak unto all the congregation of Israel, saying, In the TENTH day of this month they shall take to them every man a LAMB.... And ye shall keep it up unto the FOURTEENTH day of the same month...the congregation of Israel shall kill it in the evening."*

*Exodus 12:3-6*

The FOUR days (4,000 years) from the tenth to the fourteenth was the Lamb of God kept awaiting the sacrifice. From the spirit-perspective this took place at the BIRTH of Christ. The crucifixion was from the perspective of man and for man. Thus, though we see that 4,000 years were due to pass before the advent, that doesn't mean that hairs were to be split over the dividing point in time, calculated to seconds and thirds! It is abundantly evident in Scripture that such figures are used to denote round measures, rather than far fetched decimal points. Therefore, if the Christ was born within less than one year of the 4,000 line mark, prophecy was still fulfilled to astonishing precision. For, a thousand-year-day, on a comparative scale to our 24-hour day, yields this ratio:

1 solar year equals 1'26".

1 solar month equals 4" scant.

When we speak of events in terms of so many days, are we considered grossly inaccurate if we are one minute and twenty odd seconds off by the chronometer? Hardly!

Thus we see the amazingly precise fulfillment of prophecy. And, since the Pyramid measure shows less than one full unit past the 4000 mark, it must be admitted that, according to Bible terminology, FOUR (4000) was correct!

However, whether we believe that the Lord was born a year sooner or later is not so important. The fact remains that from the Pyramid perspective of Divine Spirit-potential manifesting on the human plane as demonstrated by the awe-inspiring proportion of the "power:" to which the King's Chamber is raised, and the fourth-dimensional properties of the cubed Spirit-denoting altitude we find at the 590.65" level ABOVE THE DIVINE LAW, it becomes manifest that something of transcendent world-importance took place at that time. History proves that NOTHING took place

**SAVE THE BIRTH OF ONE LOWLY  
CHILD! WHOSE LIFE, WORK AND DEATH REVO-**

**LUTIONIZED THE COURSE OF HUMAN HISTORY; THE FAITH IN WHOM HAS TRANSFORMED MILLIONS OF HUMAN LIVES, AND GIVEN HOPE – WHERE NONE WAS BEFORE!**

And, another amazing factor lies in the relationship with that great event of the Queen's Chamber floor-level and the KING's Chamber. It proves beyond dispute the inseparable connection between the Babe born then and the awaited KING for Whom the Chamber and the whole Pyramid was built! *"To this end was I born" (Jn. 18:37).*

These facts are the earmarks of the Divine handiwork in the mapping and construction of the Pyramid. And, to such extent as we will honestly and fearlessly THINK, does it bring home to us the glorious magnitude and incalculable importance of the First Advent.

IF we wish to view the ratios 10 for the nation and 100 for the world, we get these:

The individual	x	1,000,000
The nation	x	100,000
The world	x	10,000

That is the indicated Spirit-power-potential made possible through the birth of one Jesus of Nazareth! In turn, it should not be overlooked that His Advent has been made possible by the Divine Law on Mount Sinai 2667.9 A.P. Were it not for that, His birth would never have taken place; could never have taken place! Therefore states the Record that He was BORN UNDER THE LAW.

Coming to the vertical of the Grand Gallery it seems natural to suppose that it would link unmistakable with the tremendous event already calculated, for the Gallery opens from 33 to 34 inches further along on the slope, following the horizontal alignment with the Queen's Chamber floorline. Further, as we find the previous event linked mathematically with the King's Chamber on the horizontal floorline, we would naturally expect to find the

Grand Gallery event also shown here in terms of an even greater potential.

Now, as the King's Chamber floor width is 206.06" and twice in length, we get a diagonal floorline of 460.7772". We have elsewhere found that a diagonal floorline is BASIC to the Pyramid. Naturally, because it is the diagonal which enables the builder to determine the SQUARE of his corners. Therefore, the diagonal becomes the coordinant, or adjuster for the sides, which typify the elements: the complete constitution of man. *IF then, the life, work and death of the Christ was to help man, it had to link up basically with his four-fold constitution, or being, in order that the proper re-coordination should be set up within.*

To better understand this Spirit-work for man, I have calculated a special chart of the time of the Grand Gallery ADVENT, Fig. K. The fullness of the work can only be understood in the pattern of the Pyramid master-type chart. In these the perfect pi-shaped pyramid is calculated and shown inside the circle (though actually a sphere). You will observe in this chart how the King's Chamber diagonal floorline is on the perimeter of the sphere, but multiplied by 10,000. It is the ratio then, for the individual and 1,000 for the nation. Thus, for the nation it bespeaks a transmutation of the human body making it fully subservient to Spirit. That is the "potential."

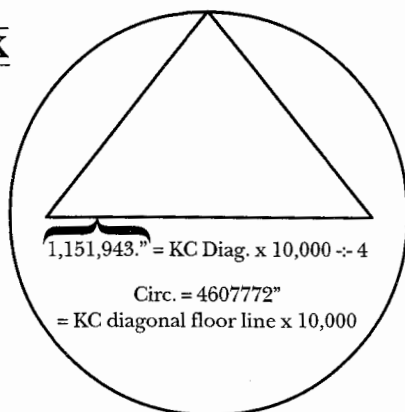
Observe the number 1151943" at the base of the Pyramid triangle. That is the length on every side for the human Pyramid with his FOUR constituent parts fully harmonized so as to equal the spirit manifestation shown on the sphere's perimeter. Now, if we set up another sphere on the human plane which constitutes a responsive, or co-factor, we get a sphere whose surface-area is the same as in the other pyramid base, namely: 1151943". Observe how this sphere has a diameter of 605.536".

Again we look to the vital spirit-point of the Granite

# The Grand Gallery Advent

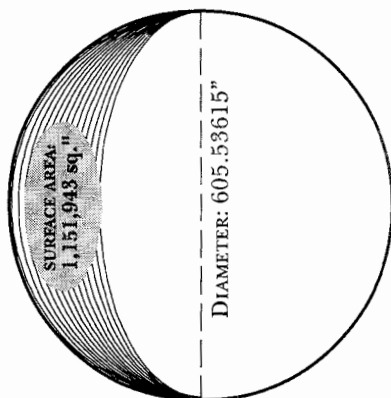
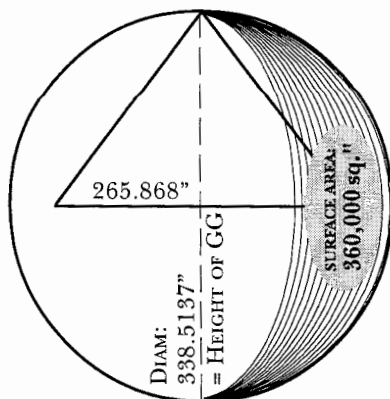
**FIGURE K**

(NO SCALE)



$$2 \sqrt{\frac{4,607,772}{4 \times \pi}} = 605.5368$$

Sphere's Volume:  
20,310,824.4"  
= Capstones Fusion-  
arm C-F x 100,000.



605.5361:  
257.5825 El. at T  
863.1186 El. at V  
x Cosec. 26° 18' 10"  
= 4034.53 AP at V  
= Cross of Christ  
= Manifesting POWER  
gendering to sinless  
man x 1000 (360,000).



Plug, for, it is our only level from which to figure in matters of a spiritual nature. *It was there that God laid the spirit-foundation for earth-commensurate man!*

Doing as before, taking this number as an altitudinal measure, adding it to the elevation of the LAW, it reaches precisely to the level of the Grand Gallery's commencement point! The hypotenuse arm of the 605.53" perpendicular is 1366.55", plus the LAW at 2667.98 A.P., measures to 4034.53 A.P. On the basis of our present calendar, that would equate to April 5th, 35 A.D.

(According to direct revelation I received many years ago, the foregoing is two days short of the actual event on Golgotha. But two days on the scale of one year to the inch, amounts only to .005 to .006". This is far too small a fraction to cause the slightest thought.)

It should be observed that 35 A.D., although much later than some authorities claim is, nevertheless, in perfect harmony with some others. (See the Jewish Encyclopedia).

The difference between these two spirit-based measures (U-V) amounts to 33.58. This equates to 33 years, six months, 29 days. Thus in agreement with the reputed span of Jesus' life.

To the truly searching student, the spirit-founded mathematics of Charts in Figure K will settle for all time the chronology controversy over the Advent and Crucifixion of our Lord. As it also will the precision altitudes for the Queen's Chamber floor level and the altitude of the Grand Gallery commencement. These Charts make public for the first time the true mathematical and geometrical foundation for the Pyramid's most vital spots. Let the profoundest philosopher or the keenest mathematician try to refute them!

Here we see by the Divine geometry how the co-ordinant factor denoted by the diagonal at the human pyra-

mid-base Fig. K, has been transferred to the entirety of the sphere's periphery. Thus, if we consider the vastly increased potential of the diagonal over the horizontal width, and transfer this to the area of the sphere, we can begin to grasp – in a measure – the well nigh infinite (for that IS the sphere) potential, spirit-transforming power of the Advent which coincided with the Gallery's commencement in Calvary's Cross!

When a person has arrived at the stage of understanding – in a measure – the basic foundation which mathematics and geometry are involved in the universe, in man, and life itself, that person will actually SHOUT FOR JOY in beholding the beauty, the scope and glorious magnificence of the geometry-based events consummated at the Queen's floor level and in the bursting forth into the Grand Gallery. No person can meditate on this and enter into its even partial understanding without realizing in a flash that the claims of the Christian church have never been exaggerated but, on the contrary, woefully and insipidly UNDERSTATED! . . .

### *Additional Insights*

Naturally, as previously demonstrated by the mathematical POWER at its commencement, we can reasonably assume that the Gallery links up with and portrays that mode of thought and life which its initial commencement point manifested.

Usually the Grand Gallery is linked with the Christian dispensation and, it is claimed, is referred to in ancient Egyptian writings as the hallway of TRUTH IN LIGHT, in contrast with the low rising passage which is called Truth in Darkness. But be this as it may, and let common recognition and generally accepted notions be taken for what they are worth (sometimes NOTHING), it is my contention that, figuratively speaking: IT MUST STAND ON ITS OWN LEGS! Nevertheless, the logical process of REASON

constitutes a fairly safe guide: IF this Pyramid structure is the handiwork of God to reveal His truths to us through mathematics and geometry in stone, then it **MUST PROVE ITSELF** at every vital stage!

And that precisely is the objective of this treatise: to demonstrate abundantly that the Divine Geometrician has given to us amazing evidence, and testimony for the correction of all our erroneous notions, ideas, and for the dispelling of darkness by the inflooding of a dazzling brightness – which is LIFE itself. As we look at the Master Pyramid chart, we can't help but notice the outstanding prominence of the Gallery – and the King's Chamber to which it leads! And that is the first and basic impression intended for us to receive: **THE GRAND GALLERY LEADS DIRECTLY TO THE SALON OF THE GREAT KING!** But what is it and what is its scope?

First we will consider some of its salient features. Unlike the other passages, the Gallery has a large ramp-stone running along either side. By bending slightly, a person can keep a hand on the ramp-stone to steady one's steps and to help in the progress, yes, a person can even sit down to rest in comfort on the ramp-stone. (Countless millions do!)

The side walls are composed of seven **OVERLAPPING** courses of masonry with a couple at the bottom not overlapping. Precisely mid-height in the passage are two grooves, one on either wall. The grooves are shallow, 6" high, with their bottom edge midway between floor and ceiling. The overlaps constitute a tapering-in effect on walls, making the ceiling width about as the central floor passage:  $3\frac{1}{2}$  feet wide. On the narrow end-walls of the Gallery, the overlaps (only 6 on the north end) constitute a shortened ceiling compared to the floor-length.

With these basic factors before us, we will proceed to its mathematics. We have seen now how the vertical measures link with spiritual factors or potential. Since spirit-

power of incalculable proportion manifested at its opening, we would naturally expect the vertical height to here show some significance. And how it does!

The Gallery's vertical height is precisely 338.5137". If we square this number and multiply by Pi, we have the area of a sphere whose diameter equals the Grand Gallery vertical. The result is: 360,000". (See inset Figure K, page 90.)

Thus, the spiritual scope or potential of the Gallery is 1000 x the celestial equator. Incidentally, this is the circle which constitutes the 360° to our circle, which number has not been arbitrarily set by man. The Sun's varying motion measured in right ascension on the celestial equatorial circle, shortens up sufficiently to cut it down from the 365 to 360 units. Hence our 360° to the circle.

To better understand the significance of this number, we should realize that this discrepancy between our days of the year and the degrees measured on the circle shows us that the earth-measure in days constitutes a discrepancy factor. The 365.2424+ cannot be reconciled with the true circle, mathematically or geometrically. We just have to accept it! It is – if you will receive – the INCREMENT OF ERROR due to man's Pit-bound course. Some call it sin. And maybe that is as good a word as any. But originally, our year was 360 days in duration, as amply indicated by the early Bible-chronology. The 365.24 is, therefore, the number of man's sinful estate. Manifestly, the number 360 is the Edenic humanity's number: *the number of a sinless humanity!*

Think of it! The very breathtaking, staggering scope of the Gallery's spirit-potential: transferring to the Entire periphery of the sphere the number of a SINLESS HUMANITY x 1000!

By the coordinant table, you see how 1000 is the individual's spirit potential to the overcoming of form and

matter! Here we have the number 360 which, in that sense, must be construed as the individual's basic number on a world scale. The great Geometrician multiplied it by 1000 to show us that *the work opened up by the Christ in 35 A.D., was not only to restore the lost estate of the world by abolishing sin, but ALSO to go far beyond that in so highly raising the Spirit-power of the human being that he shall eventually live as an earthly being but also a complete master over matter in all its forms, including complete mastery over one's own body. Such a "body" will know no limitations nor distress!*

THAT is a portion of the glorious heritage made possible and available for one and all in that supreme moment on Calvary's hill when the cry burst forth:

***"IT IS FINISHED!" (Jn. 19:30)***

Today the glorious goal promised by the Gallery's spirit-potential, appears as if it must be remote. To the world at large, no doubt it is. But the world will NOT continue for long in its present ways. For, soon we shall be actually in the Salon of the King, when a further work is to be done, and TEACHINGS IN TRUTH spread over the face of the entire world. That is clearly indicated in the Pyramid. Then shall be fulfilled the Scripture which speaks of the KNOWLEDGE OF THE GLORY OF THE LORD FILLING THE EARTH AS WATERS DO THE SEA! (*Hab. 2:14*).

I wish I could hear those with a portion of faith, shouting for joy of Spirit ! . . . FAITH is one of those elusive mysteries which few people understand and which still evades many.... Or is it that the many are avoiding it? At any rate, those who have it in Truth may take much added heart and encouragement in the fact that the Divine geometry of the Great Pyramid supports it fully and goes much further!

Composing the Gallery's ceiling are 37 blocks. The First 36 show a 50" facing; the last one only a 36" facing. If we take the unit number of 37 and treat it to Pi, the

result is 116.2389. This is within two 1/100 parts of being the floor length of the Antechamber, and also the diameter of our solar year circle. Thus, we are shown by this number how the spirit-power (ceiling) will take us at present to the floor width of the Antechamber. That is the preparation room, or age preceding the era of the glorious kingdom! (The fact that there is a very minute decimal part difference in the number obtained and the theoretical floor length in the Antechamber, should, I believe, make no difference. As a matter of fact, the quarter of an inch or so range in the Antechamber floor length, easily takes care of it.)

Consider the actual ceiling length: 1836" and divide it by 12. The result is 153. The number 12 is well established in various ways, both in the Pyramid and in Scripture. And, returning to the Scripture, we find in *John 21:11* that at His command, the disciples changed their nets to the other side and dragged to shore "153 great fish." Bear the number in mind, we will come across it again in the Pyramid.

WONDER of all wonders! So beautifully and abundantly elucidating the Gospel of Truth!

The number of the SEVEN overlapping courses can't help but remind us of the number 7 linked with the Church, repeatedly brought out in Scripture. Originally it was foreshadowed in the seven-pronged candlestick in the Mosaic Sanctuary: the light which was always kept burning.

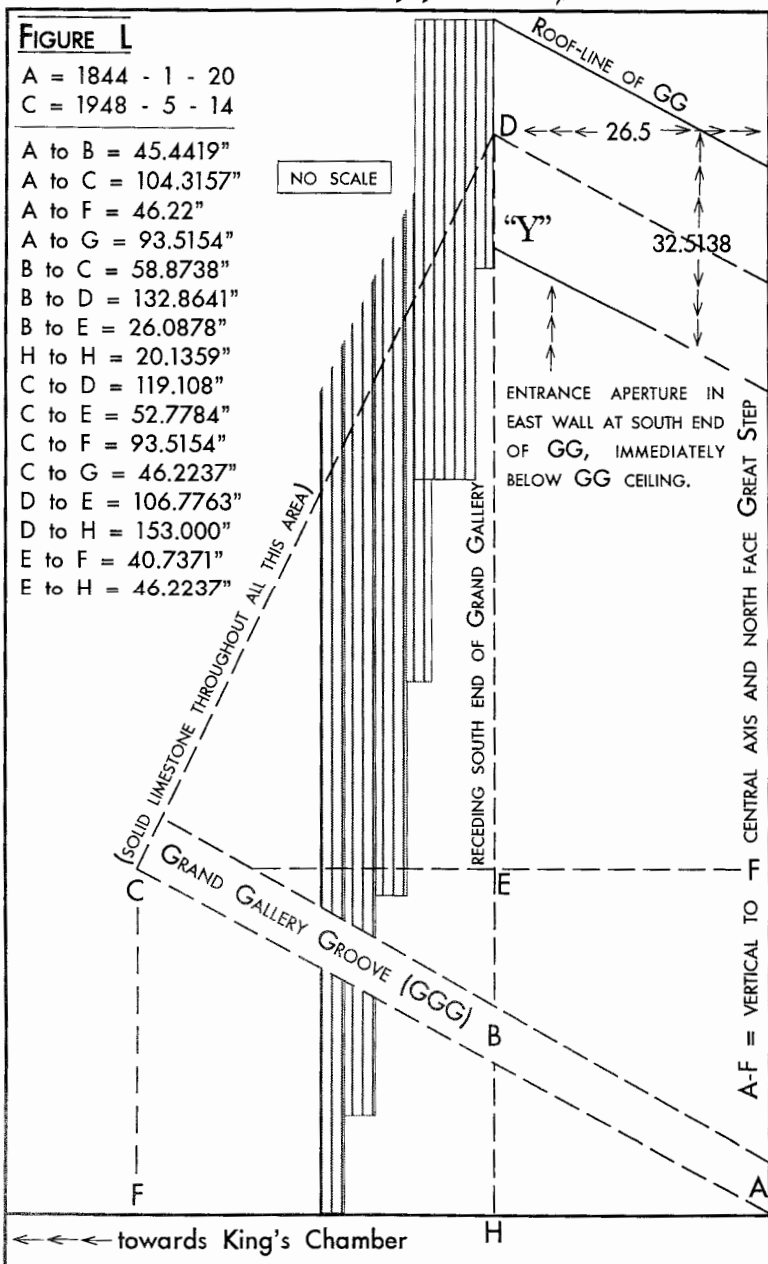
It is interesting to observe the SEVEN overlapping courses throughout the Grand Gallery, both sides and south end, while in the NORTH end there are but six overlaps. There are two main Truths shown us by this. First, that the Church – which the Gallery symbolizes – was commenced in the power of a "six" which is a human number, in the north end – corresponding to EARTH. But at its first point of UP and southward progression, there is mani-

fest the spirit-power of the SEVEN. Again it speaks to us of the septenary cycle through which God manifested: six units of activity and one of rest. IN and THROUGH this selfsame cycle does the Church manifest, and in which it will also consummate its work. But in contrast, we see the materialistically-minded man of the present church-age (the NORTH wall), disregards the septenary cycle and feels that he is a "law unto himself." UNLESS and UNTIL he recognizes that he must CONFORM HARMONIOUSLY with the spirit-power of God's manifest cycle, he has NO PART in the glorious heritage of the Church of Christ!

But what of the "groove"? Never have I come across an explanation for it, and still it is so simple. . . . The Gallery speaks of the Christian dispensation, and of the Gospel (153 fish), and the Church in particular. As the floor line links with the material (earth) and the ceiling with the spiritual (heaven), what is it, then, which, during this dispensation, has found a channel for its drive, half way between earth and Heaven? Who, or what is it that has turned a sombre side to God and a painted cheek to earth? Who is it that has tried to play safe by hewing to the centre of the way with one hand to God and the other on earth holding the collection plate? There can be but one answer: THE ORGANIZED church! That is the SHALLOW groove on either side, running the full length of the Gallery walls. We might call it the *channel of drive* for the organized church. Although it has failed to measure up to its high spiritual calling, of this be assured: it has FULFILLED PRECISELY that which was foreseen and preordained by Infinite intelligence.

Let not the reader construe this as an attack upon the organized Church of our day. But we have to be fearless and honest in order to recognize TRUTH. The world-organization – manifesting the many denominational aspects – has fallen far short of its possible achievements through "spirit-power" (had it been 100% faithful to its first trust). Yet through its worldliness, it has enfolded within its net,

# Passage to Upper Chamber



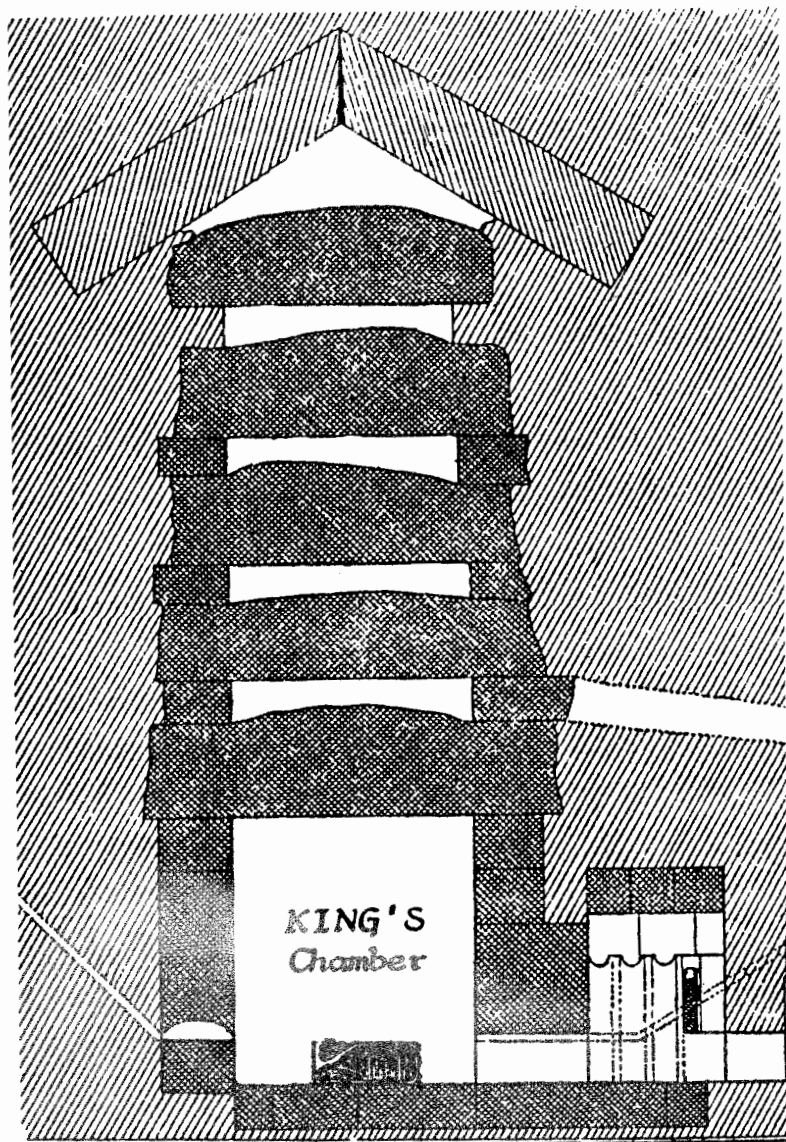


countless thousands and millions who would otherwise never have been attracted by the exceedingly high spiritual standard of the FIRST CHURCH. Although many of the Church-adherents may not have brought forth much fruit, yet they have heard the Gospel of Christ and eventually, shall also profit.

We find that the precise vertical of the Grand Gallery is twice the height to the bottom edge of the Groove. Thus, the 6" height of the Groove is in the upper half of the Grand Gallery. And "six" is the number of man! Here we see that although the feet of the Church are placed precisely midpoint in altitude, yet its FUNCTIONING is in the upper, or spiritual half of the Gallery. This is an absolute REFUTATION of the critical claim by some that the Churches have completely failed and are now but tools of the devil. Such criticism is hatched by selfish and hate-inspired persons, but fully contradicted by God's Witness in Stone! And, although the spirit-potential of the Groove's height is in the power of the HUMAN number (SIX-inches), it FUNCTIONS WHOLLY in the upper, spiritual strata of the Gallery. Therefore, ITS HARVEST IS SURE !

Along the bottom edge of this Groove we can measure and chart the life and fate of the Organized Church. Details, here, are out of the question, but let us look for a moment to the present and near future. As shown on MP chart, the central-Axis alignment at the Great Step coincided with January 22, 1844. Therefore we can transfer this dating to the Groove, being precisely aligned to the east-west axis.

The Niche is on the east wall, with entrance at "Y" also on the east wall – but that in the Grand Gallery. The east wall of the Pyramid's entire passageway system, runs true in the distance of 286.10" east of its north-south axis. Wherefore, whatever deviates to the east of that, *turns away from God!* While to the west is according to the Lord's



THE KING'S CHAMBER & ANTECHAMBER

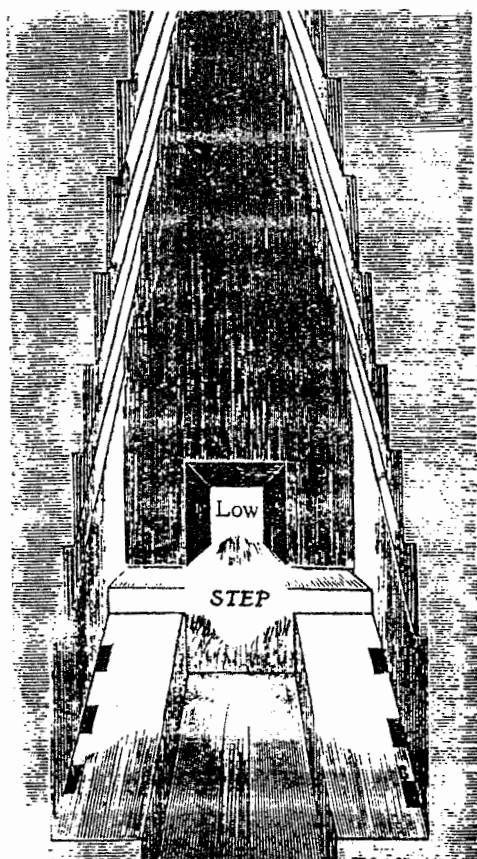
will. Also - as previously mentioned - I am considering foot of the Step and verticals thereto, as answering to January 20th, although the 2 days would make no material difference.

At the upper and southern end of the Grand Gallery, commences the strangest of all Pyramid passages. Some early investigators concluded it was a "forced" passage by treasure hunters. However, later investigators of the more analytical type, like Morton Edgar, have established beyond doubt that it was an originally built-in passageway. It had but one accessible entrance, and that from the ceiling level of the Grand Gallery, by one masonry stone having been removed in the East wall, hard by the Gallery's south end. It has been recorded to measure about  $26\frac{1}{2}$ " by about 32" high. In length the passage is about 24 feet, leading directly to the first, or lowest of the superimposed granite chambers above the King's Chamber.

The Great Step symbolized blockage to our Christian society's progress towards God. Material progress blinded man spiritually. In the descending passage to the Pit, the floor leveled off precisely at the inception of the Protestant Reformation. That is, it *halted* man's downward plunge to hell and destruction. So similarly, but in reverse, is the symbolism at the Great Step. We had been ascending, drawing close to God, but suddenly *leveled* off to proceed on the earth-plane *with no added spiritual growth*.

It was precisely at that point - 1844, where entrance at Y leads off through East wall - that the symbolism dovetails, but with this difference: it is up to the Gallery's ceiling level. This betokens something of far greater spiritual importance in God's plan.

As the Grand Gallery Groove betokens the foot-line for the organized church of Christ, so similarly does it link with Israel - which is fundamental to Christianity. Although different, they are inseparable.



THE STEP APPEARS LIKE A MASSIVE TOME, TILTED OPEN.

As you will perceive by Figure L (pg. 98), south, the upper end of the Grand Gallery extends considerably beyond vertical to foot of the Step; also that Grand Gallery Groove is longer than the ceiling. Wherefore, as the latter part of that century neared, the Grand Gallery Groove came under the ever increasing pressure of the Gallery's receding south end. Consequently *Zionism stirred*. Although Zionism was a must, and in the will of God, Israel cannot get established and live in peace without having first accepted and enthroned (in their hearts) Jesus Christ. They had not; neither as yet.

From the end of the Grand Gallery Groove we project the same to C, measuring 104.3157" from A. At a year to the inch that nets precisely May 14, 1948, at which time the Israel nation was reborn in Palestine.

Instead of that rebirth becoming the Kingdom of David in the enjoyment of Solomon's PEACE, it opened with war – which has beset them ever since. Observe how at C a right angle projection (angle of stoppage) strikes midpoint in entrance Y at D: hence the war and ever deepening sorrows for young Israel. They entered through the "east" wall (by will of man and worldly power).

It is interesting to observe that the vertical distance from H to D is an even 153". We have previously found that number in the Pyramid, and – as you know – the number of great fish caught at Jesus' command (*Jn. 21:1-14*). Perhaps we cannot link the Jews with that number – except their being fundamental to the Church – but it certainly links with the latter. And, at the precise moment that Jewry became reestablished in 1948, did the Christian church receive its "shot in the arm." Then did the true ministers of Jesus start to preach with more conviction: the Jews had returned – according to prophecy. Undoubtedly it helped to convince, and bring many into the fold.

Does this same projection of the Grand Gallery Groove show when Israel will accept their Messiah, and become established (in peace)? Undoubtedly, if we understand God's symbolism and numerics correctly.

Before taking leave of the Grand Gallery and its Grooves, we should reflect on the fact that there are two identical grooves: one in the east wall, the other in the west. As already stated, these represent the channels of drive for the churches of Christ. The one in its west wall has been walked by those who – in sincerity – have faithfully labored for Christ our Lord. Even though their light may have been dim and their understanding gross, yet

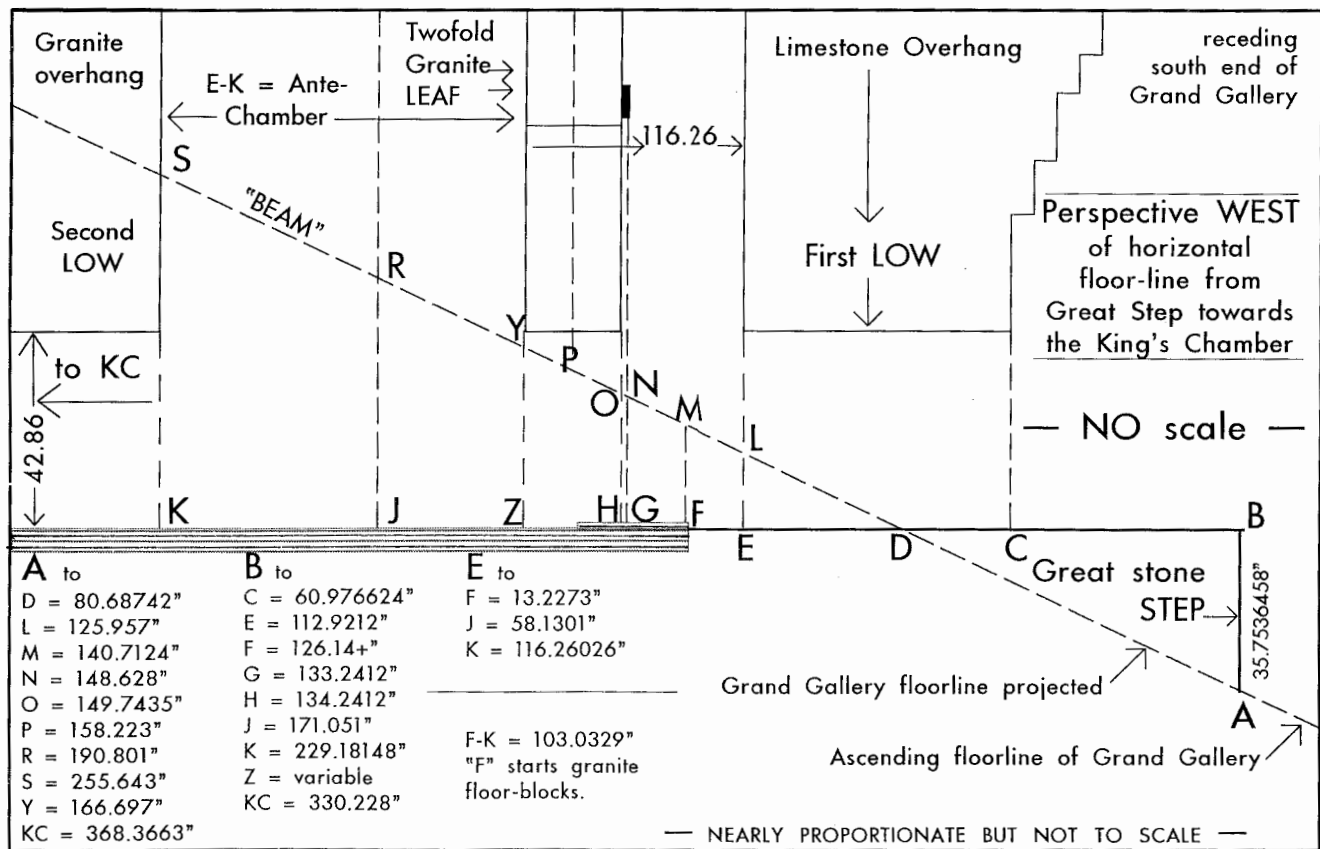
through uprightness of heart and much prayer, they have led multitudes to the foot of the Cross. But the groove in its east wall betokens those who have humanized the life and work of Jesus, propagandizing the theories and philosophies of man, as well as those who have used the Name of Christ to build up a good business (for earthly riches).

Let us also take a realistic look at the factual length of the Grand Gallery; the ceiling is much shorter than along the channel of its Grooves. The floor is the shortest, coming to its abrupt end at the foot of the Great Step. The only record before me giving the length of the Grooves, is 1878.4". Since the Grooves portray the pathway of the Church, they should – most likely – be reckoned from the Cross, or from Pentecost at the latest. Adding their length to 30 A. D. – claimed by some as the year of Crucifixion – that would extend into 1908 A. D. If we claim the Cross for 33 A.D., the Grooves would run into 1911 A. D., while if we go by my Pyramid reckoning, they would reach into the last week of August 1914. By the latter date, all the major belligerents in World War I had entered, except for the U.S.A. which entered nearly three years later.

Here, the true and precise length of the Grand Gallery is not the issue. Regardless of whose chronological claim we favor, the Grand Gallery Groove does not reach beyond the late summer of 1914 A.D. – when the most hideous of all wars (up to that moment) brought Hell to Earth.

Although Christian churches may condone war – under certain circumstances – they never did advocate war. We cannot reconcile the opening of wanton aggression with its ruthless maiming and destruction of human life, with "*love ye one another – as I have loved you*" (– by Him Who sacrificed His life for us).

Wherefore, by the absolute termination of the Grand Gallery Groove in 1914 at the latest, we see the Pyramid's verdict of *the effective life-span* of the Christian Church. And



*that* in perfect agreement with the *blockage* indicated by the Great Step as commencing in 1844, extending into the second decade of this century. While from 1844, and from 1924 for world Jewry, the society of man has pursued an utterly materialistic course, void of progress in spiritual matters. In other words, the church is dead; although that sad fact has not been realized until the last decades.

True, some worthwhile and even notable spirit-drives have manifested since 1844, such as the Tongues Movement incepting near 1905; but now largely degenerated into "Houses of Babel." The explanation for that spiritual surge as our century opened, is precisely the same as that for the Apostolic Age following the Cross. HE was the "*Light of the World!*" But as the "Sun " set, twilight followed. During that short era of dusking, *that* which has been prepared for and in progress, gets carried along to conclusion before dark. As our true Church Age approached its end (end of Grand Gallery Grooves 1908-14), its last spirit-charged drive incepted, running its course through those dusking years.

Observe by Figure A how the lower south end of Grand Gallery terminates vertical to 61" onto horizontal face of Step, which is also commencement of first Low. Adding that measure to January, 1844, marks the very opening of 1905 A.D. *Then* incepted the Tongues Movement, mushrooming across our continent and vast portions of Europe. It could easily have been predicted from the Pyramid. As you look at the Gallery's south end you observe its receding laps. Vision that mighty spirit-force, coursing its ascending ceiling to its southern extremity, then deflects down along the overlaps, shooting its streaming spirit-fire into a blinding burst of light on to the Great Step as 1905 opened. Yes assuredly, the Pentecostal Movement was of God. But similarly was the Apostolic Age which laid the Mistress of the World at its feet in about 300 years. Yet simultaneously it sold out to the said Mistress. Similarly with the Pentecostals. In about 30 ( $300 \div 10 = 30$ ) years



they had spread throughout Christendom, yet *then* commenced also their deterioration and decline: *flesh* taking over.

Again back to the Grand Gallery and its ramp-stones. Data before me varies. One claims 24" high, another says "a mean height of 23.5". " Since that "mean" word is used, that implies the height varies up and down. I say its intended height is 23.8512". Using that measure as the diameter of a circle, we secure a circumference in 75". That was the cubic volume of the Sacrificial Altar in the days of Moses; while 75 squared is 5625 and when divided by 1000 = 5.625, which was the cubic volume of the sacred Ark in the Mosaic Tabernacle. (Some Pyramidologists claim that the granite coffer in the King's Chamber has precisely the same volume as did the said sacred Ark of the Covenant.)

Here then, in the height of the ramp-stones we have a symbolic link-up with the Sacrificial Altar and the sacred Ark, both of which symbolized the sacrifice of Jesus Christ, culminating on Calvary's Cross (as set forth and proven by cross-checking math in my brochure entitled *THE GOLDEN CROWN*, [available from Shepherdsfield]). They symbolize Jesus' sacrifice for you and me: the completed, redemptive work on Calvary.

Arrange for yourself a seat nearly 24" high. If of normal height, you will find that it is a nice height on which to rest for a while, but too high to lounge around in all day: for the latter it must be 6" lower. Thus they beautifully illustrate the intended effect of Christ's redemptive work in the Christian's life. His sacrifice was not intended to enable us to lazily loaf and lounge through Life, saying "Jesus paid it all." But rather that whenever weary, or whenever discouraged, in sorrow or even in pain, to Him we can turn and on Him we rest until our strength is renewed.

I see by a book alongside that there are "mystery holes" close by the Gallery walls, sunk into the ramps. Directly

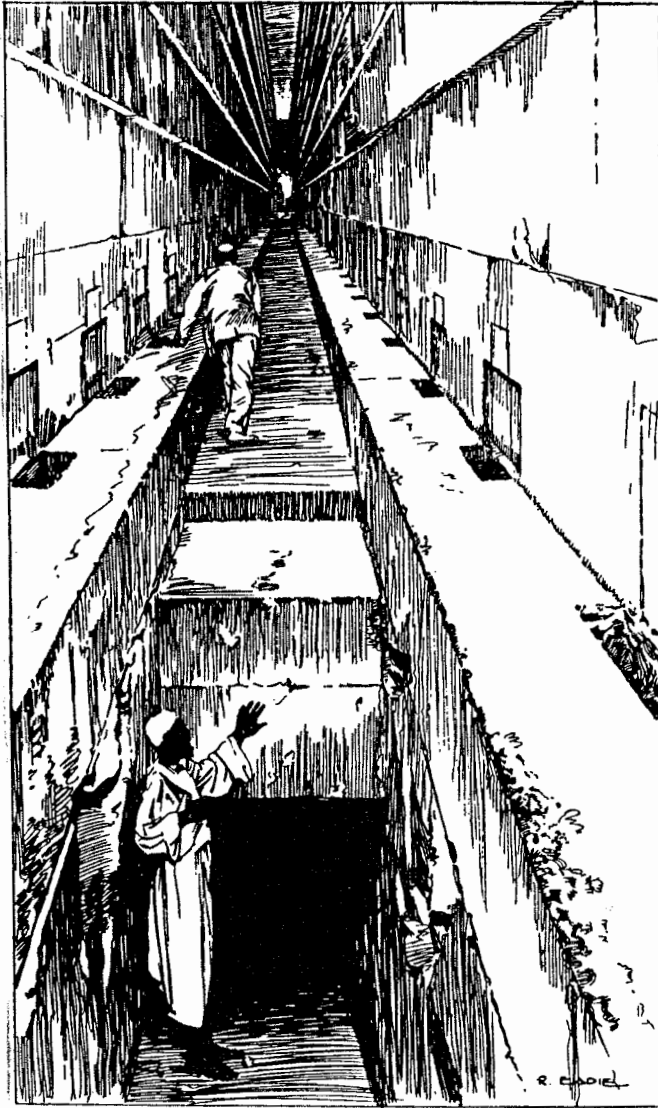
above them are stones inset into the walls. The only data I have on the inset stones is in approximate measures, being 13" broad and 18" high", with a groove cut across them. One writer thinks the oblong holes symbolize the graves of Christian believers down through these centuries, while the inset stones above, their departing souls. Perhaps that is better than no guess at all. But if you will receive it, I shall dispel the "mystery."

The inset stones symbolize the significance of the holes. It was none but the Son of God Who brought about that which the Grand Gallery depicts. Its entire symbolism centers on the Christ. The oblong holes are 20.6" long, which is the King's Chamber width  $\div 10$  (the chamber of Christ the King in His Millennial reign). The stones are about  $3/32$ " short of 18, being 17.9049" high. Multiply that by  $\pi = 56.25$  as the circumference of the circle. That number is the cubic volume of the sacred Ark  $\times 10$ ; that, raised by its first soul power for you and me. Observe that it is a spirit engendered power (= height). The groove cut across is a miniature of the Grand Gallery Groove, indicating that the spirit potential signified by the stone's height, is for those who walk the Grand Gallery Groove, having accepted "the Lamb of God" as one's personal Savior.

The stone's width is slightly over 13", being 13.118" which, when multiplied by  $\pi$ , becomes 41.13". This alludes to Jesus' life-span, His "day" being founded in 42 years. While the length of the King's Chamber ceiling at 30 days per inch, plus the floor at the lunar month, divided by 2 equals the precise length of Jesus' life according to my Pyramid chronology (33.58 years).

Wherefore, these "graves" with their headstones are not for the "saints" who have passed on, but rather for the sacrificial life of Jesus Christ in the span of 33.58 years each.

There are 28 such holes and inset stones along the east ramp. On the west ramp are only 26, but since most



THE GRAND GALLERY, SHOWING AT ITS FOOT THE ENTRY TO  
THE PASSAGEWAY TO THE QUEEN'S CHAMBER

of one long ramp stone near north end (commencement) of Gallery has been ruthlessly removed by terrific force (this will be explained later), we may logically suppose there were two "graves" therein to balance the east side. (The holes balance one another all along to its south end.) Then on top facing of the Great Step, by east and west walls at approximately the spot where the ramps would have ended were it not for the Step, are two similar holes. Assuming then that there were two holes in the ramp stone blasted away, that would total 56 such graves along the ramps, plus the two on top of the Step, totaling 58.

## Chapter 7

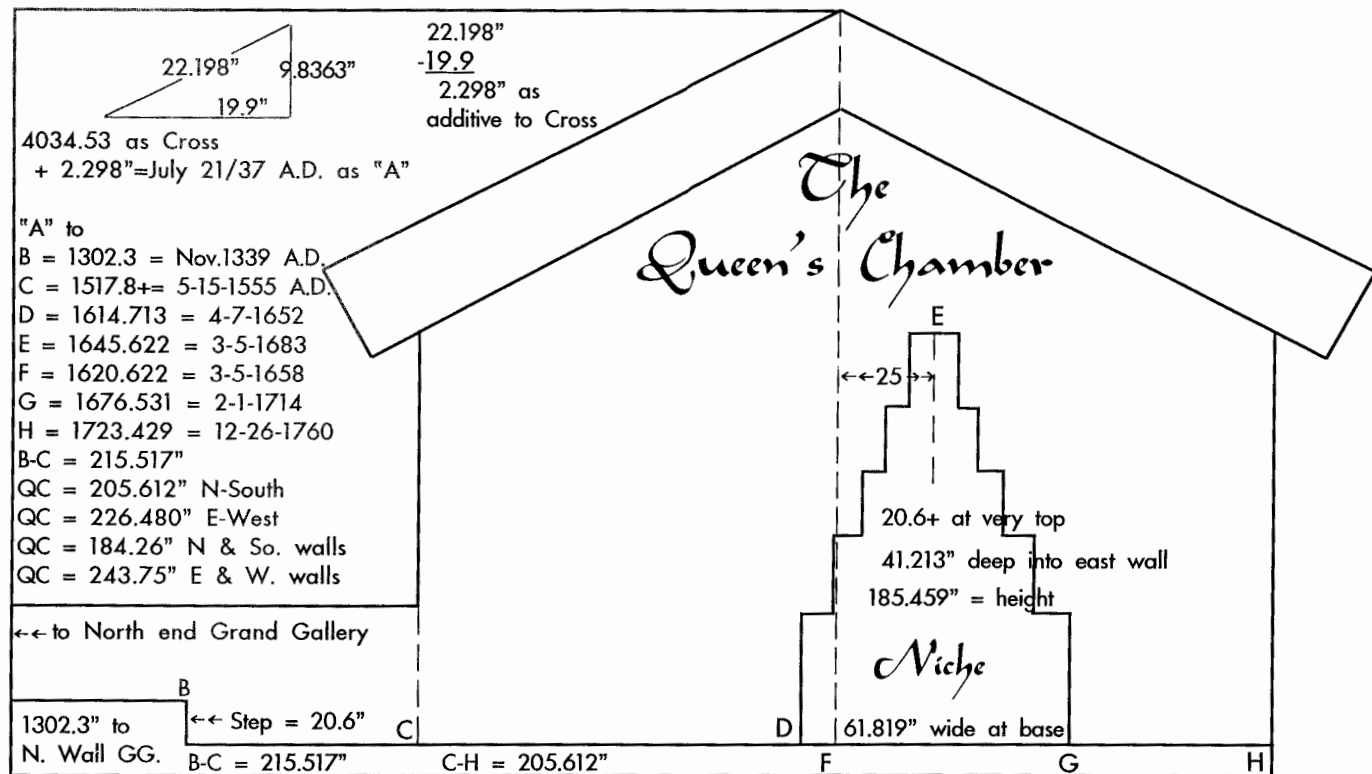
### The Queen's Chamber

This is the Pyramid's only chamber with a peaked ceiling; all the others are flat. Howbeit, the King's Chamber has "chambers of construction" above it, the topmost of which has a peaked ceiling (which ceiling is also its roof. Similarly in the Queen's Chamber: its ceiling is its roof).

A peaked ceiling portrays the Divine in human affairs. In the Queen's Chamber that significance is intensified by the fact of its seven sides. Although a rectangular chamber with its 4 walls, we add thereto the floor and its 2-fold ceiling, making 7 – the number of the Church. Another peculiar factor we observe in the Queen's Chamber is that its gable roof is precisely in plumb-line with the Pyramid's axis in latitude. That is, its roof-ridge is exactly half way into the Pyramid – going south. But its western extremity (inside) still lacks about five feet from being perpendicular to the Pyramid's axis in longitude.

Aside from these, and aside from its "Niche," there are three other factors we must consider. First, its entrance passage is on the horizontal plane – same as the four other chambers. 2) The said passage is at two different levels, while 3) its floor is at precisely the same altitude as obtained in the Ascending Passage at the moment that Jesus of Nazareth was born.

The floor of any room must be construed as its foun-



dation: it is THAT which supports all which is within the room. We know that Israel, especially the House of Judah, stands for the LAW. Jesus belonged to the tribe of Judah, concerning Whom we are also told that He "was under the Law": by which He lived, and at the hands of which He was executed.

The Law was planned to discipline the people in matters of righteousness, preparing them to receive their Messiah. You will also observe in the large "Master Pyramid (MP) Chart" the number 3652.42 on the periphery of a circle cutting the apex of the Chamber's gabled roof. That is the number of days in our solar year x 10. Ten is the number of the Law itself, while the 365+ of our year becomes humanity's cycle number: thus the LAW unto entire humanity. Neither must we overlook the 1030.3+ "

848.2396"	altitude. In the MP Chart we observe the
+ 182.3"	"elevation" for "U" to be 848.2396". The
1030.5396"	measured mean height of its north and
	south walls is 182.3", thus a discrepancy of
	only $\frac{3}{16}$ " (1030.5396").

The factual height of the walls vary about half an inch. By which we are expected to realize that it is intended to agree with that highly important Pyramid measure of 103.03+ " (being precisely 5 Royal Cubits). Elsewhere I have shown this measure to be the number of Worship; but here again multiplied by 10. Not only is "10" the number of Law, but also that of the Gentiles. Considering these various factors, we must conclude that the Queen's Chamber stands for the LAW unto WORSHIP for Jew and Gentile, functioning through His Church and/or the Synagogue.

Contemplating the passageway system – viewing it on the MP Chart, we behold the two streams of humanity: one going down to the Pit and destruction; the other ascending, ultimately to reach the Palace of the Great KING. But at "u" the passage to the Queen's Chamber assumes the horizontal: "status quo" we might call it. True, we continue southward, indicating the more idealistic, but so long

as the altitude remains the same, we have drawn no closer to God than when we started. *That* is what the floor level of the Queen's Chamber indicates.

By the special "inset" alongside the Queen's Chamber graph, you will observe how the ascending floor-line continues into the Grand Gallery a distance of over 22", gaining in altitude nearly 10". But there it ends. The flat, horizontal floor which starts from there towards the Queen's Chamber drops about 4", leaving a net gain of about 6" – or 20. 6" higher than the Queen's Chamber floor, but continuing directly under the Grand Gallery. By this we perceive that throughout a period of 22+ years, the Apostles of Christ not only continued to draw nearer our Lord, but that through their ministry a higher level of consciousness (greater perception of the Divine) was achieved by vast numbers which they contacted.

At this juncture the paths parted: one was led and inspired by the Apostles, which work was later taken over by the Church – symbolized by the Grand Gallery Groove. The other group – largely 30-fold Christians, as well as orthodox Jewry – experienced a spiritual "letdown" as shown by the floor-level leading to the Queen's Chamber – near the middle of the first century. (I can only understand the element of time along the Queen's Chamber passage as the natural one: i.e., an inch to the year.)

As indicated at "v" (MP chart), the Early Church flourished throughout the first two centuries after Pentecost. ("*...[they were not far from land, but as it were two hundred cubits], dragging the net with fishes" – Jn. 21:8*). By that time the apostles of the Lord, as well as several generations of their disciples, had passed on. The Church had become established and *organized*. At that juncture the slightly cramped passage meant bending over considerably in order to proceed. The regulations and "laws" of the established church commenced to tell. Project the height of the Grand Gallery along the horizontal floor, reaching towards close of 4th century A. D. That distance (about



370-75 A. D.) "squares" the Gallery's height. The Christian faith had swept the then Roman world; the "sect" had been legalized by Roman Emperors, and the Catholic church established. As the *organization* (which is of the world and carnal) increases, so does spirituality decrease.

That passage which is almost 4 feet in height, continues a little over 1300" (nearly 108 feet as measured from the Grand Gallery's north wall) to where it suddenly drops over 20" to the precise level of the Queen's Chamber's floor-line. At that juncture there is plenty of headroom, the passage being about 68" in height, continuing about 215" until it is at the Queen's Chamber's entrance. Thus the entire length of the passage from the north end of the Grand Gallery to the Queen's Chamber is about 1517.8", but with an additive of 2.3" incidental to the 22.22" floor of the ascending passage extending into the Grand Gallery; thus about 1520" to be added to the time of Calvary's Cross. By this we see the passage as marking the progress of the Catholic world.

The Protestant Reformation incepted in 1517 A. D. Then came the Edict of Worms nearly four years later; while in September 1555 A. D. came the "Peace of Augsburg" which recognized the "rights" of the Protestant groups to worship in freedom, and to maintain churches as their "own church property" (not to be confiscated by the Catholic-run State). Although 38 years had passed since Luther's momentous decision, we could scarcely say that Protestantism (or the "Reformation" if you wish), had inaugurated (while thousands were being ruthlessly martyred in various lands of the Catholic world). Sombre pages of history declare how individuals, groups, clergy and Protestant congregations were exterminated. The Roman Catholic church knew no restraints until civil laws within the lands "civilized" the church. Even 3000 and more Waldenses were brutally murdered in 1545. (The Waldenses were followers of the illustrious, spiritual luminary Peter Waldo. He was a Roman Catholic, through

whose untiring labors and self-sacrificing life, PURITY of life was brought to the consciousness of the then immoral church society. But much later, his followers were excommunicated by Pope Lucius III.)

Although there were hatreds and uprisings, even massacres of Protestants in various lands throughout decades following, the Peace of Augsburg did initial the recognized and lawful standing of the Protestant church .

I see the entry-point to the Queen's Chamber as marking the recognition of the Protestant church and quite likely the year 1555 A. D. This comes into close agreement with my MP chart (a 4 months discrepancy). I recognize the possibility that a minor error (in addition or subtraction) could have somewhere entered my calculations. On the other hand, researchers and Pyramid exponents are seldom in agreement. As for instance, with reference to this selfsame passage, Mr. Rutherford lists its length as being 1521. 79", and the Cross of Christ in the Spring of 33 A. D.

Considering that we are dealing with a structure which has withstood the ravages of 4,000 years or more, earthquakes, as well as hundreds of defacements, tunnelings and excavations by searchers and researchers, then we should not consider the discrepancy of a year – or even a few – between measurements in stone and the recorded events of history, as being serious. In my opinion, whenever such discrepancies are less than one year, *that is remarkable* (with reference to the lower passages).

(I see where Mr. Rutherford claims that as much as one day difference between the Pyramid and recorded events, would "show up" in the Pyramid! I think of that as "propaganda for reader consumption." It becomes a simple matter to postulate with emphasis that Jesus was crucified on a certain date of a specified year; that He was baptized on the Day of Atonement in the year 29 A.D.; that Adam sinned and fell on the 3rd of October, 5,407

B.C. Then going on to conclude: "Here then in the Queen's Chamber Passage we have a period of over 7,000 years represented correct to the very day!" Still not as much as one of those dates can today be positively established by any record of history – many others being in conflict. God instituted the septenary cycle previous to Adam's forthcoming. IF, then, Adam "fell" over 5,400 years before Christ, wherein and when did God's "Sabbath Day" of 1,000 years take place? Or what can humble Christians of today expect, IF God is so whimsical as to skip that 1,000 year period whenever He is not "in the mood"? Yet have you not observed by His record in the *Book of Revelation* that the "liberty" He decreed for His people every "7", He will also observe with reference to Lucifer, who is not to be cast into the Lake of Fire until AFTER the Sabbath Day of 1,000 years? Although I have not read the entire works of Adam Rutherford, and neither can accept some of his statements I have read, yet I do not belittle the man nor his works. I think he has contributed immensely to Pyramidology, and hence to the word of God: thereby rendering a great service both to man and God. But humans will err. Yet in his forecasting that September 23, 1979 A.D. would see the close of our Christian era, ushering in – on that day – the Millennial Reign of Christ our King, he erred.)

Now back to the Queen's Chamber and its passage. In the decade of 1330-40 A.D., the in-leading passage dropped to a lower level. This gave ample headroom for even a tall man to walk erect, since the ceiling of the passage continues at its previous level. Usually we think of the Fall of the Roman Empire as leading into the "Dark Ages," extending throughout an era of about six centuries; still we cannot pinpoint their inception nor ending to any specific year – no, not even to some decade. But it is commonly agreed that in our Western World, the new "age of learning" incepted during the 15th century. That did not appear overnight in any one year: universities had been increasing throughout a century or more. Then came the

Printing Press in Germany in 1440, which "gave wings" unto learning and enlightenment.

By this glance at history we perceive that following the passage's "square" to the Gallery, stringent "law," and a corrupt priesthood kept the populace in ignorance and spiritual darkness, as well as in a form of serfdom. THIS was the cramped passage ("cramped" in relationship to the Grand Gallery) which continued into the 14th century. But then came "headroom" as the Dark Ages fled away under the light of learning; "science" had commenced to filter through. The spiritual status of Christian society remained the same (the ceiling of the passage), but the footing was bettered.

Thus continued the passage a little more than two centuries until entering the Queen's Chamber. THEN did the ceiling (spiritual understanding) lift up immensely. The Roman Catholic church lost its stranglehold on millions as the Bible was opened and its Light shed forth. Then came translations of Scripture and their printing, even though such stalwarts were burned at the stake for the gross "sin" of making God's Word available to the masses! Then came great preachers like Knox and Wesley; then were built thousands of churches throughout the lands, that poor and humble people might "worship God in Spirit and in Truth," instead of merely enduring ceremonial rites to remain within the grace of the self-appointed caste – claiming the right and power to open or shut the "Pearly Gate" unto whomsoever. . . .

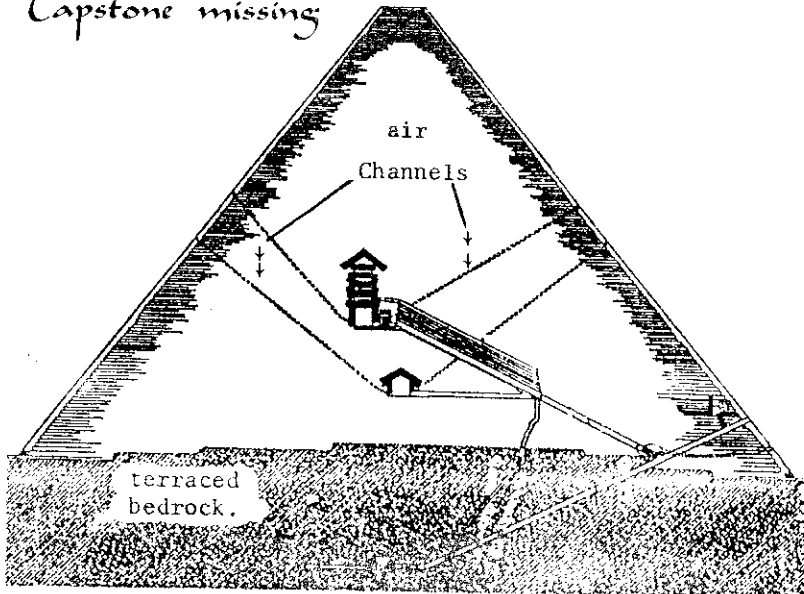
Assuming entry to the Queen's Chamber marked the year 1555 A.D., then the distance to its center-line (102.806") reaches into early March, 1658 A.D., while to its south wall closing 1760 A.D.

Because we are here dealing with spiritual forces, it would require intimate knowledge of church history to precision coordinate measurements with events – if at all possible. As for instance, the years of 1517-21 A.D. when

Martin Luther wrought and fought so valiantly, completely changing the course of church history, is not marked at all in the Queen's Chamber nor its passage, but when the RIGHT to worship God in freedom was granted, THAT is shown as ENTRY to the Queen's Chamber (my Pyramid date being May 15, 1555 = 4 months short of the factual event). However, the time for Luther's initial and dramatic moves which launched the Reformation's inception, is clearly shown in the descending passage to the Pit where it abruptly levels off to the horizontal.

However, we clearly discern how these spiritual forces brought about events of history in process of time. As for instance 1555 into 1658 (the Camber's midpoint) witnessed the Reformation's full sweep of Europe, and its consolidation. While from its center-line to the south wall (1760) saw the establishment of all the leading Protestant churches which sprung from the Lutheran in Germany. It was as its south wall was neared that eloquent and fiery preacher-evangelists like Wesley flourished and wrought unto His eternal glory.

*Capstone missing*



## Chapter 8

### *The Niche*

Almost half way into the Queen's Chamber – cut deep into its east wall – is a great excavation known as the "Niche." In earlier days it was sometimes called The Torch, (because of its appearance). Nearly  $15\frac{1}{2}$  feet high, 5 feet wide and nearly  $3\frac{1}{2}$  feet deep into the wall. By "steps" it tapers to the top. Mr. Rutherford gives the following dimensions:  $61.819+'' \times 41.213'' \times 184.264''$ ; its narrow width at top tapering down to  $20.606''$ . It may well be that those specific dimensions were intended, for, they are in general agreement with previous measurements taken by engineers and scientists, except that at the top it actually measures about 25". Possibly it may have been enlarged by early investigators. You will perceive that its width and depth are multiples of the Royal Cubit ( $20.6+ \times 3 = 61.8+$ ;  $20.6+ \times 2 = 41.2+$ ). IF its very top has been enlarged by early investigators, then I would surmise that its original height was  $20.6+ \times 9 = 185.459''$ . Its measured height is  $185.8''$ , or about  $\frac{5}{16}$ ths more than the 9 Royal Cubits. If so, then in Royal Cubits it would be 1, 2, 3 and 9. Based on this relationship, we perceive its geometric design answering to the Holy Sanctuary within the Mosaic Tabernacle.

We have seen how a very small chamber previous to the Pit, "clues" the Pit, and that one previous to the King's Chamber "keys" the latter. Therefore my conviction that



THE EASTERN END OF THE QUEEN'S CHAMBER, SHOWING  
THE NICHE AND THE DOORWAY, ALSO THE GABLED ROOF



THE EASTERN END OF THE QUEEN'S CHAMBER, SHOWING  
THE NICHES AND THE PASSAGE LEADING TO THE SAKET PASSAGE



*the Niche clues the Queen's Chamber.*

In the 1950 edition of my Pyramid books, I pointed out that the East portrayed man's intellect, reasoning, et cetera; while the West led us towards God through faith, worship and Divine LOVE. Wherefore, since the ways of God and the ways of man are in conflict (*Isa. 55:8-9*), it follows that man's reasonings and philosophizing, leads away from God. That I set forth decades previous to seeing it in print by anyone else. (This is mentioned and truthfully so, to indicate that my concepts are not borrowed, neither do I purloin. Howbeit, with reference to the Great Pyramid, I must of necessity go by a consensus of measurements carefully tabulated in the last century, and as opening the present. With reference to the Queen's Chamber, I am retaining the N-south width in 205.612" as used in my first writings. They were based on given measurements by the Hon. David Davidson and others. Its measured east wall 205.6", the west 206". But Mr. Rutherford claims its width is same as the King's Chamber (206.0659+"). Here, I am not disputing the latter (his geometric layout appears plausible), but rather, explanatory.

In these lower chambers and passages, it is utterly impossible to be dogmatic with reference to inches and fine fractions thereof. Even conscientious scientists have tabulated distances differing several inches (because of the great lengths, and problems encountered). Add to that the factors of time, earthquakes and subsidence. But on the 50th masonry course – leading to the King's Chamber, there are but minor problems. By help of the standards found within the Antechamber, astronomers quickly discerned that the Antechamber and King's Chamber were both founded in astronomical factors. Since astronomy is now well advanced, it became possible to calculate several of the various distances on that floor, even to farfetched decimal places. But below? We can only theorize, and lay out geometrical patterns, but keep within a consensus of measured distances, amounts of subsidence and change

considered. Yet regardless of the persons' sincerity, specific distances claimed may disagree with that of others because of different "theories." While on this subject, perhaps I should point out that based on measurements given by the Hon. Davidson, I dated the foot of the Great Step for January, 1844, the same as David Davidson. But Mr. Rutherford claims that foot of same Step measures to the fall Equinox, 1845 (= 20 months disparity)!

Now for a second look at the Niche. The Queen's Chamber – the same as the other chambers – has its entrance hard or close by the east wall. That symbolizes man's self-will – even as with the Edenic pair which were driven out, EAST of Eden. But here in the Queen's Chamber we find the Niche extending 41.2" farther into the EAST than is the entire passageway system and the chambers. Although the Queen's Chamber is the chamber of the organized church – both Christian and Jewish – the Niche betokens that it is *according to the concepts of man!* It is not a church or theology according to Divine revelation, but according to man's theorizing and philosophizing. And as to the genuine revelations given us by word of God, the Queen's Chamber is *according to Lucifer's interpretation* thereof!

This conclusion is substantiated by three outstanding factors: 1) the topmost width of the Niche is the King's Chamber width :- 10. 2) its depth is the King's Chamber length :- 10, while 3) its width is the total of the King's Chamber width + length :- 10. We cannot separate the King's Chamber from Christ our Lord and Savior; consequently neither from His word and teachings. But in the very easternmost part of the Niche, *there* is the sum total of the King's Chamber dimensions divided by 10. It becomes man's philosophy as founded in Lucifer's interpretation of Christ! *And don't you forget it!!*

We have briefly scanned the Queen's Chamber in its basic aspects, and in a general relationship to time. Now let us scan the Niche in relationship to time and forces.

Proceeding from dates previously given, we arrive at the first point of contact with the Niche in early April, 1652 A.D.; at its center in March 1683, and at its far side in February, 1714; a span of almost 62 years.

In a review of history before me, it reads in part: "the tendency to revolt against tradition and dogmas, was very much in the air in the 17th century."

We see how the Niche covered the last half of the 17th, reaching nicely into the 18th. As we look for names, it is doubtful we find any greater in that field than that of Baruch Spinoza, whose life-span covered 1632-77. He was born of Jewish parents in Holland – who had fled from the Spanish Inquisition. Taught in the Synagogue and well conversant with Christian doctrine, he became what is usually known as a Free-Thinker. Seemingly of good character and a fine spirit, he nevertheless thought and wrought as few ever before him to "set the pace" in "thinking for oneself." In principle, I strongly support that. But because there is so much in God's universe which man does not understand, then the philosophical mind goes quickly astray. Therefore we must abide in God's word, and be guided (in our thinking) by His revelations to man.

The fact that the illustrious name of Spinoza overshadows the very opening of the Niche, speaks for itself! He was talented and mentally versatile. This we can see by the fact that in 1656 he was excommunicated from the Synagogue in Amsterdam. Not because of bad character – much to the contrary – but because of his theorizing and disputations which were undermining the faith of numerous others. That was not brought about over a week-end. By which we perceive that as the very Niche was first contacted, Spinoza was at his labors. While during the decade of the 1660s he wrote extensively. Multitudes accepted his conclusions and other multitudes his way of thinking. They set their faces to the rising-sun, going deep into the Niche. . . . (See *Ezek. 8:15-17.*)

That mode of thinking – even by men of sterling character like Spinoza – was/is that which leads man into the quagmire of blinding philosophies and away from God – even farther and farther away from Eden than God drove the primal pair.

By the east wall in the Niche we are 327.3" east of the Pyramid's axis in longitude. Although I cannot establish to the fractional inch, it appears to approximate the very measure of the Pit's north-south ceiling! It is the followers of Spinoza – even though they may never have heard his name – which have brought about the agnosticism, outright atheism and the "liberties" rampant these days: all combining to destroy our society, even civilization itself !

Now, let us look to a second phase of the Niche in relationship to time and EVENTS. As we ascend the Grand Gallery we arrive vertical to first point of the Niche in July 1837, clearing its far side in June 1906 – nearly 69 years. During that short era, ALL the false "isms" (worth mentioning) of today were foisted upon western Christendom! Bear those years in mind: 1837-1906.

In 1844 Karl Marx met Friedrich Engels; collaboration ensued. Within a few decades there was *DAS KAPITAL* and the *COMMUNIST MANIFESTO* – spawning strife, unrest, sedition, treason, war and most of the evils strangling today's society.

SPIRITUALISM was virtually unknown in our modern, civilized society until in March, 1848. In the farm house of a Mr. Fox in the State of New York, "strange occurrences" manifested. Through his two daughters – Kate Fox and a younger sister – "communication with spirits of the dead" was allegedly established. Thus commenced modern psychism and spiritualism which spread rapidly, becoming popularized within a few decades.

THEOSOPHY was brought to this continent and Europe by Helena Blavatsky; born in Russia in 1831. She

married; later travelled extensively; visited Tibet in 1856 and again in 1868. In 1873 she went to New York City, where with Col. S. Olcott she founded the Theosophical Society. They foisted upon the western world the philosophy of the alleged "Masters of the East." (Some particle-truths, plus fallacies and deceptions.)

"Christian Science," so-called, came next. Mary Baker Eddy, born 1821, lived about 89 years, and repeatedly married. In 1875 she published her "Science and Health"; four years later she took steps to organize her "church." So, we have all heard about "mind over matter." But let those so convinced, drink several ounces of castor oil to demonstrate the worth of their "mind." (My bet is on matter.)

RUSSELLISM came about through Pastor Russell whose preaching found much acceptance in 1872. A little later he started the "Watchtower." In 1884 he founded the Watchtower Bible and Tract Society. Today they are known as the Jehovah Witness sect. Many decades ago, when I bought and read all their publications, they were anti-church, anti-Christian, but did proclaim God and his forthcoming "Kingdom." I have heard that under later leadership they have changed over to espouse Christ.

FREUD and his "Psychoanalysis" may be placed in the early 1890s. There was also Neitsche, Darwin and others: ALL in that short era !

[N.B.: It might also be pointed out that Mormonism had its beginnings around that time.]

Any right and noble father will counsel his children unto their ultimate good. And our wondrous Father in Heaven (Father of man's indwelling spirit) has also counseled His children unto their ultimate good and best. Moreover, He caused to be established in solid stone, "a sure witness" to counsel and guide all who will hear.

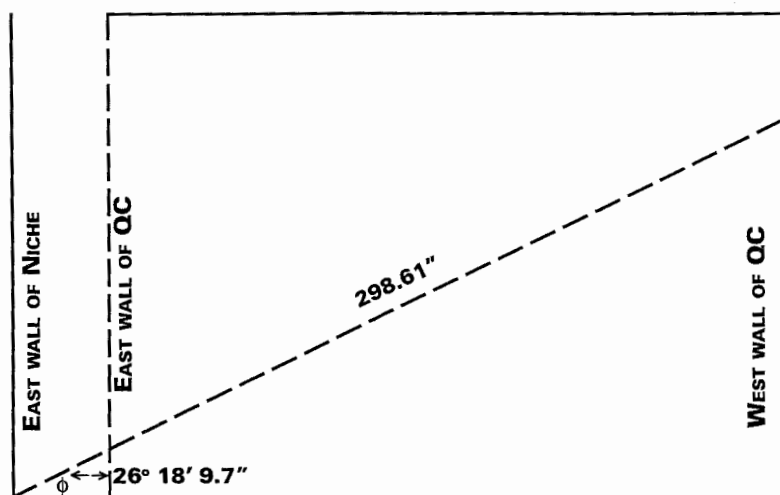
Adam Rutherford states point blank that we cannot deviate, or resort to different ideas. "Chronological scales are only depicted at the prescribed angle of  $26^{\circ} 18' 9.7''$  in the case of the general inch-year scale of the chronograph...." And yet again he adds: "As the direction of the Niche is eastward, there can be no chronology, i.e., no dates shown therein, but symbolism only. The scalar axis of the Pyramid's Chronograph lies north-south only and NEVER in any other direction. It is erroneous to attempt to obtain dates by taking measurements eastward, westward or vertically up or down."

I have had no worthwhile education in contrast to our standards of today. I assume Mr. Rutherford had, so, I shall not dispute him. Yet in my simple faith I will not limit my Lord by assuming He has a "one track mind." Therefore I have computed numerous dates westwardly which saw precision fulfillment according to recorded history. And I will continue to do so; also eastwardly (in the Niche). Should the reader see fit to accept Mr. Rutherford's statements as being fully correct, then simply discount mine (which "erroneously" partakes of such directions).

In my 1950 publications – 3 years in advance – I said there would be no significant development in August, 1953 (the south wall dating in the King's Chamber as forecast by many Pyramidologists). For, I indicated that the empty granite coffer was located towards the western end of the chamber. Hence we should not proceed (as if we were blind) straight ahead until we struck our face against the south wall. But at mid-chamber – as in the Mosaic Tabernacle – we should turn west towards the Shekinah-glory (typified by the granite Ark). So similarly here in the Queen's Chamber. Although we may measure to its south wall because of the Master-chamber above, it stretches much more to the south. Having seen from the one above that we should proceed only halfway, that becomes the proper route in the Queen's Chamber also. But with this

added difference: in the King's Chamber the Coffin draws our attention to the WEST; while in the Queen's Chamber the Niche draws our attention to the EAST. We also contact the first point of the Niche about 6" *previous* to arriving at the Queen's Chamber, midway. Therefore, no open-eyed, sane person (on first investigation) would willfully bypass the Niche, but rather ask: " Oh, what have we here ?" Whereupon, a thorough investigation would be performed. We conform to the selfsame route of progress: we measure going south to mid-distance of the Niche, then into it. By the accompanying graph of the Queen's Chamber you will observe that the distance to "E" is 1645.621" (as measured from the north wall of the Grand Gallery with the 2.3" additive), reaching unto March 5, 1683 A. D. Or you may add the distance to midway in the Niche (127.806") to the Queen's Chamber entry-date. The measure to the east wall in the Niche is 41.213".

Imagine yourself there. You have taken two steps east to its far wall: you look around and feel its walls. Then you look UP to its towering ceiling – over 15 feet above. You stand there studying it, wondering as to the WHY: what



*Perspective of South in QC*

does it all mean? As you have looked UP you turn slowly, again facing the large chamber. But your vision is still UP as it strikes high on the WEST wall of this strange chamber. Now, must you be struck over the head viciously, in order to see the light (of stars)? Since you entered with the objective of measuring, might you not naturally wonder: "how far is it to that west wall" (with apologies to Mr. Rutherford)? That's rather a difficult task, so we sit down to paper, pencil and the logarithmic values of sines, cosines and whatnots. But first we measured along the *floor* close by its north wall as we entered, finding it to be as close as discernible to 226.5". (My computations – be they right or wrong – are 226.480".) Projecting the 26° 18'+ angle from the east wall of the Niche to the west wall of the large chamber, we find it nets 298.61". We have then from first midpoint Niche, an additive measure of 298 years plus 223 days (.61 of a year = 223 days).

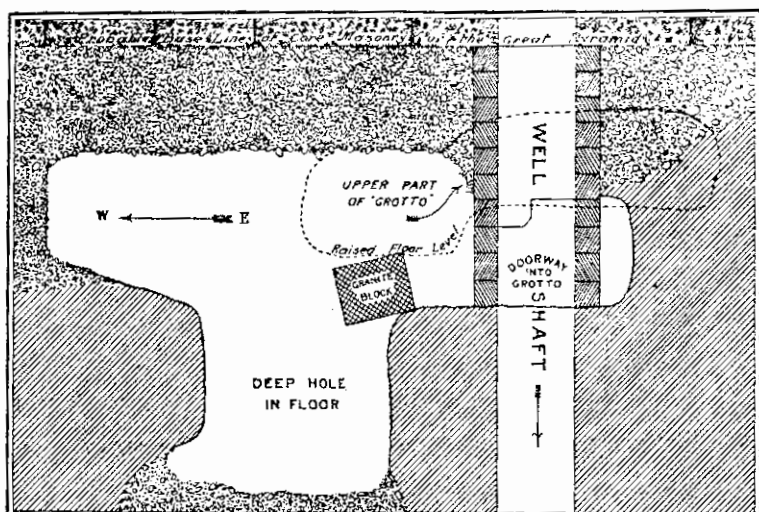


## Chapter 9

# The Well Shaft and The Grotto

At this stage it may be in order to consider the Well Shaft which, as it is commonly known, has its upper opening through a broken out portion of the west rampstone in the Grand Gallery. It is entered through a small horizontal (slightly sloping down) and short passage which terminates in a perpendicular shaft about two feet (28') square in bore. In places it drops 25 feet or more perpendicularly, then angles again to the south; thus to its junction with the descending passage, some 53-54 feet before that enters the Pit.

At what has been estimated to approximate the level of the granite plugs, is what is termed the "grotto." It was originally (the Well Shaft) built up through this strata by 10 special courses of masonry stone, amounting to about  $7\frac{1}{2}$  feet in height. The assumption is, and I believe rightly so, that the building master found a fault-line at that level in the natural rock – a pocket – as it were, where sand and inferior rock constituted the strata. To safeguard the Well Shaft passage, special courses of masonry were built through it. It must be borne in mind that the Pyramid is not built on a vast levelled pavement but that the leveling was, presumably, in terraces. Therefore, above the outside base level of the Pyramid, there is still natural rock



VERTICAL SECTION (FROM EAST TO WEST, LOOKING NORTH) OF THE "GROTTO" SHOWING THE WELL SHAFT BUILT THROUGH WITH TEN COURSES OF LIMESTONE BLOCKS; ALSO THE MYSTERIOUS DRILL-HOLED GRANITE BLOCK WEDGED AT THE EDGE OF THE DEEP HOLE IN THE FLOOR.

formation to various levels at varying stages within the Pyramid. Hence we find at the ceiling level of the Grotto, a line of heavy masonry stones which, presumably, constitutes the base level at that particular inside point.

Nevertheless, in process of time, a break was formed in the lower portion of the masonry courses, with loose sand, dirt, and rock working through and dropping down the Well Shaft. Thus, a "grotto" has been formed. If this was partly man-made at the time of erection, cannot be said. Again, the early explorers undoubtedly added to its size in the course of their exploits.

However, the fact that its "Lay" is precisely the same as ALL the other Pyramid chambers – large or small – that is, to the WESTWARD of the passage, it appears logical to conclude that at least in part, it was originally man-made or, the shaft so placed and constructed that it would eventually break through and constitute another chamber, fraught with its deep and startling symbolism!

Let's deal first with the passage itself. As it opens at the north end of the Gallery, and through its west ramp, we can't help but associate it with the Gallery and the event which spiritually constituted its beginning. The direction of WEST links with adoration or WORSHIP, since it links with the true SPIRIT. THAT is what Jesus meant when He said: *"If ye will ask anything IN MY NAME"* (Jn. 14:14). He meant IN that spirit which His name portrayed, rather than the audible sound of the name Jesus. . . .

Therefore, if at the opening of the Gallery, or the EVENT which opened it, we turn to the WEST to WORSHIP the Living God, there manifesting forth the spiritual reorientation of entire humanity, we shall in substance be in the mouth of the Well Shaft, that is, speaking both figuratively and literally. For, if at the commencement point of the GRAND GALLERY we take ONE step to the right, or west, we enter the Well Shaft!

Morton Edgar, whose sincerity and spiritual honesty I admire, states that it symbolizes the "death state." With all due respect to his opinion, I cannot agree with this to even a slight extent. The death-state has nothing to do with the Pyramid structure, which symbolizes LIVING man and the perfect KINGDOM! Again, it runs through the northern half of the Pyramid which symbolizes earth, matter, the human body, and all that pertains to it. There is only one thing the Well Shaft symbolizes and that is as was already near-stated: WORSHIP at the point of the Cross of Calvary! No person will worship there, or in that spirit, unless he BELIEVES in the Christ of that Cross on Calvary's mount. Thus, the Well Shaft is the CHANNEL OF FAITH in the redeeming power of Christ's sacrifice: the "atone-ment." We see how this channel dips to, and connects with the very Pit itself! Thus the symbology of God's Plan is made clear and beautiful, how that even on the lower steps on the path of destruction, there is a CHANNEL available, through which a person may ASCEND – provided he gets help from above! Ascending then, IF he continues,

he will emerge into the Grand Gallery and be able thereafter to readily ascend the Grand Gallery into the King's Chamber or, if he prefers, walk the horizontal passage to the Queen's Chamber and there abide and await!

It is my objective here to show that since the Well Shaft is the CHANNEL OF FAITH IN CHRIST, then it follows logically that a person will rise as fast or as far as the measure of his applied faith. Since that faith becomes the motive LIFTING power, naturally, a person will rise only as far or as high as his FAITH propels him. Thus, when coming to one of the sloping portions of the passage, should the person say: "Swell, I'll stay here"; then there he will be unless or until he should slide back down! Or, having held on to the level of the Grotto, should he there decide that the climb is too much of an effort, with uncertain results, he may encamp there! And does! Which is the precise significance of the Grotto with its 10 masonry courses (number of the LAW). It represents the bulk of the Christian world! They receive Christ in a small measure of faith; seeing then the Grotto, they encamp in the STRATA OF THE LAW! Not that the Grotto was meant for encampment, but the weight of the surrounding structure and its pressure has broken through one of the courses of the Ten Commandments. And every individual encamper has helped to dig out and enlarge the Grotto to afford more ample room. Thus Christians – many of them – have broken the Law and have chosen to abide at its level, in the "Thou shalt" and "Thou Shalt nots," thinking that THAT is the sum and substance of Christ's great work. . . . Had they more faith and ambition they would call out for a through-service on the elevator of the Well Shaft and suddenly break into the spacious Grand Gallery, where at liberty the Queen's and King's chambers can be entered. One is on level pavement and easy of attainment: the other calls for a steep climb, a Great Step and three more short, low passages. TWO are all that are thus spoken of on the upper floor, but actually there are three. After the First Low, a person rises up with a sigh of relief

in the Antechamber, but he has to bow again to walk under the Granite Leaf. Then he can rise up for two to three steps before he bows again and CRAWLS 8 to 9 feet before entering the King's Chamber.

Nevertheless, it should be admitted and stated clearly that such *Grotto-abiding Christians are ABOVE the lowest base level of the Pyramid and, therefore, within the Earth-based Kingdom standard.* But, as the Pyramid has different levels, it is simple to understand that its different baselevels correspond to the lowest level, or requirement, of the various Kingdoms. That is, the true earth-based kingdom arises in Jerusalem. It could even be said that a second Kingdom will exist on earth, composed of the more far-flung members who may not be 100 percent obedient and responsive as will be Judah-Israel within the Kingdom proper. Then there will be one or more Kingdoms existing on higher planes, corresponding to, and suitable for, those whose life and degree of faith have prepared them. Perhaps it should be noted that although reference in this work is made to several "kingdoms," actually, there is and will be but ONE KINGDOM, the true Headstone of which is Jesus Christ. The "several" kingdoms are but the manifestations of the ONE KINGDOM on varying planes of manifestation. Thus Jerusalem will be the center of the earth-based Kingdom, while the "New Jerusalem" which is above will center the Kingdom in the spirit-realm. Eventually the two will fuse into one.

It is at the ceiling level of the Grotto where the base-course shows for that upper structure – presumably the highest base level within the Pyramid. We can here see the Truth and beauty of Jesus' words clearly illustrated by the Grotto and the basal Pyramid course at its ceiling. Jesus was speaking of John the Baptist, telling the people how John was the greatest to have ever arisen BORN OF WOMEN, yet ***"the LEAST IN THE KINGDOM OF HEAVEN IS GREATER (higher) THAN HE"*** (*Matt. 11:11*). That is, the highest in the Grotto, born of women and of the earthly

kingdom strata, is still below the standard level of the least in the upper kingdom. The "least" or lowest of that Kingdom are typified by its base-course. . . .

We cannot understand the Pyramid without an intimate knowledge of the Bible, neither is the Bible so readily understood without a thorough knowledge of the Pyramid.

But the Prophet says that "*...before Zerubbabel thou shalt become a plain...*" (*Zech. 4:7*). Neither can we understand the Bible unless we take the time and trouble to learn the meaning of words and names used. The name Zerubbabel means "scattered, or teeming in the Gates of God." The "Babel" part is usually associated with confusion but, actually, has no etymological connection with the word. Thus the Prophet foreshadowed the day that the Pyramid message should be like unto "a plain" – instead of like a mountain – and that this would take place 'ere the multitudes teemed in the Gates of God.

These "gates of God" are, presumably, the Gates unto the Kingdom(s) when they are actually opened to its participants.

Perhaps it should be pointed out that the lower Well Shaft opening is not through the roof-line of the descending passage as a flat chart would indicate. When in the descending passage, entrance is made to the Well Shaft through a short-horizontal passage about 6 feet in length, which opens through the west wall of the passage. Here again is shown symbolically how, if a person on the path to the Pit will pause for a moment and turn WEST (to worship in Spirit and Truth), a short, easily traversed passage on the level gains him access to the climb and to freedom, through help from above. . . .

## *The Grotto*

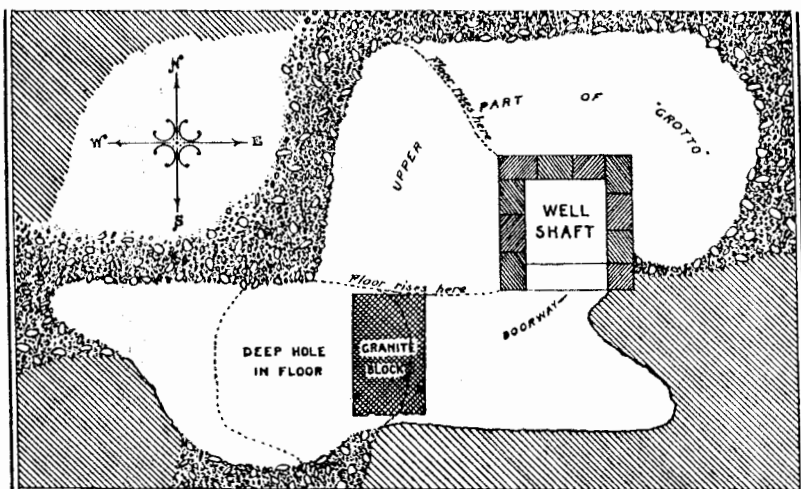
Now for a closer look at the Grotto. But first, for the

good of such readers as are not aware of our *basic approach* to Pyramid Symbolism and its origin, it might be well to highlight the same.

It is difficult – if not impossible – to view *Isaiah 19:19-20* as referring to anything but the Great Pyramid of Gizeh, for, it is pinpointed fulfillment of the various factors therein mentioned. *Zechariah 4:7* also appears to refer thereto, although not so indisputably so as the passage by Isaiah. That our Lord also referred thereto in *Matthew 21:42* seems strongly indicated (yet that could be disputed). But on the premise that God referred to the Pyramid as being a witness unto Himself (*Isa. 19:20*), we have but to make the most elementary scrutiny to observe that it is crammed to overflowing with symbolism of His Plan for man; and authenticated by measures in solid stone which fully corroborated major events of history – both sacred and profane. It certainly substantiates our Bible and *proves* Jesus the Nazarene not only the Christ of God, but sets Him forth as the chief OVERTONE in the Pyramid's construction!

As a simple illustration of how we are forced to such conclusions, let us take the birth of Jesus of Nazareth. Most of us will readily admit that the same is supposed to have occurred about 4,000 years after Adam 'fell' (*time* was not counted while he remained in a state of innocent deathlessness). And we know by the New Testament Record that His Cross took place about 33 years later.

Looking to the Pyramid graph herewith, and measuring from "O AP" (not shown in graph, but the junction of its projected side and Ascending Passageway), we find almost an even 4,000 P" (Pyramid inches) to "BJ" (birth of Jesus). That specific point in the Ascending Passageway is shown by the fine dotted line, which is a projection of the floor-level of the Queen's Chamber. The distance (according to my own computations) is 4000.95 P", or less than 1 year beyond the usually accepted time. And the amazing



**GROUND PLAN OF THE "GROTTO" - SHOWING THE POSITION OF THE WELL SHAFT,  
THE GRANITE BLOCK, AND THE DEEP HOLE IN THE FLOOR.**  
*SINGLE SHADED LINES INDICATE NATURAL ROCK.*

aftermath to this Divinely appointed birth, is shown us by the fact that  $33\frac{1}{2}$ " beyond BJ becomes the commencement point of the spacious Grand Gallery, which leads on to the King's Chamber with its open and empty tomb!

It is well recognized by historians that the Great Pyramid was 2,000 years old – or more – at the birth of Jesus. Can we then say it was but a coincidence that the point BJ is about 4000P" distant from O AP? And that it was another 'coincidence' that  $33\frac{1}{2}$ " beyond that point opens the majestic Grand Gallery (opening of the Christian era) leading on to the mansion of the King's Chamber?

With the conviction that this grand monument in stone was blueprinted by God Almighty – even as was the Mosaic Tabernacle – let us proceed to a scrutiny of the GROTTO, and some of its interrelationship with Judaism and certain sections of denominational Christianity.

The Grotto itself is an enlargement of the Well Shaft – as shown on the Master Chart herewith, and in the chapter on the Well Shaft. It has been assumed by engineers

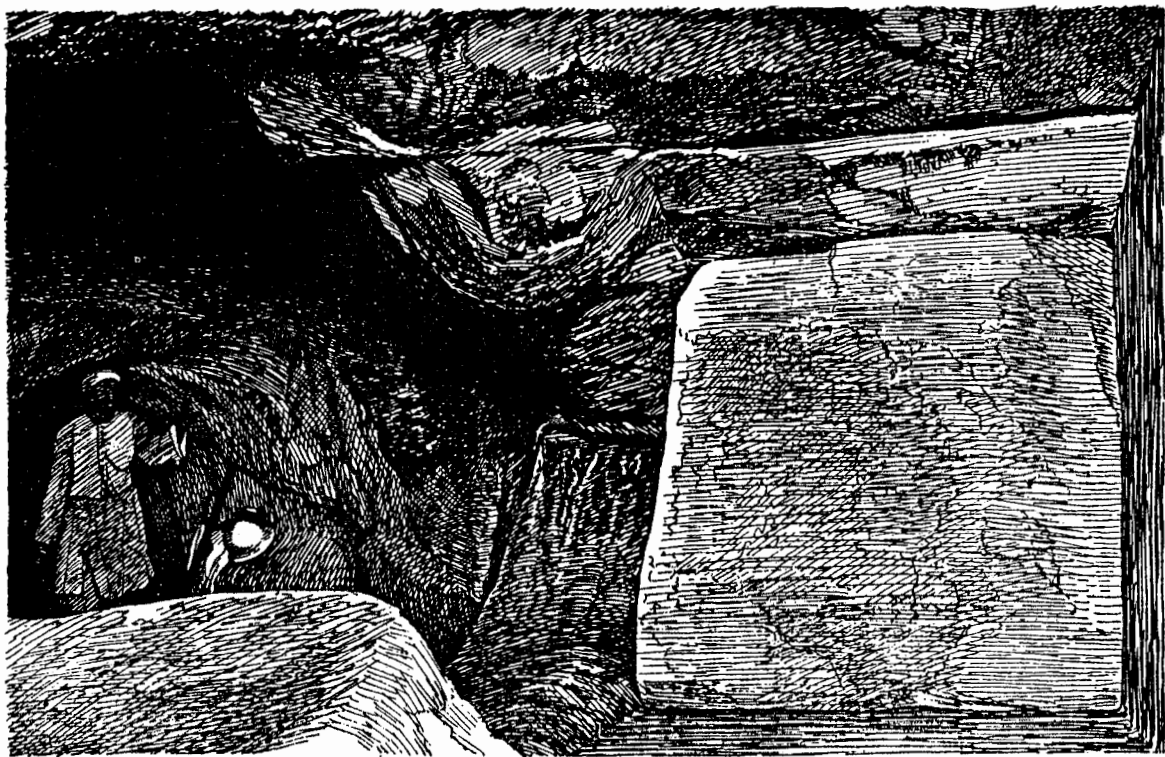


studying the near vertical Passageway, that when the Well Shaft was cut out of the solid rock by the builders, a "fault-line" was encountered: that is, instead of a solid limestone, there is a seam of sand. (This *sand* is evident in the Grotto.)

Whereupon the Well Shaft was cased in (throughout this strata of sand) by *TEN* courses of masonry stone. Whether or not the builders removed sufficient sand to form the present Grotto is not known, or if nature occasioned it later. At any rate, as the evidence appears today, an earthquake, or possibly the settling of the bedrock from the massive weight of the superstructure, occasioned a *BREAK* in the masonry courses of the Grotto. So, between the early builders and 'exploring' investigators, as well as by 'nature', we have the present quite spacious enlargement known as the Grotto.

Let me pose a question: IF the planner of the Great Pyramid was none but God Almighty – as the overwhelming evidence appears to indicate – is it assuming too much to suppose that the Grotto with its 10-coursed encasement WAS A PART OF THE ORIGINAL GRAND PLAN? I hardly think so – unless we wish to grossly limit His foreknowledge and capacity. . . . On this assumption I will proceed.

So far as I know, the precision level of the Grotto in relationship to the granite blocks which stop the commencement of the Ascending Passageway (T), is not definitely known. But its approximate level corresponds to that section of the Ascending Passageway. That selfsame section of the Ascending Passage corresponds in the Pyramid's chronograph to the very time that Israel left Egypt, and received the LAW on Mt. Sinai! The THREE granite blocks stopping the Passageway bespeak three outstanding factors. (1) The GRANITE as showing the Divine revelations and nature of events in the life of His people at the time; (2) the granite stoppage as indicating that the events were by Divine Power, and (3) that it dealt with the PRIESTHOOD appointed by God (see '3' in my *NUMBER SYMBOLISM* book).



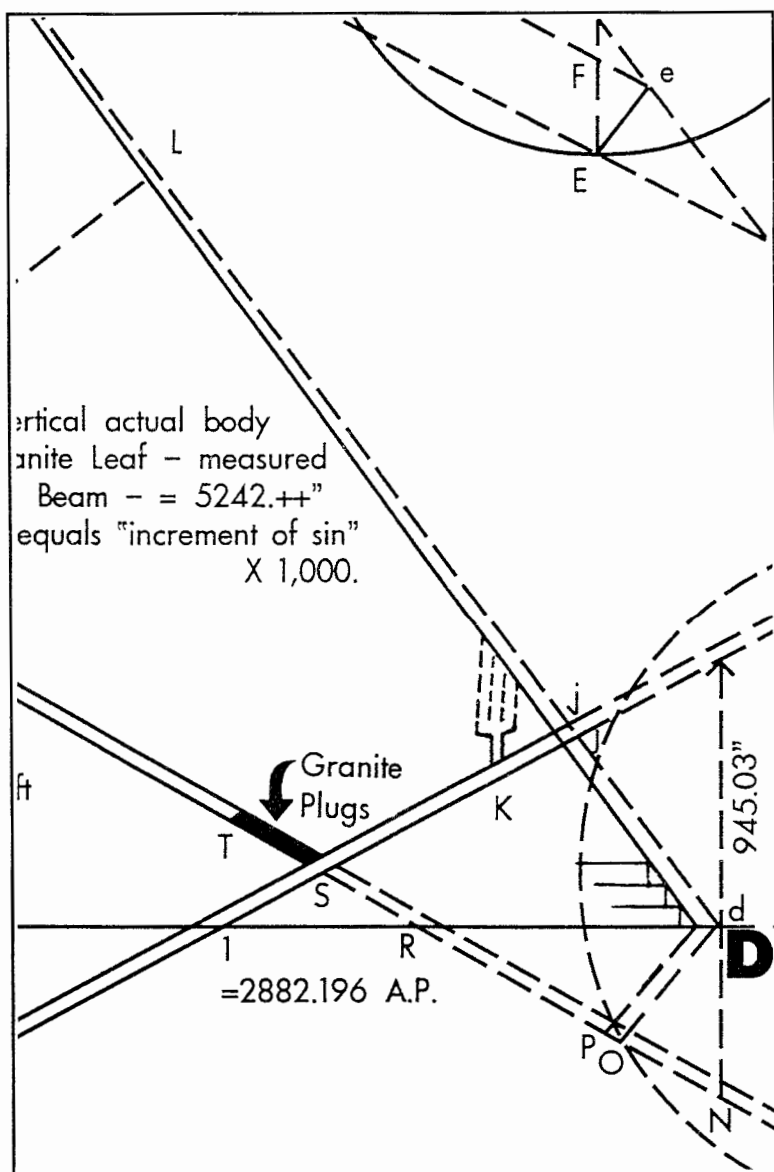
UPPER END OF ONE  
OF THE THREE  
GRANITE PLUGS IN  
THE  
ASCENDING  
PASSAGEWAY, WITH  
AL MAMOUN'S  
FORCED ENTRY  
AT THE LEFT.

The Descending Passageway leading to the Pit, bespeaks the course of natural man ("according to the evil imagination of his heart") which takes him ever deeper into materialism and sin, eventually terminating in the "Pit" (symbol of 'hell' and the Lake of Fire "prepared for the Devil and his messengers"). But in 2666.6 years after the 'Fall' (Bible chronology, point T in the graph is 2668 a.m. [anno mortus]), God wrought MIRACLES by the hand of Moses to liberate His people from Egypt, and delivered unto them the Holy LAW.

On the same level as these mighty events transpired, we find the Grotto in the Pyramid's Well Shaft. The TEN commandments indicate 10 as the number of the Law. And TEN we find as the built-in number of the Well Shaft's Grotto! The LAW, as given through Moses was of DIVINE origin: calculated unto the preservation of His people and the "saving of their *soul*."

The Ascending Passageway is actually ISRAEL'S sojourn from the Exodus unto Calvary's Cross. The opening passage is effectively STOPPED by three granite plugs (total length of about 15 feet). None traversed that, except those whom God miraculously delivered and carried through the wilderness into the land of Promise. The balance of humanity continued on the downward course to the PIT – into which civilization is now jet-speeding. Yet God is not a RACE-God: therefore He provided 'salvation' also for the Gentiles. THIS we find indicated in the Great Pyramid by the Well Shaft which opens from off the Descending Passageway – not too far from the Pit. It is a very small shaft cut out of the natural rock: barely big enough for the body of a man to traverse. But in spots it rises so vertically, that it is considered quite impassable UNLESS HELP FROM ABOVE IS RECEIVED!

Next, observe that its outlet opens directly at the very spot where Calvary's Cross is indicated and the Grand Gallery (the highway unto Life and Glory with the Prince of the open and *empty* tomb)! Is not THAT our basic and



SECTION OF MASTER CHART SHOWING POSITION OF  
 GRANITE PLUGS IN THE ASCENDING PASSAGEWAY

fundamental faith, that there is neither hope nor salvation for us unless “drawn from above” by Him Who broke through the rock, rising triumphant over death and victorious over the grave and its dark domain? LIFTED FROM ABOVE, drawn through the channel of FAITH (the Well Shaft): snatched “as burning brands from the fire” ’ere we plunge into the Pit. HE did not say that the Way unto Life was too difficult to travel (He does the lifting), but rather that its door was difficult to find (*Matt. 7:14*). Similarly in the Pyramid: the entrance to the Well Shaft must be searched for to be found! And its outlet is to and through Him Who set us FREE from the Law, by opening the HIGH-ROAD UNTO LIFE and GLORY – where triumphantly we walk above all precepts of ‘LAW’. (*“Ye are NOT under law, but under grace” [Rom. 6:14].*)

Now, let us view the very pith of the Grotto message unto us. Originally there was no Grotto in which to linger, but 10 courses of masonry SAFEGUARDED THE WELL SHAFT FROM THE SAND THROUGH THAT ‘FAULT-LINE’. There was no intention by the Master Architect that there should be a lounging room en route the Passageway of FAITH unto Life and Glory! The LAW was intended as a ‘schoolmaster’ and as A GUIDE for infantile humanity as they traversed the desert sands in spiritual perception. By the time that our Lord appeared in human flesh, the Pharisees had enlarged the LETTER of the Law so much that its spirit was hidden. Over this the Lord went to war with them. This LETTER-fearing faction of Law-keepers is shown us by the fact that the level of the Queen’s Chamber floor is SUNKEN, or, below that of its entrance Passageway. ’Twas at THAT level our Lord was born, Who was “*born under the Law.*”

We now find in Christendom a counterpart to the Pharisees of Jesus’ day. *These are shown us by the Grotto!* They start out the same as all others, by FAITH IN THE LAMB OF GOD – rapidly ascending the Well Shaft – escaping from the jaws of the Pit through FAITH in Jesus

Christ. But then they approach the 'fault-line' in our social strata, where the TEN of the 'Law' has been broken by the massive weight of our civilization, and by 'nature'. Instead of going on, ascending directly through the LIFTING POWER OF FAITH, they decide to linger in the lounging room of the Grotto: messengers from the PIT tell them that *the 'Law' must be kept – OR ELSE!* Blinded, willfully oblivious do they become to the Truth of His Word that *"by the deeds of the law can no flesh be justified"* (Rom. 3:20), that *"Christ is the end of the law for righteousness to every one that believes"* (Rom. 10:4) and that *"whosoever is justified by the law is fallen from grace"* (Gal. 5:4).

But now as of old, the doing of the LETTER by the individual swells his ego: it gives him a sense of EARNING his salvation. This is the very antithesis of walking by FAITH. ...Whosoever the Devil can hinder from a glorious consummation THROUGH FAITH – is a victory for his infernal majesty's henchmen!

Observe clearly that the Grotto has been formed out of *the natural* strata BELOW the Pyramid proper. By the graph, it appears well within the Pyramid, or ABOVE its base level. But the natural rock was first leveled off in terraces to constitute an anchor for the massive structure. Hence it has been found that the Grotto is in the NATURAL formation and BELOW the *structural* Pyramid (at that particular inside place). Observe next that the Pyramid symbolizes the KINGDOM. And the Grotto is BELOW it! Does God have to knock you over the head and kill you DEAD before you realize that Law-KEEPERS in the Christian dispensation, HAVE AS YET NOT ENTERED THE KINGDOM LEVEL? Did not Christ say to, or of their prototypes: *"Unless your righteousness exceeds the righteousness of the scribes and Pharisees, you shall under no circumstance enter into the kingdom of heaven"* (Matt. 5:20)? Twaddlers about the 'Law', why would you cut off your nose to spite your own face? You seek Life and Glory, but fetter yourself with the bands of Hell !! Or did you never read that

*“the Law was not made for a righteous man” (I Tim. 1:9) ? Or think you that the UNrighteous shall enter His rest?*

But look again to the Grotto: By perpendicular alignment to the Grand Gallery, we find that it coincides with the era as approximating 300 to 400 A.D. THAT was the time of Roman Catholicism arising, when its priesthood enacted its code of ‘laws’ for the blind and ignorant. Other sections of modern Christendom harp back to the self-same ‘laws’ unto Life. NOW – by perpendicular alignment – we are directly above the Pit itself, where the mouth of Hell enlarges to spew forth a multitude of cults, sects, denominations, isms and profuse delusions by the enemy! *These be “the latter days.”*

The LAW – in its spirit – was TRUTH of Divine origin as indicated by the granite rock. But the Grotto has no granite in it: it is formed from out of the loose sand *“upon which no building can stand”* – said the Christ (*Matt. 7:24-27*). The sand typifies PARTICLE-truths which form no cohesive whole. Can you employ PORTIONS of the formula and still obtain the desired results? When the cohesive element has been washed away, then but the crumbling sand remains! On THAT no building will stand! And your KINGDOM-hopes will also crumble!

FORSAKE your Grotto-lounging where naught but sand supports! FULL SPEED UP AND AHEAD BY FAITH if into the Kingdom you would enter.

How blinded by Lucifer can mortals become to be deluded into the LIE that God has sanctified a special 24-hour period called Saturday, when in fact it is an utter impossibility for peoples around the earth to observe such a day! IT DOESN'T EXIST! (Request our *SABBATH* booklet.) It could only obtain on a flat earth! But such are the PARTICLE-truths swirling in the Grotto!

WE were created in the IMAGE of God. An intelligent and normal father LAYS DOWN THE LAW for his children. But when they are grown into the maturity of sons

and daughters, they need no longer the whiplash of 'law': they are in the parents' image. THIS the Bible terms the era of "GRACE."



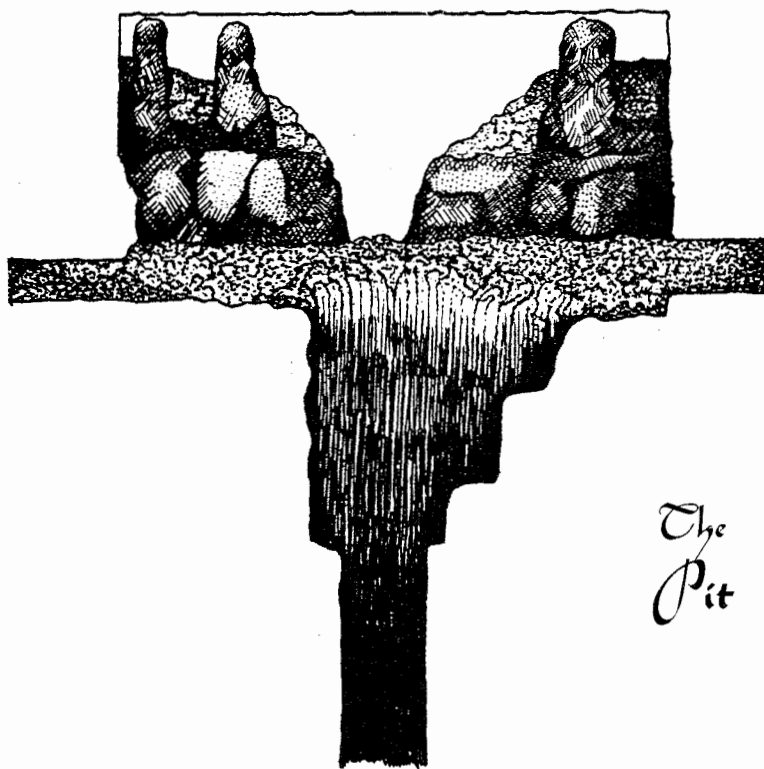
## Chapter 10

### The Pit

The following discussion is intended for such as are interested in TRUTH and a better understanding of the Creator's master-plan. But to those who are fearful of what TRUTH may do to preconceived ideas, pet theories or early indoctrination might, perhaps, be well advised to not read this part. On the other hand, those who rejoice in TRUTH will here rejoice beyond measure in finding unshakable evidence to vindicate full confidence in a reactive plan which measures up to man's fondest expectations: that is, the expectations of justice, righteousness and mercy: the qualities of a loving, heavenly Father.

The first and most important observation to make is: the Pit is directly underneath the Great Pyramid and well within the Pyramid's master-sphere. The importance of this fact cannot be overestimated. Secondly, no portion of the Pit is within the Pyramid's latitudinal axis, being entirely to the south of it. The longitudinal axis, on the other hand, strikes through the main Pit in the first part of its western half. The significance of these factors will be dealt with in due course.

The final and important basic factor I wish to point out is that the ENTRANCE to the Pyramid was SEALED UP at the time it was finished. Had its entrance been left open, Al Mamoun would not have forced a long pas-



sage in an effort to enter!

It is my intention here to deal with the inescapable conclusion we shall have to draw from these facts, in relationship to age-old dogmas, many pet theories, as well as hideous doctrines conceived by ignorant and hate-inspired men. A fearless and factual consideration of Scripture passages will also be made, both for, and the usually considered contra ones. Those who love TRUTH – regardless of where it leads – will rejoice exceedingly in the firm conviction that the PLAN shall eventually see the full and sweeping triumph of an all-embracing righteousness.

Several doctrines are rampant, all of which have their adherents and supporters. Two or three principle ones, common in the western world, we shall here consider. One is the Reincarnation Theory that the spirit of man

finds repeated embodiments in human form, constantly progressing until at long last PERFECTION is achieved. Another is that recalcitrant souls who will not heed the truth will all be eventually ANNIHILATED. And the third is the prize-baby of the lot: that countless myriads of human souls are born into earth-life for a short span of miserable existence, and the great majority thereof, either through ignorance, self-will or weakness, fail to "find" the WAY TO LIFE; or fall short in properly appropriating the means of salvation – with the inescapable consequence that they are dumped into a fiery pit wherein the heat is beyond measure, therein to roast and be tormented TIME WITHOUT END! That, when they have spent an indescribable torture one million years for every second of their earth-life, it could still not be said that TIME had commenced for them!

Modern Christian preachers have commenced to cut down on the eternal hellfire preaching, finding it poor psychology towards keeping their pews filled. But it is still indulged in by many, and especially the evangelist type of young preacher. But even those who do not preach it have failed utterly to advance a substitute doctrine, Scripturally founded. Let us now survey the Pyramid....

The incoming angle of approach and descent into matter is at an angle of  $26^{\circ}$ . By projection we see where this commenced at the periphery of the master-sphere between the levels of the King's Chamber and Queen's Chamber planes, or roughly 1475" above Pyramid base-level. Thus we see here, as has already been demonstrated, that the object of the descent into matter was founded in a level between spirit and soul; it was a matter between the King's and Queen's Chamber levels: *the acquirement of SOUL for further creative manifestation.*

The descending angle strikes the Pit's central shaft about 252" below the Pit floor, or about 1415" below Pyramid base. That will be well after the close of the present century, and

well after the close of the present earth-week of Divine manifestation. Bear in mind that only six days (6,000 years) are counted as ACTIVE. The seventh day is the Sabbath of REST. Such as believe in the Bible should carefully note that the Great White Throne of Judgment does not take place until AFTER the Millennial Reign: that is, following the close of the Sabbath day (*Rev. 20:11-12*). That means *the Judge consigns no one to the Pit for the period of the Sabbath day*. [This is not a reference to Satan and his angels.] See the verdict of the selfsame Judge when he went into the synagogue on the Sabbath, healing a man with a withered hand. His stinging rebuke silenced the scribes and Pharisees when He told them that they – or anyone – would immediately pull his sheep out of the “pit” were it found there on the Sabbath. (See *Matt. 12:11-12*.) Is not God more righteous than man?

Here we observe that the maximum dip into the Pit on the angle of depravity is not allowed to sink as far below as the commencement was above. This proves “planned prevention” of a spirit-being receding beyond the depth of balance.

Like the upper chambers, the Pit has more than one significance. It is the chaotic and destructive end for the nations who do not seek God; it is also the termination point and destiny for all virgin spirits coming to earth who fail to ascend the Well Shaft.

To properly grasp this portion of God’s Truth for man, as demonstrated in the Pyramid, we must fully realize that since the master-sphere has around its periphery the number of humanity ( $365.2424 \times 100$ ), then EVERYTHING which comes within its confines links up with GOD’S PLAN in respect to man on earth; also dealing with him BEFORE he entered the earth-plane, as well as following his exit through death. It does NOT deal with remote space nor time, but does deal with ALL virgin-spirits coming within this sphere of manifestation. Therefore,

the fact that the Pit is directly under the Pyramid and shortly below the center of the Pyramid sphere, proves conclusively that ALL within the Pit – now or future – are a part of the PLAN and will have their part in its manifestation. There is assuredly no such a thing as saying that those consigned to the Pit – or who get there on their own – are BEYOND God's plan.

We cannot escape the conclusion that the Pit – and all it implies – is part and parcel of the DIVINE PLAN and also WITHIN the PLAN OF MANIFESTATION TO AND THROUGH MAN. All commenced at the periphery of the sphere – God consciousness or awareness – and all will again be brought to its periphery, PLUS the wealth of experience, and a soul-body with the linking instrument of mind.

It would have been an extremely simple matter for the builders, and no more work (in fact, a sounder structural plan from a physical perspective), to have run the descending passage down and OUTSIDE the Pyramid sphere. It could have cut off at or shortly below the Granite Plug and run north instead of south. That would have taken it beyond the confines of the sphere. Geometrical measures and distances would have been equally as simple.

Secondly, the Pit is cut out of the natural rock. There is not as much as ONE CUT STONE which has gone into its construction. If the Pit is to be the eternal abode of countless erring sinful souls, it should have been built out of stones like the upper structure to indicate the permanency of the nether realm insofar as its inhabitants are concerned. Neither has any passageway or slide-way been so constructed that it will ever convey any of the upper Pyramid stones into the confines of the Pit. And lastly, the Pit is too small, and too deep down, to ever receive the slightest portion of the upper structure through natural subsidence.

From these facts there is but one conclusion to draw:

the Pit is a part of the Plan, but indicates no permanent residence for as much as one member of that plan. *Not even one stone built into it!*

Observe again the Well Shaft. It constitutes the means of escape from the Pit. True, only by means of assistance or pull (suction) from above, nevertheless, it is a permanently built-in passageway; it is *a permanent STRAIT connecting the TWO SEAS*: the one of brimstone and fire with the one of "crystal-glass" clearness. Had this not been intended to convey the impression of a permanent connection, a gate or portcullis could have been constructed below the Pyramid base-level. Or, a granite plug could have been built in to show that Divine Power kept it sealed except and unless it willed to open for someone. But the granite plug is in the commencement of the Ascending, compelling EVERYONE (except the Israel of Moses' days) to come down on the descending approach to the Pit, from which to be drawn into the Kingdom-strata via the Well Shaft. Therefore said the Christ, as recorded in *John 6:44*:

*"No man can come to Me, except the Father which hath sent Me DRAW him: and I will raise him up at the last day."*

Let us look at the entry-gate. Some claim that a "door" of stone was in the original structure, but not the slightest evidence has ever been found to indicate that a door was ever in place at the entry to the Great Pyramid of Gizeh. It is only conjecture, and wild conjecture at that. A very well formed doorway and entry level platform shows but no trace of a closing and opening door. Nor would a door be any good. The casing stones sit at an angle of about 52°, some weighing as much as 16 tons of solid rock! It takes no engineer to understand that a slab of stone, even half of that weight, can't be used as an opening door when set at such an angle. It would require an entire LIFT of its whole weight for every inch that the door opens. Therefore we

know beyond any trace of doubt that there was never any actual entrance to the Pyramid AFTER the casing stones were in place. Whether or not the entrance in the masonry was left open or closed in, is open to conjecture.

But what of the sealed entrance? It is highly important, for it shows the detailed and PREARRANGED PLAN for the ages. Every stone for the structure was cut and shaped in the quarry; *every stone had its appointed place*. The descending passage was cut and FINISHED BEFORE the platform was laid for the Pyramid's foundation. The Well Shaft was cut and finished through the strata of solid rock BEFORE the Pyramid was actually commenced. The Pit, as well as the dead-end shaft, was completed BEFORE the Pyramid was built.

THE MASTER PLAN had every detail worked out BEFORE COMMENCEMENT OF OPERATIONS. Therefore, the Creative Intelligence knew every little detail of the Lucifer rebellion, and the weakness of human flesh in failing to LIVE UP TO the Divine Standards. Thus, the Plan saw to every little detail in its treatment and handling of that element. The Pit was constructed to demonstrate that – and the PERMANENTLY CONNECTING STRAIT cut through the solid rock and built in through the upper structure.

As to the entrance, my point is: the fact of its being closed up shows that there is no such a thing as an UNregulated or NON-controlled entry. As every stone was prepared for the structure and had its appointed place by the GRAND MASTER – just so many, not one more or less – shows clearly that EVERY PARTICIPANT and ENTRANT for the Kingdom Master Plan had its place and allotment precalculated and PREarranged. There was not, nor is such a thing as pell-mell entry of newborn souls, down through the ages, who blunder through a short harrowing life in preparation for the everlasting caldron. That the last ENTRANT was on hand awaiting his turn at the point of Pyra-

mid entry about 1346 AP is certain, possibly long before then. Since that time, there has not been as much as one extra virgin spirit permitted to enter, or even brought into being, intended for this sphere of manifestation. As to what the Divine Creative Intelligence may or may not have done outside this field of operation is beyond the Pyramid Plan to reveal. It deals exclusively with our arena and all who have, or will manifest here.

The Plan is a KINGDOM PLAN; the Pit is incidental and ESSENTIAL thereto. Observe this carefully: as the Antechamber is to the King's Chamber for this and the next earth-week of Divine manifestation, so is the Pit to the following week and weeks of Divine manifestation! *It is a chamber of correction, and preparation for, and in anticipation of that which follows.*

Now, as we observe the Pyramid chart we find that the floor of the Pit is 1162.6" below Base-level of the Pyramid. It is the same distance BELOW base as is the Queen's Chamber roof-peak ABOVE base. This is BALANCE. It is more than balance! It is Divine Wisdom demonstrating that the Pit's basic floor level is of the same scope and purpose as the apex achievement of the Church, or soul-chamber – the Queen's Chamber! And, by its number (which is 10 times that of the Antechamber floor width, and 1/10th of the diameter of the Pyramid sphere) it demonstrates that it is BASIC to the Plan to deal with error, or sin. For, on the periphery of the 1162." diameter is the number 3652.424". This is the number of humanity – erring or sinful humanity – the circumference of the sub-level sphere. Hence, it is to bring the factors of error or sin to the periphery of God-consciousness, where God deals with it. It is accomplishing the same BELOW level in anticipation for future partaking, as we are witnessing taking place ABOVE the level through the work of the Church of Christ in dealing with sin: to bring realization and repentance to the heart of the erring, that the Power of Christ's life may deal with that human heart and soul.



Secondly, we observe that from the Pit's ceiling level to Pyramid base is the same as from base to approximately top-of-wall level in the Queen's Chamber, namely: 1030.3". This is the measure of Divine worship x 10. . . . Therefore, the expressive spiritual scope and objective as shown by the Pit ceiling is WORSHIP, raised to its first soul power for the individual. God does not change, neither do His numbers, nor geometry and mathematics – through which HE manifests. The Divine number of Worship is the same, whether above or below the Pyramid base-level. As the 1030.3" touches the Pit ceiling, it shows that its participants are to be brought TO that stage.

IF we graph the sphere, we find that its perimeter is 3236.88". Observe that this is the mean average of the Pit's floor and ceiling lines (less than one inch difference), x 10. This again shows that it isn't for one or two in the Pit to achieve the stage of Worship, but for the floor-line as well (the most evil).

Let us remember that WORSHIP is not petition, endless phrases, neither hypocritical show. WORSHIP is an adoration of God by and through a sincere heart. That, and that only can truly worship God. We see also where the Christ said that the pure in heart shall SEE God (*Matt. 5:8*). Therefore, we know that the objective of worship designed for the Pit becomes synonymous with CLEANSING. . . . And why not? Does not the channel of flow from the crimson cross connect by short direct route with the very Pit itself? See the chart and behold His plan!

The Pit by alignment is under the King's Chamber, and has the vertical axis of longitude cutting through its western half. The Pyramid's axis links directly with the Capstone, symbol of the Christ.

When the disciples asked Him if they should command fire – as did Elijah – to descend from heaven to consume a village of the Samaritans who would not receive them, He replied:

*“Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men’s lives, but to SAVE them. . . .”*

*Luke 9:52-56*

There is NO DEATH in God, neither is He a destroyer. He may destroy FORM but that is only to change it. Form is not vital, for it moulds according to the Divine Will. Spirit proceeded from God – as its Father. To assume that He destroys that which He begets is to postulate folly, and ascribe lack of understanding to the Divine Creative Intelligence.

If we found the Pit outside the Pyramid sphere, we might at least wonder about it. But with the Pit receiving the full life-flow through the longitudinal axis, we know that there can be no death in the Pit. I speak of the virgin-spirits which emanated from God. Some will be consigned to the cleansing spirit-fire emitted through the Capstone axis, but that for a purpose.

First, it cuts through the western half of the Pit, symbolic of meditation and that introspective state analogous to the attitude of Divine worship and absolute faith, properties we have already found in the Holy western half of the King’s Chamber. Secondly, it is through the Capstone longitudinal axis that the Pit receives fire. That separates between the east and west: that is, between intelligence, reason, self-will – and that of WORSHIP, adoration or ABSOLUTE FAITH IN GOD.

THAT is the objective and purpose of the Pit. Therefore, when the objective has been achieved – units considered individually rather than collectively – then there is no further occasion for continuation within the Pit. And, the way of escape was provided – BEFORE THE FOUNDATION OF THE EARTH WAS LAID.

"...This is the word of the Lord unto Zerubbabel, saying, 'Not by might, nor by power, but by My Spirit', saith the Lord of hosts.

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

*Zechariah 4:6-7*

## Section 2

# The Great Pyramid of Gizeh

*Its Origin and Symbolism*



## Chapter 11

# The Great Pyramid Speaks of the Marriage of Isaac to Rebekah, and its Symbolism

In the pages that follow, I intend to once more demonstrate that the Great Pyramid of Gizeh beautifully sets forth in symbolism that very world-jarring event which Christendom has anticipated, now well over 19 centuries, namely: the rapture of the church of Jesus Christ.

Elsewhere in my writings, I have shown how Isaac was a type of Jesus Christ (this is commonly taught by a great many churches). But also that his marriage unto Rebekah prefigured the rapture of the church (when Jesus Christ "takes out of this world a people for His name"). You may read about Isaac's marriage in the *24th chapter* of *Genesis*. There in its last verse we see how Isaac took Rebekah into the tent of Sarah, his mother, and she became his wife.

So far as I am aware, I am the only one of those studying "Pyramidology" who has shown how this is symbolized in the Great Pyramid of Gizeh. It commences at the face of the Great Step from which the horizontal distance into

the Antechamber is 112.9212 Pyramid inches (as published in my copyrighted works in 1950). If we use this as the diameter of a circle, its circumference will be that of the basic lunar year. However, since the lunar year is variable, its diameter is also subject to minor variations. Consider then that the next chamber has a diameter of the solar year. It becomes the Bible story of Rebekah becoming the wife of Isaac when he took her into his mother's tent (to become his wife). See Antechamber Chart (*on back of Master Chart*), B-E; E-K.

The moon has always been considered of feminine gender, while the Sun masculine. Also in the ancient starlore, the Sun was considered as representing the groom, while the moon the bride. So, here within the Great Pyramid we see, by symbolism in solid stone, how the feminine moon goes into the chamber of the masculine Sun (Isaac – Jesus Christ). In either 1844 or 1845, we arrived at that point in the passageway system where world events commenced shaping up so as to lead to the eventual rapture, or translation, of the church of Jesus Christ.

Within the Antechamber, or in this chamber of the Sun, there is what is commonly called the Granite Leaf. It appears to have been broken in two, for, the two blocks fit nicely together. It is built into a slideway within the narrow confines of the sidewalls, its width being about 42". Its slideways taper in towards the floor, narrowing sufficiently so that it cannot come lower than within a distance of another 42". But with the slideways opening slightly towards the ceiling, the Granite Leaf can slide, or be lifted up – assuming sufficient pressure were to be exerted. This twofold Granite Leaf beautifully symbolizes the church of Jesus Christ which is to become divided into two camps (the broken leaf). Both groups are to go up, but naturally its topmost portion will first reach the ceiling. This is also its smallest portion, being also the one which bears its standard of measurement (that is, the precise Pyramid inch). This small projecting part of the Granite Leaf symbolizes

Jesus Christ our Lord. It shows that small portion of His church which is truly devoted unto Him: those who found their life in Christ their Lord and live accordingly. Here space forbids its detailing, but it can easily be shown how the upper portion of the Leaf is in basic agreement with the Bible number of 144,000 – being the number of the *“firstfruits unto God and the Lamb”* (*Rev. 14:4*). The lower portion of the Leaf lacks that precision agreement. It symbolizes those who have “lost their first love” (*Rev. 2:4*). The two combined correctly depict the church of Jesus Christ which is going to be taken out of this world, but in two companies: the last being three and a half years later than the first group. This precision measurement of the time separating the two can also be demonstrated by the Pyramid mathematics.

As I keep telling my students, “numbers” are the language of God. If that is true, then the Pyramid geometry can be verified by numbers independently. As for instance, I have just said: that distance from face of Great Step into the Antechamber, being the diameter of the lunar year, followed by a chamber of the solar year’s diameter, portrays the rapture of the church of Jesus Christ.

Now, let us take a look at numbers as distinctly separate from the Great Pyramid. According to *Revelation 14:3-4*, we are given the number 144,000 which are referred to as “*virgins*,” and will be “*redeemed from among men, being firstfruits unto God and to the Lamb*.” So, let us take this number of 144,000, raise it to its first soul power, and then extract its cube root, thus:

$$\frac{144,000 \times 10}{\sqrt[3]{}} = 112.9243$$

Above you see how the net result comes within .0031 of my original Pyramid calculations published in 1950 as being the distance from face of Great Step to entry of the Antechamber. That difference of 3 thousandths part of an inch becomes infinitesimal: it approximates 1/13th of



a millimeter. Since the diameter of the lunar year is slightly variable, we cannot say which is the correct, to fine decimal places. But the foregoing equation, based on the number 144,000, is certainly a mighty corroboration of the Great Pyramid's symbolism in stone, wherein the rapture, or translation, of the church of Jesus Christ is indicated by the lunar year's diameter. Think of it: only 1/13th of a millimeter's discrepancy between this equation and that of my Pyramid calculations, published and copyrighted in 1950. It is quite possible they were that much in error, yet not necessarily (on account of the moon's variableness). Even a cursory glance at lunar tables reveal a variation of an approximate 16 hours as quite common, occasionally somewhat more. Thus we find any number of lunar years as short as 354.31, while others run up to 354.97. With such numbers on the periphery of a lunar sphere, we find their respective diameters running from 112.78 to 112.99. Thus we are in no position to establish a constant as we can for the solar year. Thereby we see that the figures I published years ago, being 112.9212, are well within either extremities, as well as amazingly close to the cube root of 1,440,000.

For emphasis, I briefly come back to the Bible narrative: "Isaac took Rebekah unto his mother's tent and she became his wife" (see *Gen. 24:67*). We could scarcely hope for a more lucid symbolism in stone than that which the Grand Architect depicted for us in the Great Pyramid of Gizeh: the diameter of the lunar year followed by the diameter of the solar (the feminine going in unto the masculine). Rebekah came from a great distance to Isaac's home: he had not gone anywhere. While within the small chamber of the Sun (Isaac – Jesus), is the inbuilt portcullis so constructed that it can only slide up to the granite ceiling.

This is the first place in which we come in contact with granite since Israel was taken out of Egypt by the amazing Hand of God Almighty. Far, far down in the passageway

system, on a level more than 120 feet below, we find three massive granite blocks end to end, permanently blocking the Ascending Passageway. By distance and placement on the Pyramid's chronograph, these granite blocks answer to the time of the great Exodus. They fully corroborate the Bible narrative, depicting how it came about through the power of God, rather than the ingenuity and bravery of man. We should bear in mind how this hard granite is of great permanence in contrast to the crumbling sandstone. Thus symbolizing the difference between the things of this earth and man, in contrast to the works of God.

Now by projection of the Grand Gallery's floorline (I call this the "beam"), we entered the Antechamber in early January 1970. Immediately ahead (about 20") is that Granite Leaf with its marvelous dimensions, while overhead are the three granite slabs, ceiling the Antechamber. How can those three ceiling blocks of the hardest granite, help but remind us of the three granite blocks we encountered at the time of Israel's Exodus? At the time of the latter, there was a small people within a great nation: they were in abject serfdom, there was no way of escape by either ruse nor strategy of man. So, God came down and spoke face to face to one man – Moses. And He granted unto Moses to use Divine power – even the power of very God. Thus, after a series of unmatchable marvels, Egypt's Pharaoh ordered the Israel people to get out in a hurry. Even the mighty waters of the Red Sea rolled back when Moses stretched out his rod over them: this was the power of God! And when they were safely across with the army of Pharaoh in hot pursuit, again the waters filled in to cover and drown the Egyptians when Moses stretched forth his rod. This was the power of God in the hand of a man dealing with and for man.

Now, barely after 1970 opened, we were reminded of those selfsame three granite blocks, but this time they are overhead: they are not blocking any passageway. Because it is a first, we may err in its interpretation. Yet I can only

understand them by contrast as I look back to the time of the Exodus. There will be no Divine power to take charge of a nation, neither to direct man as in the days of Moses; but now, Divine power is to be immediately overhead and also shortly before us.

As you see on the Master Chart at T, the 3 granite blocks barred the Ascending Passageway. There was no escape from the Descending Passageway – leading to the Pit – except through the power of God. THAT He supplied by investing Moses with power and authority. Israel went out of Egypt and received the Law – leading to the eventual Messiah. But clearly observe this: without the power of God, the entire history of Israel from Egypt into Canaan would have been impossible.

So similarly do I see it now: the population explosion with world shortages of foodstuff, the rise of dictatorships and the demoralization of Christendom, with titanic world conflict on the near future horizon, makes the present position of Christendom analogous to that of Israel in Egypt under Pharaoh: they moaned and groaned, they cried out unto God – but there was no escape.

Today, Christendom groans and cries unto God for deliverance. But so far as man can see, there is none. Our leaders are befuddled (Jesus Christ said they would become “perplexed” (*Lk. 21:25*); world problems and of individual nations, appear beyond man’s power to solve.

So, like in the days of Moses, God has planned for this. In Pyramid symbolism, He showed it by 3 granite plugs barring the way UP and out. Now He depicts it by 3 granite slabs sealing (or blocking) the ceiling; for, our only way of escape now is UP. The Antechamber has a height of 149P” in contrast to the King’s Chamber with a 230+P” high ceiling. (There is plenty of space UP.) But our population cannot go UP through any wisdom of man. By space-ships, yes; still fully dependent on mother earth. So, God foreseeing this has planned for the occasion. HE comes

down into earth's stratosphere to take His church UP and out of this world ("Egypt") – which soul-jarring event will lead to a complete solution of all national and world problems within three and a half years. But like to the days of Moses, the way is blocked by 3 granite slabs to tell us it comes through God's power.

Years ago I, like other Bible students, used to think that when the time was at hand for Christ to leave the Heavenly Throne, He would come down to earth in but moments of time. No longer do I see it that way. He arrives into the earth's upper stratosphere, there to remain and take charge by what we might term "remote control." Lucifer has been given a free hand: his power on earth in human affairs has been growing and speeding up fantastically. The temptations besetting the Lord's people are increasing, and, within the next few years, will take on exceedingly grave proportions. Therefore the Lord is coming to take over. Hitherto the oversight of His people has been by means of angelic orders. Of course, those angelic powers have only carried out orders from the Throne Room in the Heavenlies. But now as our remaining time is short, it appears that the Lord personally wants to be close by, that He may keep everything under the closest surveillance: that even in a split moment of time He can intervene and/or uphold as He personally sees fit. And as already stated, there are undoubtedly preparations which must be made in anticipation of that great "reception" which is to take place high above the earth.

In my Pyramid books of four decades ago, I showed various war dates from another perspective, but here is a highly important one founded in my original calculations. In the said works, I showed the point of beam breaking through the sandstone floorline on the day of Trumpets, 1924. It was then that the United States ratified the treaty which placed Great Britain in charge of Palestine. As the point of beam commenced leaving the sandstone floorline (ascending at over 26° angle), so did world Jewry com-

mence flocking out from the Gentile nations, heading back to their homeland.

And now as we look back, we realize the tremendous importance that World War II played in the establishment of Palestine as a home for the Jews. It was the madman Hitler – even the “false prophet” – who, trying to destroy the Jew, brought about their establishment! Now as we look back, and see how the Ascending Beam in its departure from the floorline agrees with the Jewish emigration from the Gentiles, so we find that when it had progressed 20.606P” beyond the breakthrough, the War with Germany came to an end on that very day! Bear in mind that by the basic progression on the Beam, one inch answers to a solar year. Thus:

$$\begin{array}{rcl} 20.606'' & = & 20 - 7/9 \\ \text{added to } & \underline{1924 - 9/28 - 29} & \\ & 1945 - 5/7 & \end{array}$$

In my Pyramid books of forty-seven years ago, I set the date as September 29, 1924. I believe that was justified, although the New Moon (of Trumpets), took place the previous evening: that is, the 28th, but too late for the Jews to consider it as opening Trumpets – according to their practice through the centuries.

But why 20.606? It is the precise width of the King’s Chamber divided by 10. The King’s Chamber bespeaks the Kingdom Era (here on earth), which shall be inaugurated by Jesus Christ sometime following His return to earth with His Bride. But that will take time, much time, for the true Kingdom to fully incept. That fact is denoted by the Antechamber, bespeaking preparatory conditions, followed by the Second Low which depicts conditions of Divine testing – to eliminate those who are not worthy of that Kingdom Era.

Bear in mind the words of our Lord wherein He said to the Jews of His day:

*“Ye shall not see Me henceforth until ye say, ‘blessed*

*is he who comes in the name of the Lord'."*

*Luke 13:35*

That implied that the Jews would have to be an established people in Palestine before He could return. He returns to establish the Kingdom. The King's Chamber symbolizes that Kingdom. But this is a preliminary measure of preparation: therefore the width of the King's Chamber divided by ten, measured on the breakthrough Beam the end of the madman's day (Hitler) when he had completed that work which would lead to the reestablishment of God's people in Palestine. Man schemes, but God decrees!

Check my figures for yourself: you will find them precision! And it is such measurements as these – in precision agreement with world events of tremendous importance – which makes it so difficult for me to believe that my own calculations are greatly in error. I think you will understand how, based on many such observations, it becomes far easier for me to believe that it is the other way around. Nevertheless, in fairness to others, and also realizing the countless factors of uncertainty as pertains to the measurements within the Great Pyramid, I have considered it in place to mention the fact that some others have arrived at different dates.

Now, let us survey other measurements which I believe specifically link up with the rapture, or translation, of the church of Jesus Christ. That tremendous event is specifically indicated by the Granite Leaf: the divine portcullis built to move up, constituting the opening of the gate by the hand of very God. Then shall the Lord call out: "Come up hither!" Then strikes the "hour of the thief" at midnight – when by stealth, as it were – the Lord had called to take away the jewels (*Matt. 24:43; Rev.3:3; Mal. 3:17*).

The Granite Leaf is over 20" inside the Antechamber, while the sandstone floor terminates about 13" within. In

other words, we reach the granite floorline more than 7" previous to arriving at vertical to the Leaf. Unquestionably (in my mind), the granite floor indicates our nations of Christendom, or at least the Jewish nation, as having arrived at a divine foundation in the conduct of their national lives. Today we have so-called democracies and dictatorships: systems entirely invented by man, with only lip service to God by some, and that with tongue-in-cheek. But the length of the granite floorline within the Antechamber, is precisely 103.03", which is the mid-measure of the King's Chamber, agreeing to what I termed in my Pyramid treatises years ago: "the measure unto divine worship." In other words, when by progression we have arrived at, or over the granite floorline – commencing about 13" within the Antechamber, then will nations be on a Divine foundation, in full recognition of, and abject worship before the feet of our Glorious Lord Who is then returned, and for Whom and unto Whom was the Great Pyramid constructed. If in that I am correct, then of necessity our Lord must have returned long before we arrive at a vertical to the Granite Leaf. In fact, it is my conviction that he must have returned a considerable time previous to our arriving at the granite floorline. For, there are a great number of needed preparations, and a vast amount of rubbish to be cleared away; and the people of the world again reorganized into nations, before there can be any orderly process for a Divinely established government and the conduct of the people's life.

There are plenty of outsiders, even those among my own students, who criticize me for doing that which they label "setting of dates." This I do not do (with reference to the return of Christ). However, I have set forth numerous measurements of time, showing that our hourglass has almost emptied. But repeatedly I have pointed out that because we do not know the Lord's mind, nor how much, if any, He decides to postpone (*Lk. 12:45*), we must not become dogmatic as to any particular year and day, but rather that we must be carefully observant of world conditions which must reach a degree of ripeness before the hour of

the Lord strikes.

I have no apology to offer anyone for having set forth a great array of evidence, concurring that our time is up, and that the Lord's return is at hand. Clearly have we been told that the very angels of heaven looked down and into these matters with great interest, to discern the time of the Lord's incarnation, and the mystery of God's plan (*I Pet. 1:12*). If so, how much more so for the Lord's return "*in flaming fire, taking vengeance on them who know not God, and who obey not the gospel of the Lord Jesus Christ*" (*II Thess. 1:8*) ? (!) Who are the Lord's people who shall be found by Him "waiting, watching, and praying"? By and large, are they those who think that the Lord will return sometime – anytime – maybe this year or maybe several thousand years hence? No! Emphatically no! But they are that company of people to whom the Lord may return this very year: who knows but that it is today or tomorrow? Specifically, it is those unto whom the beloved disciple referred saying: "*and every man that hath this hope in Him purifieth himself – even as He is pure*" (*I Jn. 3:3*). Look out upon Christendom, look out upon the church memberships, look out upon the various churches and their dogmas: yes, look out even upon the so-called "evangelical" ones; some of whom make a lot of noise in church, but when it comes to their life out of church, it is such as to make the unbelievers make a lot of noise about them!



## Chapter 12

### 666 and the Great Pyramid

By the chart I published 20 years ago (see B-F, Antechamber Chart [on back of Master Chart]), it shows 126.14P" of sandstone floor unto contact of granite floor-line. Although that was not to arrive there for many years to come, that is not the important factor. What is truly important is the number itself: watch what happens

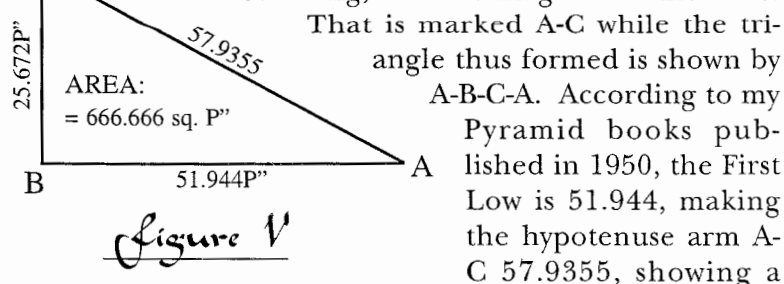
$$\frac{126.156 \times 126.156}{100} = 159.176$$

which is precision length for the radius arm of a sphere with a 1,000 unit periphery. That is what the Bible talks about: 1,000 years of peace during which Lucifer is to be shut up in the Pit. That is what the Great Pyramid shows us: that there is to be 1,000 years of peace. It is depicted by the millennial sphere I graphed in the Chart on page 66. However, I believe there will be many years of peace after the battle of Armageddon until the millennial reign commences: in other words, much more than 1,000 years of peace.

"Conflict of the ages" – have I labeled it, but in Scripture it is spoken of as "the battle of that great day of God Almighty," while the final battle of that stupendous conflict will terminate on the plains of Megiddo in Palestine – which is spoken of as "Armageddon" (see *Rev. 16:13-16*).

In the verses mentioned, you will find three unclean spirits (likened unto croaking frogs), which were predicted to lay the foundation for the final conflict of the ages. These I have repeatedly mentioned in my writings – even to predicting the duration of their reign while they were still in the heyday of their madness to rule. Mussolini, Stalin, and Hitler! But what have these to do with the Great Pyramid of Gizeh? Be patient and look with me.

The reign of their terror opened in the early 20's and concluded in the mid-40's, except that Joseph Stalin lived quite a few years after that. All of this took place while by that progression on the beam we were still under the First Low (now about to terminate). Although the reign of the three croaking frogs was in harmony with the pressure conditions symbolized by the First Low, yet not specifically so. But look now to Fig. V at A-C, which depicts the Ascending Beam coming vertical to first point of low overhang, until it emerges from the same.



rise from B to C in 25.672. Therefore the following equation:

$$A-B \times B-C \div 2 = 666.666^2/3$$

Actually, to make the above equation true to far decimal places, distance A-B must be 51.9372. The difference approximates 1/16th of a millimeter shorter, which on the angle of ascent (dotted line A-C), amounts to less than three days. So, whether or not my original calculations were minutely in error is not important: such an infinitesimal difference does not change the basic fact that the triangle formed by the Ascending Beam while passing under the First Low, lays out before us the number of the

Beast in the square area of that triangle! Read again *verse 13, Revelation 16*, and you will see how we cannot separate those three frogs from the “Beast.” While by *Revelation 13:18* we are told clearly that the number of the Beast is 666. Elsewhere in my writings I have shown how the said number is a two-thirds number: that is,  $2/3$  of 1,000. Since that verse mentions those who ‘have understanding through wisdom’, we should at least have sufficient intelligence to supply the missing fraction: that missing fraction you will see in the equation just considered. While the actually amazing part thereof is the fact that the said number does not fill until the Ascending Beam has almost cleared the First Low (about  $2\frac{1}{2}$  days short thereof).

What does this mean? The die is cast! All the required groundwork has been laid; all the machinations of evil genius out of the Pit have been completed. Their plans have been perfected: now it only remains to put the diabolical details into operation. Of course, that will take time: how long is anyone’s guess. But this I have made abundantly clear during the last decades, that the Kremlin’s plan for world domination required that they have successfully achieved a space station, or maneuverable space ship large enough to carry sufficient personnel to circle our earth at tremendously high altitudes. From that spaceship they will be enabled to dictate unto the nations and rubble their cities – should any nation dare defy them.

Now I have set before you another fantastic marvel of God’s geometric mathematics – even as depicted in His Bible-in-stone constructed to perfection thousands of years ago!

Unless my figures are out an inch or more for foot of the Great Step (to me that seems utterly incredible), then the point of the Beam is now about to break forth, clearing the First Low, entering the Antechamber. Are we about to enter the preliminary Kingdom Era? Emphatically no! World society is still under the rule of Lucifer. This I emphasized in my Pyramid books, that evil cannot abide in

the presence of good (Jesus Christ and Lucifer have nothing in common). Clearly said Jesus: "*The prince of this world approaches and has nothing in Me!*" (Jn. 14:30). Therefore we should be prepared to witness the forces of Hell erupting with greater violence. The mettle of Christendom has been probed back through the years; now serious and stinging probes will be made. I would not be surprised to see them come swiftly and cut deeply.

Conditions implied by the Antechamber are basically good, for it typifies the preparation era for the Kingdom of Christ. But while Lucifer is still in charge, he calls the tune. God will not interfere. But God may and will intervene for His people and watch over His Bride-to-be. Therefore conflict, titanic conflict becomes a must – possibly much sooner than most of the world would like to see it.

We are now at that point of progression on the Ascending Beam where four important factors are completing and synchronized. It is that synchronism in time which convinces me that we are on the verge of tremendous developments. The four converging factors I referred to are: 1) the lunar diameter is completing: Rebekah has made the long journey by camel and has arrived at the meadow or field belonging to Isaac, who is now returning from his tryst in meditation and prayer; but Rebekah is still veiled. 2) The measure of 126.15 is almost complete (as added to the January dating at the foot of the Great Step in 1844). That means the first phase of the era preparatory to the Kingdom is now completing. 3) The distance traveled by the Ascending Beam from the foot of the Great Step to the entry point of the Antechamber, lacks but minor decimal places to being in perfect agreement with the mystic number 126.15 (as previously explained). 4) The manifest number of the Beast is about to complete. The endtime personification of the Beast is now likely to manifest to the world – shortly. But that day of his being "given power" (*Rev. 13:4-5*) is not necessarily an immediate development. It may be shortly, or even a few years hence.

## Chapter 13

# *A Sign and a Witness or The Pyramid's Displacement Factor*

*"And the land of Judah shall be a terror unto Egypt, every one that makes mention thereof shall be afraid in himself, because of the counsel of the Lord of Hosts, which He has determined against it.*

*"And it shall be for a sign and for a witness unto the Lord of Hosts in the land of Egypt: for they shall cry unto the Lord because of the oppressors, and He shall send them a Saviour, and a Great One shall deliver them."*

*Isaiah 19:17, 20*

The above are but two verses from *Isaiah's* prophecy-packed *19th chapter*, which deals exclusively with the fortunes of Egypt. Others are mentioned, but that only incidentally. May I suggest that you read the entirety of the *19th chapter*. I will be referring to more than the two verses above.

*Verse 19* and the opening of *verse 20* refer to the Great Pyramid of Gizeh, and perhaps the Sphinx is included. Although we do not know at this moment what future probings will reveal, I recall with interest how one student sent me a press clipping telling of a scientific expedition in which Americans would participate and play an impor-

tant part, which would electronically probe the Great Pyramid of Gizeh, for hitherto unknown chambers. I would not be surprised if eventually something of importance were to be found, for this *verse 20* links that Great Pyramid with a witnessing unto the Lord, and that for the Egyptians, because they shall be suffering under the oppressors.

For a great many years, this selfsame Pyramid has been a witness unto the Lord insofar as a multitude of Christians are concerned, but I am not aware that it has ever constituted any witness for the Lord unto the Egyptians. They have only considered it as a monument unto the great craftsmanship of their ancient builders.

If now another chamber or more were to be found, the contents or measurements of which would constitute something the Egyptians could accept as a testimony unto themselves, then that would constitute a beautiful fulfillment of the promise in *verse 20*.

Who or what are the oppressors spoken of in the midst of *verse 20*? I do not believe it refers to any Egyptian or to their rulers, but rather to foreigners on their soil taking over control.

For the good of such readers who are not familiar with the passageway system in the Great Pyramid Gizeh, let me repeat a few explanatory remarks. The entrance is high on the north side: its entire passageway system runs due south. The East side of these passageways runs 286.1 P" east of the Pyramid's central axis. In terms of Pyramidology, we refer to this distance as the "displacement factor." That is the distance east of the central axis. Having gone down far enough to reach the Ascending Passageway, ultimately terminating in what we call the King's Chamber, we enter for the first time the one and only upper chamber where we can go far enough west to come under the Pyramid's central axis in longitude.

As I explained in my works years ago, the displacement

factor in the Great Pyramid symbolizes man's separation from God through so-called sin (but more appropriately "disobedience unto the voice of a loving Father"). In opening *Genesis* we are told the same story, how the primitive pair was driven from the presence of God, eastward of Eden and into the land of Nod. That word means "exile." In the Great Pyramid we are shown by its entire passageway system, far to the east of central axis, how humanity must travel almost 6,000 years before they get a chance to again come under the fullness of God's grace, and undiluted love under Edenic conditions.

### *Additional Insights*

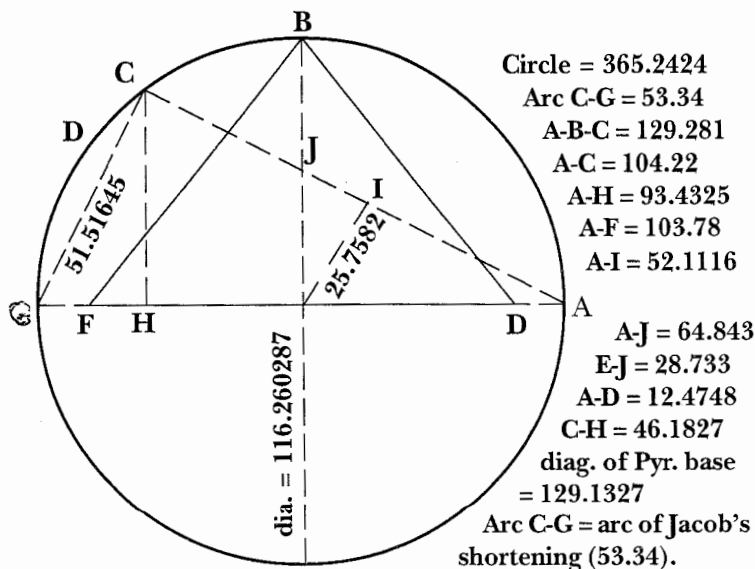
God's Great Witness in solid stone – declares His everlasting Truth and Plan for Man: TRUTH built into solid rock to defy the lies of Lucifer, as well as the vandalistic hand of man.

The east-west length of the Chamber is  $412.13 + P$ ". CUBE that number and we get 70,001,000+. Seventy million cubic inches! It is God's way of declaring His vow, Bible-stated, "Unto Me shall every knee bow." It is the number of His Church (Bride) on a fantastic scale, welding all of creation into LOVE'S UNITY with Christ. While the same number to its 4th power completes the 49, contacting the ultimate Jubilee.

The critical may observe a minute difference above. But the cube root of the *even* 70 million is  $412.1285 +$  which is a minus discrepancy to the Chamber's recognized length in about  $.003P$ ". We might say an inch divided into 335 parts, of which we are one out.

It is my conviction that although God has harmonized detail, measurements, time and numbers, yet farfetched decimal places are not necessarily precision. It would be much as if we were to start squabbling over one thousand part of a second in time. Yet, let us look again. . . .

Here I will reproduce the "AC Master-chart" as published in my Pyramid works of 1949 and 1950; copyrighted at that time.



Jacob's restoration 1948-5-15 = 1947.37 A.D.  
 plus arc of Jacob's shortening = 53.34  
 Sept. 20, 2001 (Trumpets) = 2000.71

The foregoing is shown to indicate that the Chart was not an idle invention, but founded in Truth; because it shows a perfect coordination between the factual time of Jewry's restoration to Palestine and His sacred day of Trumpets after this century has closed.

In the *GOD'S SIGNATURE* magazine, Winter Quarterly 1962, I showed how we could throw into the Pyramid other numbers - like genetics - subjecting them to the trigonometry common to the Pyramid's passageway, and come up with results in perfect agreement with countless other measurements, as well as with Bible prophecy.



HOW can this be? Because as I have stated: the Divine Spirit behind our Bible is the same which blue-printed the Great Pyramid.

There is one more factor here which I think should be mentioned again. The entirety of the north-south passageway system in the Great Pyramid, runs 286.10P" east of the Pyramid's central axis: in Pyramidology, as already mentioned, we call it the "displacement factor" (D.F.).

Bear in mind that Adam and Eve were driven away EASTward of Eden – into their exile from God's presence. THIS has God depicted in the Pyramid's passageway system through its D.F. And that distance of 286.10 did I illustrate in my PYRAMID SYMBOLISM in 1950 (and copied into a lesson of the Tabernacle series), that Jesus of Nazareth BRIDGED precisely by the moment on Calvary's Cross when He cried out, "IT IS FINISHED"! HE 'bridged it for you and me', to the end that THROUGH HIM you and I may also arrive under that down-streaming spirit-fire – restoring us to that relationship with God which opens the gate to Eden's Paradise here on earth.

### *Contacting the Granite*

The following is a sketch of the Pyramid's Great Step and its top floor-line running to the King's Chamber. It shows the first great overhang. By measured progression

---

A-H = PROJECTION OF ASCENDING FLOOR-LINE PROJECTED 'BEAM'  
CLEARING FIRST LOW (C)

D = PROJECTED BEAM ALIGNS WITH GRANITE FLOOR

F = LOWER HALF OF GRANITE LEAF

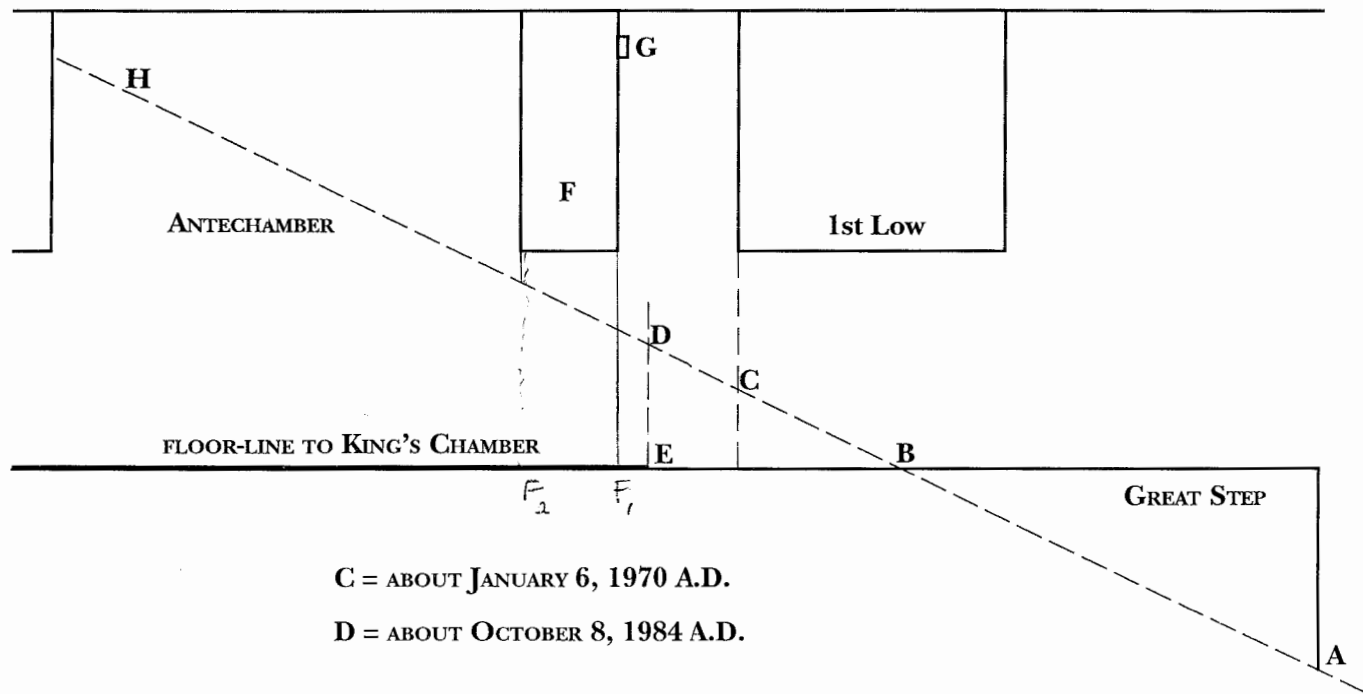
G = "BOSS"

A-C = 125.96 PYRAMID INCHES

A-D = 140.7P"

A = JANUARY 22, 1844 A.D.

B = SEPTEMBER 29, 1924 A.D.



C = ABOUT JANUARY 6, 1970 A.D.

D = ABOUT OCTOBER 8, 1984 A.D.

(inch per year), we came under it in 1914 at the outbreak of World War I. It typifies ever-increasing tribulation, taxation, and God's judgment of the nations (through wars and increasing distress).

As up to 'C' all construction is limestone. As the First Low terminates, so does the Antechamber commence. Its ceiling is granite. Ordinarily we attribute the crumbling sandstone to man-made conditions, while the hard granite to the Divine. Within the Pyramid passageways, including chambers, this is the first granite we have encountered in over 3,300 hundred years (there are three granite plugs blocking the passage where Israel went out of Egypt, and their wanderings in the wilderness. GOD TOOK CHARGE. A whole nation was involved and others indirectly. It was a national drama which never has and never can be duplicated by mortal man. It required God, Who was on the job every second of time. Therefore do we see the granite plugs. They also serve as a correction factor (chronologically.)

Now, our point of progression on projected 'beam' is about an inch and a half short of 'C'. There is the possibility that due to subsidence and stresses, our measurements could be a fractional inch in error which could throw the calculations (regarding time) off several months. But the super-colossal factor is: we are on the very verge of contacting the power of God (granite) as directly affecting the life of man and nations. First is from above (ceiling). Since we have no precedent, we can only conjecture. To my way of thinking, the ceiling blocks typify Christ in the sky: above the earth with His 144,000 who will be constantly 'commuting' between their Lord and His remaining church on earth. Unavoidably, this will exert a tremendous influence in human affairs.

## Conclusion

### The Bible in Stone

Today on the North American continent, we are so far away from the Great Pyramid of Gizeh that a lot of our people, even among the better educated, know nothing about it. Yet, in the ancient world, it was considered one of its greatest wonders. That it is, even today! In fact, I believe that the time will come when it will be recognized as a super-wonder of the world, with nothing anywhere near comparable. Not only is the Great Pyramid a super colossus, but it has inbuilt mathematics, geometry and factors of astronomy. These are recognized facts, having been established by a great many early investigators, some of whom have been men of science and royal repute.

Aside from the foregoing, I am personally convinced that it was originally intended to convey a divine message to man. Some have labeled it "God's Bible in Stone": with this I am in full agreement.

I am aware that many conscientious Christians have heard, and are prone to repeat: the Pyramid is of no importance because it is not in the Bible. They say so because they read the Scriptures between snacks while watching a TV show! Its words mean nothing to them. Therefore, the Great Pyramid means nothing to them. But look with me to the *19th chapter of Isaiah*, especially *verses 19 and 20*:

*"In that day shall there be an altar to the Lord in the midst of the land of Egypt, and a pillar at the border thereof to the Lord. And it shall be for a sign and for a witness unto the Lord of Hosts in the land of Egypt..."*

We can also look to *Zechariah 4:6-7*, which speaks of this "great mountain." And we are told that its "headstone" shall be brought forth with shoutings and rejoicing. We are also told,

*"...Not by might, nor by power, but by My spirit, saith the Lord of hosts."*

The word rendered "might" could, with equal correctness, be rendered "an army." Although the whereabouts of its headstone are not known, I personally believe that after the Lord's return, He will cause its headstone to be brought forth. Its colossal weight will call for 'an army' to move it. But then we are told that not by that army, neither by any mechanized power, but *"by My Spirit, saith the Lord of hosts."*

What is meant by *"by My Spirit"* ? Manifestly, its ultimate position as the headstone of the Great Pyramid! The returned Lord of earth and heaven will speak to it: it will rise into the air and take its rightful position as the headstone suspended in the air, without resting on the Pyramid's top. This symbolizes the Christ, whose Kingdom He brings back with Him, but not to remain on earth. Aside from a very short stay on earth, our Lord, together with His Bride and household, will again rise to become stationed in the air, from where He will supervise the earth kingdom. For, it has been written. . .

*"Thereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."*

*John 1:51*

This has not seen fulfillment, neither can it be, until the Lord returns and becomes stationed in the air. The angels of God cannot "ascend" to Him if He is to remain

on earth.

It has been estimated that this "altar to the Lord in ...Egypt" contains about 2,300,000 massive blocks of solid limestone, with an average weight of about 2½ tons each! A great many run upwards to 10 tons each, some much more, while the biggest granite beam in the King's Chamber has been estimated to weigh about 70 tons. Truly, it is a great altar and pillar in Egypt as a "witness unto the Lord."

I see where materialistically-minded men pooh-pooh the Divine message of the Pyramid, or that it could be God's Bible in stone. And, of course, the same men of science cannot believe that our Lord was born of a virgin; neither that He raised Lazarus from the dead (but I prove it); neither that *He* rose from the dead. Our men of science are getting extremely clever, so long as they can work in their own field and with elements they know. But what do they know of God and His ways?

A few years back, American scientists went to Egypt with their most modern and technological instruments, to work in collaboration with Egyptian scientists, to probe the Pyramid for secret chambers (as yet not discovered). Yet, according to an authentic report which I have read, the cumulative results of their extensive testings is driving them mildly mad! We will say that they made a specific test yesterday, while their instruments graphed the result. But today, when they repeat the identical test, the graph becomes radically different! Men of science are reported to exclaim: "this is an utter impossibility!" Yet, there it is: hundreds of graphs produced by the finest precision instruments of modern sciences, yet all in conflict one with the other!

What do our men of science know when it comes to things and ways of God? Next to nothing! They can only waste their time and the people's money.

In the days of our Lord's ministry, the scribes and Phari-

sees found the Messiah such a spiritual colossus, that they could not accept and enthrone Him. This is symbolized in the Great Pyramid by the missing capstone. Therefore, said the Lord to the scribes and Pharisees:

*"The stone which the builders rejected, the same is become the head of the corner."*

He was quoting to them from *Psalms 118:22-23*. If you will look up and read those two verses thoughtfully, you will perceive how it so beautifully applies to the Great Pyramid, and to that only. But, since it is God's Bible in stone, its missing headstone symbolized the Christ (our one and only true "headstone"), Whom the Jewish kingdom-builders would not place at their head. He was too great for them: they could not bear Him.

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"A. P."

DATINGS:

I = "O" "A.P."  
J = 1345.916  
K = 1379.22  
L = 1656  
S = 2484.44  
m = 5505.92  
m2 = 5529.308  
E = "O" A.P.  
M = 409.719  
N = 749.507  
O = 1012.06  
P = 1044.12  
R = 2086.68  
T = 2667.98  
U = 4000.95  
V = 4034.53  
W = 5842.31

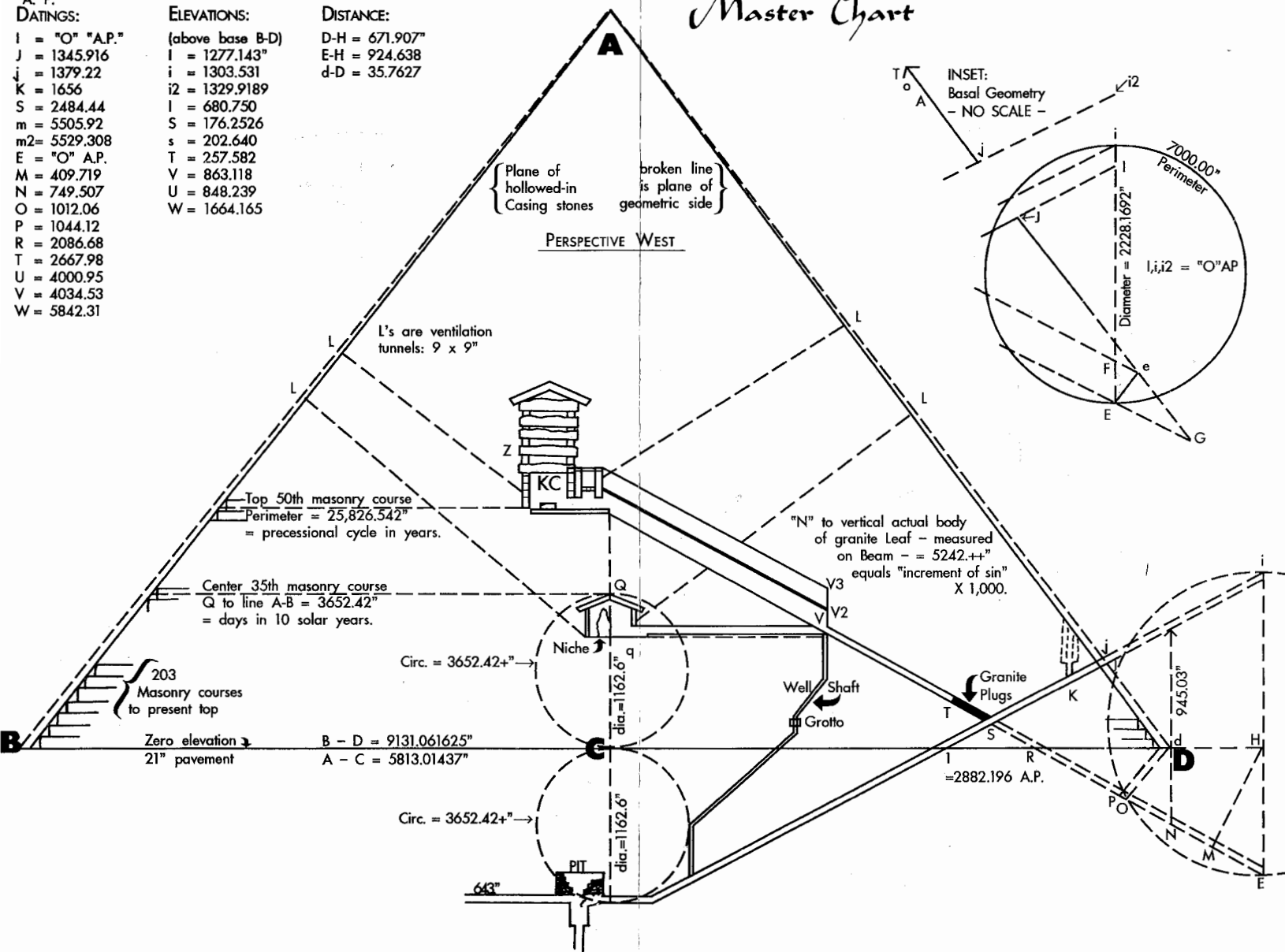
ELEVATIONS:

(above base B-D)  
I = 1277.143"  
i = 1303.531  
i2 = 1329.9189  
l = 680.750  
S = 176.2526  
s = 202.640  
T = 257.582  
V = 863.118  
U = 848.239  
W = 1664.165

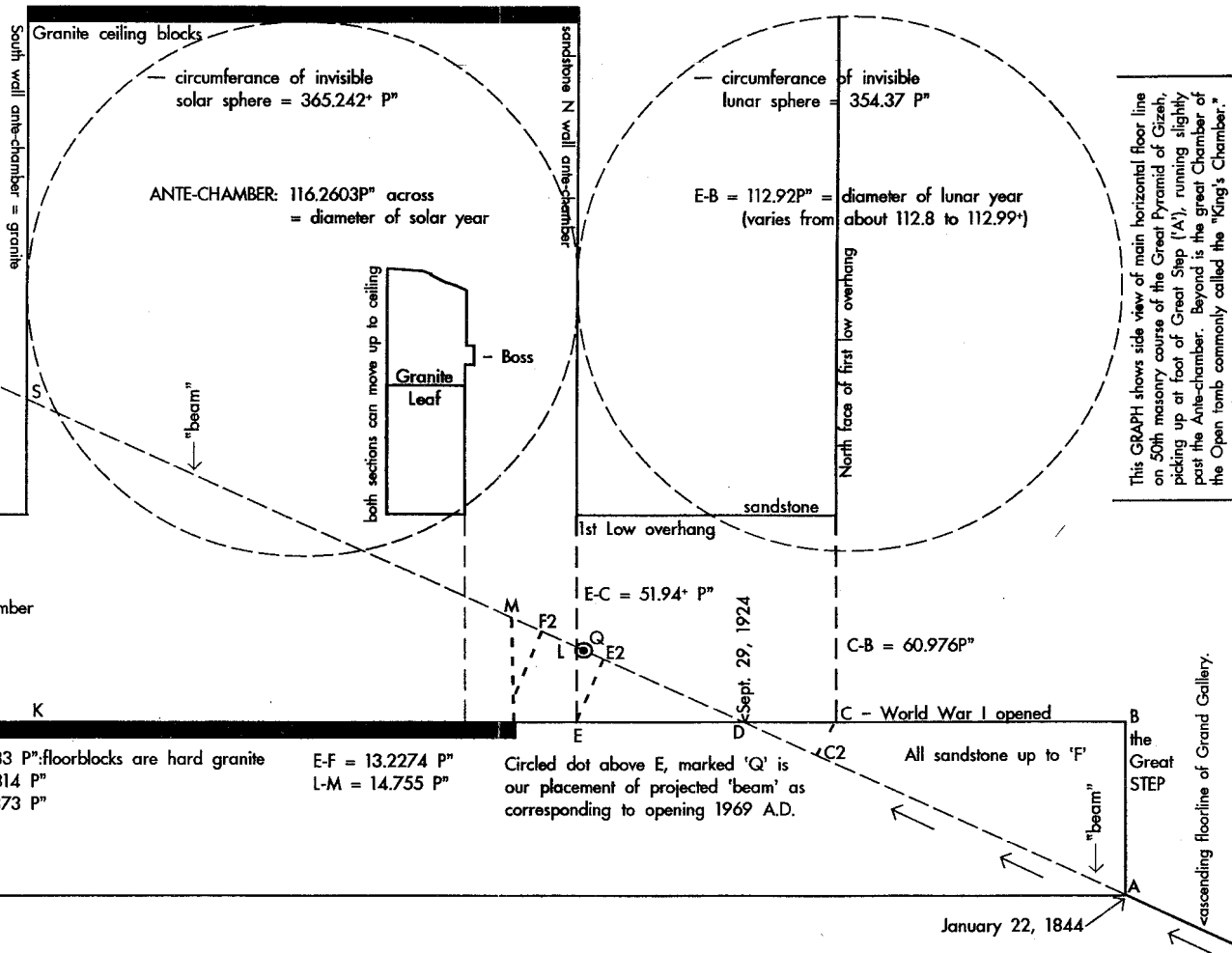
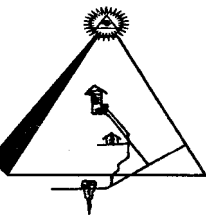
DISTANCE:

D-H = 671.907"  
E-H = 924.638  
d-D = 35.7627

# Master Chart



PERSPECTIVE  
in this graph  
looks West



This GRAPH shows side view of main horizontal floor line on 50th masonry course of the Great Pyramid of Gizeh, picking up at foot of Great Step ('A'), running slightly past the Ante-chamber. Beyond is the great Chamber of the Open tomb commonly called the "King's Chamber."

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